

## NEWS IN BRIEF

### SUMMER FUN WITH SHERRY ESKIN THIS SUMMER AT SOUTH END LIBRARY PARK

The Boston Public Library presents Summer Fun with Sherry Eskin on Thursdays, Aug. 3, 10, and 17, and Sept. 7, 14, 21, and 28 at 10:30 a.m. at the South End Library Park, 685 Tremont St.

Children ages 6 months and up and their caregivers are invited to participate in these in-person summer activities. Every week there may be books, yoga, singing, props, and dancing. No registration is required.

For more information, [www.bpl.org](http://www.bpl.org).

### SOWA SUNDAYS IN AUGUST

The artists of SoWa Artists Guild will also open on Sundays, Aug. 6, 13, 20, and 27 from 11 a.m. to 4 p.m., at 450 Harrison Ave.

For more information,

visit <http://www.sowaartists.com>, <http://facebook.com/SoWaArtistsGuild>, or <https://www.instagram.com/sowaartistsguild/>.

### FREE OUTDOOR CONCERTS AT 401 PARK IN THE FENWAY

Berklee College of Music's Summer Series continues with live music from noon to 1:30 p.m. on the outdoor lawn at 401 Park in The Fenway, including Shan Kam on Tuesday, Aug. 8; and Mia Walz on Tuesday, Sept. 5.

Bring your lunch and enjoy free performances that span all genres by musicians from Berklee College of Music. Performances will be rescheduled in the event of inclement of weather.

### FREE JAZZ AND BLUES CONCERTS AT SOUTH END BRANCH LIBRARY PARK THIS SUMMER

Friends of the South End

Branch Library will be sponsoring free Jazz and Blues concerts Pat Loomis and friends on Tuesdays, Aug. 15, and 29, at 6:30 p.m. at the South End Branch Library part at 685 Tremont St. Please bring your own chairs.

For more information, visit [friendsofsouthendlibrary.org](http://friendsofsouthendlibrary.org).

### UPCOMING EVENTS SPONSORED BY WORCESTER SQUARE AREA NEIGHBORHOOD ASSOCIATION

The Worcester Square Area Neighborhood Association presents Summer Concerts on Thursday, Aug. 17, from 7 to 8:30 p.m. in Worcester Square. Bring a blanket and a snack or dinner and enjoy a variety of musical groups under the trees.

The park will be open for Summer Open Sundays from 1 to 7 p.m. on several Sundays throughout the summer, including on July 30, Aug. 20, and Sept. 24. Enjoy a relaxing time in

the park, bring some games and enjoy the view on the square. For hygiene purposes (small park, lots of kiddos running around barefoot), you are asked to leave your pets at home.

You can find updates at online at [worcestersquare.org](http://worcestersquare.org), or at [Facebook.com/worcestersquare/events](https://facebook.com/worcestersquare/events).

### WARD 4 DEMS ANNUAL ICE CREAM SOCIAL, CO-HOSTED BY MAYOR MICHELLE WU SET FOR SATURDAY, AUG. 19

The Boston Ward 4 Democratic Committee will host its annual ice cream social, with Mayor Michelle Wu, on Saturday, Aug. 19, from 2 to 4 p.m. in

Titus Sparrow Park. All are welcome to join for good ice cream, good toppings, and good company. For more information, email [ward4dems@gmail.com](mailto:ward4dems@gmail.com).

### MASS AVE. COALITION'S ANNUAL FESTIVAL RETURNS SEPT. 17 TO CHESTER SQUARE

The Mass. Ave. Coalition will hold its annual festival, billed as 'a festival like no other,' on Sunday, Sept. 17, from 1 to 4 p.m. at Chester Square (Massachusetts Avenue).

The free event will include music, activities, and snacks, and sponsors include Boston Medical Center Health System and Northeastern University.

(NEWS BRIEFS Pg. 9)

## LEGAL NOTICES

### LEGAL NOTICE NOTICE OF PUBLIC MEETING PARCEL P-3 TREMONT AND WHITTIER STREETS RTNs 3-15009 and 3-36365

Tuesday, August 22, 2023  
As part of the Public Involvement Process for the Parcel P-3 site at Tremont and Whittier Streets, the Boston Planning and Development Agency will host a public information meeting about the status of environmental cleanup activities at this site. The site is tracked by the Massachusetts Department of Environmental Protection (MassDEP) under Release Tracking Numbers (RTNs) 3-15009 and 3-36365. The purpose of this meeting is to present a draft Release Abatement Measure Comple-

tion Report (the "Report") for the site pursuant to the Massachusetts Contingency Plan. An electronic copy of the draft Report will be available to download for review at <https://eeaonline.eea.state.ma.us/portal#/search/wastesite> (search by 3-0015009 and 3-0036365). The meeting will be held virtually on Tuesday, August 22, 2023 from 6:00-7:30 PM, to present the draft Report and to solicit public comment. Register for the meeting at [bit.ly/626WCMV](https://bit.ly/626WCMV) (meeting ID: 1618882584, call-in number: 1(833) 568-8864). Note that the Parcel P-3 project and the related draft Report will be only one item in conjunction with an agenda of several other items to discuss other neighborhood projects. Copies of the existing

documents are available for review at the following Boston Public Libraries: South End Branch, Uphams Corner Branch, Dudley Branch, Egleston Square Branch, Grove Hall Branch; and MassDEP, Northeast Regional Office, 150 Presidential Way, Woburn, MA 01801 or on-line at <https://eeaonline.eea.state.ma.us/portal#/search/wastesite> (search by 3-0015009 and 3-0036365). Interested parties may also submit written questions or concerns to William Epperson, Deputy Director for Capital Construction of BPDA, 12 Channel Street, Boston, MA 02210, 617.918.6202 or by e-mail at [william.j.epperson@boston.gov](mailto:william.j.epperson@boston.gov).

8/4/23  
TBS

### DANI'S QUEER BAR (from pg. 1)

businesses to receive grants, 75 percent were minority-owned and more than 60 percent women-owned, and each of the 24 recipients is receiving between \$40,000 and \$200,000 over three years depending on their business needs. In all, the Mayor's Office of Economic Opportunity & Inclusion received more than 350 applications from across all neighborhoods for this round of funding.

"The SPACE Grant program connects entrepreneurs with the extra capital and technical assistance they need to be vibrant, successful additions to our downtown and our neighborhoods," Mayor Wu said in a press release. "These first 24 recipients each have an incredible story of entrepreneurship, from immigrants sharing their culture through food, to daycares filling a need seen in many of our

communities. This program at its core is a win-win for Boston, filling vacant storefronts while helping our small businesses thrive."

A total of \$9 million has been budgeted for the SPACE program. Of that amount, \$6,170,000 of dedicated ARPA dollars remain to support additional small businesses in future funding rounds. Applications for the next funding round will open on Monday, Oct. 2; this second round will also focus on filling vacant storefronts citywide with diverse local businesses.

Moreover, grantees are receiving small business resources through local banking institutions including Eastern Bank, Bank of America, and Citizens Bank; tenant improvement contributions offered by participating landlords; and local residential investments via Mainvest's crowd-investing platform made possible by President Obama's Jumpstart Our Business Startups Act. Wraparound services will also be provided by the Small Business Technical Assistance Program through the Mayor's Office of Economic Opportunity & Inclusion's Small Business team, according to the city.



D. MURPHY PHOTO

The future home of Dani's Queer Bar.

## OBITUARIES

All obituaries and death notices will be at a cost of \$150.00 per paper.

Includes photo.No word Limit.

Please send to

[obits@reverejournal.com](mailto:obits@reverejournal.com)

or call 781-485-0588



# BPS students to participate in Jaylen Brown's Bridge Program

SPECIAL TO THE GAZETTE

Boston Public Schools (BPS) is proud to announce its collaboration with Boston Celtics star Jaylen Brown's 7uice Foundation's signature 2023 Bridge Pro-

gram. This multi-day camp aims to provide Boston's high school students access to a wide range of resources to help them achieve a choice-filled life. Around 100 Boston Public Schools students are registered to participate in

the 2023 Bridge Program.

By collaborating with the renowned MIT Media Lab, the Bridge Program offers a transformative experience for participating high school students, introducing them to STEAM-related opportunities while focusing on emotional literacy, financial literacy and leadership.

"We are excited to join forces with The 7uice Foundation's Bridge Program to empower our Black and Brown students with invaluable opportunities and experiences," said Boston Public Schools Superintendent Mary Skipper. "The 7uice Foundation's Bridge Program is a wonderful and powerful example of a true collaboration that aligns with our vision of educational equity in BPS. We are so thankful to Jaylen Brown and his foundation for helping to prepare our students to be full contributors and leaders in an increasingly diverse and technologically advanced world."

"I'm thankful to be able to team up with Boston Public Schools and the MIT Media Lab to host our third year of the Bridge Program," said Jaylen Brown. "All kids, no matter their zip codes, should have access to these resources, and I'm committed to creating equal-opportunity education programs that benefit traditionally underserved communities. I see myself in a lot of these kids and want to give them all the chances in the world to succeed and be their best selves."

The Bridge Program centers around three key areas that are



Photo Courtesy Dominique Oliveto

Boston Celtics star Jaylen Brown.

crucial for students' personal and academic growth:

- Leadership and Activism: Connecting Bridge participants with leaders of social change to advance a transformed society in which youth of color can access opportunities that will change their lives and that of their communities.

- Health and Wellness: Offering programs that incorporate yoga, meditation, empathy, and emotional literacy workshops. These programs aim to cultivate mindfulness skills and support the Bridge participants in effectively communicating their experiences and narratives and promoting healing and personal growth.

- Sustainability, Innovation & Technology: Introduce par-

ticipants to workshops led by distinguished researchers within the fields of artificial intelligence, aeronautics, virtual reality, clean technology, robotics, and sustainable food systems. In a rapidly changing environmental and technological world, the Bridge Program introduces participants to advanced technological tools and justice-based approaches that can be utilized to address the most urgent challenges of our time.

The 2023 Bridge Program incorporates the concept of "Sankofa," symbolizing the importance of acknowledging historical knowledge and wisdom to shape a better future. The program seeks to create a culturally relevant and transformative experience for all participants.

## MISSION HILL MAIN STREETS

From all of us at MHMS

# Enjoy Your Summer!

**Mission Hill Main Streets**  
1542 Tremont Street  
Boston, MA 02115  
missionhillmainstreetsboston@gmail.com  
(617) 232-0182

Circle Members : Beth Israel Deaconess Medical Center, City of Boston Credit Union, Dana Farber Cancer Center, MH Post 327, Needham Bank, New England Baptist Hospital, Northeastern University and Wentworth Institute of Technology.

# Best Mission Hill Tomato Contest

Thursday, Aug. 17, 2-3 pm  
Farmers Market-Brigham Circle

Prizes for 4 Categories:

- Tomatoes Grown Anywhere from MHHM  
Tasmanian Chocolate Seedlings  
Garden & Container
- Tomatoes Grown in Mission Hill Yards, Porches, and Gardens  
Full Size & Cherry

More information at [www.mhmm.org](http://www.mhmm.org)  
617 427 6919

## LEGAL NOTICE

**LEGAL NOTICE**  
NOTICE OF PUBLIC MEETING  
PARCEL P-3  
TREMONT AND WHITTIER STREETS  
RTNs 3-15009 and 3-36365  
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[eeaonline.eea.state.ma.us/portal#/search/wastesite](https://eeaonline.eea.state.ma.us/portal#/search/wastesite) (search by 3-0015009 and 3-0036365). Interested parties may also submit written questions or concerns to William Epperson, Deputy Director for Capital Construction of BPDA, 12 Channel Street, Boston, MA 02210, 617.918.6202 or by e-mail at [william.j.epperson@boston.gov](mailto:william.j.epperson@boston.gov).

8/4/23  
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Advertise in the Mission Hill Gazette.  
Please call 617-524-7662

# BANNER CLASSIFIEDS

## LEGAL

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department

SUFFOLK Division Docket No. SU23P1619GD

Citation Giving Notice of Petition for Appointment of Guardian for Incapacitated Person Pursuant to G.L. c. 190B, §5-304

In the matter of: Velvel Shaia Hushwater  
Of: Boston, MA  
RESPONDENT Alleged Incapacitated Person

To the named Respondent and all other interested persons, a petition has been filed by Beth Israel Deaconess Medical Cen of Boston, MA in the above captioned matter alleging that Velvel Shaia Hushwater is in need of a Guardian and requesting that Karen Lavoie of Nashua, NH (or some other suitable person) be appointed as Guardian to serve on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 08/28/2023. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

### IMPORTANT NOTICE

The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Brian J. Dunn, First Justice of this Court.  
Date: July 31, 2023

Vincent Procopio  
Register of Probate

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department

SUFFOLK Division DOCKET NO. SU23P1615PM

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G.L. c. 190B, §5-304 & §5-405

In the matter of: Charles Ross  
Respondent (Person to be Protected/Minor)  
Of: Chelsea, MA

To the named Respondent and all other interested persons, a petition has been filed by Beth Israel Deaconess Medical Cente of Boston, MA in the above captioned matter alleging that Charles Ross is in need of a Conservator or other protective order and requesting that Jessica Libby, Esq. of Milton, MA (or some other suitable person) be appointed as Conservator to serve Without Surety on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 08/28/2023. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

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Date: July 31, 2023

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### Child Nutrition Program – PUBLIC NOTICE

Brooke Charter Schools will continue its policy to operate the Community Eligibility Program (CEP) under the National School Lunch and Breakfast program for the 2023-2024 school year for all Brooke Schools. Schools qualifying to operate CEP serve breakfast and lunch to all children at no

## LEGAL

charge and eliminate the collection of meal applications for free, reduced-price, and paid student meals. This new approach reduces the burdens for both families and school administrators and helps ensure that students receive nutritious meals.

Some schools participate in the After School Snack Program and are provided a free snack in the afternoon.

For any questions regarding this notice, please contact Mark Loring, Chief Operating Officer at 617-325-7977.

### Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter

addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

2. fax:  
(833) 256-1665 or (202) 690-7442; or

3. email:  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

The Massachusetts Water Resources Authority is seeking bids for the following:

BID NO.	DESCRIPTION	DATE	TIME
WRA-5347	Supply and Delivery of Sodium Bisulfite to MWRA Wastewater Facilities	08/15/23	2:00 p.m.

To access and bid on Event(s) please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

## REAL ESTATE

## REAL ESTATE

# BPDA Income-restricted Rental Opportunity — 81 CHESTNUT HILL AVE DEVELOPMENT — 81 CHESTNUT HILL AVENUE, BRIGHTON, 02135

### 2 INCOME-RESTRICTED UNITS

# of Units	# of Bedrooms	Estimated Square Feet	Rent	Maximum Income Limit (% AMI)	# built out for mobility impairments	# built out for Deaf/hard of hearing
2	2	1,286-1,411	\$1,766	70%	—	—

Minimum Incomes	
(set by owner + based on # of bedrooms + Area Median Income (AMI))	
# of Bedrooms	Minimum Income 70% AMI
2	\$52,980

Maximum Incomes	
(set by BPDA + based on household size + Area Median Income (AMI))	
Household Size	Maximum Income 70% AMI
1	\$72,730
2	\$83,160
3	\$93,520
4	\$103,880
5	\$112,210
6	\$120,540

\*\*\*Minimum incomes do not apply to households receiving housing assistance such as Section 8, MRVP, or VASH.

### Maximum Asset Limits

70% AMI
\$75,000

Does not include retirement. Does include Real Estate.

Applications are available for 17 days, from Friday, August 4, 2023 – Sunday, August 20, 2023

To request an application online visit: <https://bit.ly/81ChestnutHillAveAppReq>

To have a hard copy of the application mailed to your mailing address, please call 617-957-1708.

Applications are available in person on the following days, dates, and times in the following place(s)			
Day	Date	Time	Location
Saturday	August 5, 2023	10 AM - 2 PM	Centre Realty Group, 370 Chestnut Hill Ave, Brighton
Thursday	August 10, 2023	3 PM - 7 PM	Centre Realty Group, 370 Chestnut Hill Ave, Brighton
Saturday	August 12, 2023	10 AM - 2 PM	Centre Realty Group, 370 Chestnut Hill Ave, Brighton
Thursday	August 17, 2023	3 PM - 7 PM	Centre Realty Group, 370 Chestnut Hill Ave, Brighton

DEADLINE: Applications must be submitted online or postmarked no later than **Sunday, August 20, 2023**

MAILED TO: 31 Montrose Street, Newton, MA 02458

For more information, language assistance, or reasonable accommodations for persons with disabilities please call 617-957-1708 or email [81chestnuthillave@gmail.com](mailto:81chestnuthillave@gmail.com)

For more on BPDA program eligibility, please visit <http://www.bostonplans.org/housing/faqs>

- Selection by lottery. Asset & Use Restrictions apply.
- Preference for Boston Residents.
- Preference for Households with at least one person per bedroom.



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