Massachusetts Department of Environmental Protection
Bureau of Waste Site Cleanup

RELEASE AMENDMENT FORM

BWSC 102

Release Tracking Number
2 - 21072

A. RELEASE OR THREAT OF RELEASE LOCATION:

1. Release Name/Location Aid: PUBLIC WATER SUPPLY WELL

2. Street Address: 6 TOWN HALL

3. City/Town: PRINCETON 4. ZIP Code:

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): 2/28/2020 (mm/dd/yyyy) Start Time : 05:00 (hh:mm) ☐ AM ☑ PM

2.Record Field Visits:
- ☐ a. **Initial Compliance Field Response – Announced**
- ☐ b. **Initial Compliance Field Response – Unannounced**
- ☐ c. **Compliance Field Response – Announced**
- ☐ d. **Compliance Field Response – Unannounced**
- ☐ e. **Follow-up or Other Field Response**
- ☐ f. **Field Response - Direct Oversight**

3.Record an Activity:
- ☑ a. **Follow-up Office Response**
- ☐ b. **Meeting with PRP or PRP Representative**

4.Record IRA Activities (also complete Section D, if applicable):
- ☐ a. **IRA Assessment Only**
- ☐ b. **IRA Oral Plan Approved**
- ☐ c. **IRA Oral Plan Denied and/or Request for Written Plan**
- ☐ d. **IRA Oral Modified Plan Approved**
- ☐ e. **IRA Written Plan Approved**
- ☐ f. **IRA Written Plan Denied**
- ☐ g. **Imminent Hazard Termination Approved**

5.Record IRA Department (IRA-D) Oversight Activities:
- ☐ a. **IRA-D Work Started**
- ☐ b. **IRA-D Assessment Only**
- ☐ c. **IRA-D Plan Recorded**
- ☐ d. **IRA-D Modification Plan Recorded**
- ☐ e. **IRA-D Work Completed**

6.Record URAM Activities:
- ☐ a. **Notice of Intent to Conduct a URAM**
- ☐ b. **URAM Work Started**
- ☐ c. **URAM Notification of a Previously Existing RTN**

- ☑ 7. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section F)
- ☐ 8. Identify or Update **a PRP or Other Person Associated with Release** (Fill out Section C)
- ☐ 9. **Record Other Staff Activities** not specified above. (Record in Section F)

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C. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE:

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. new person associated with release

2. Name of Organization: TOWN OF PRINCETON

3. Contact First Name: SHERRY 4. Last Name: PATCH

5. Street: 6 TOWN HALL DR 6. Title:

7. City/Town: PRINCETON 8. State: MA 9. ZIP Code: 015411137

10. Telephone: 9784642102 11. Ext: 12. EMail:

13. Relationship of Person to Release: ☑ PRP ☐ OTHER c. Type(e.g. Current Owner): Non-specified PRP

☐ 14. No Person associated with activity specified in Section B.

D. ENTER ORAL RESPONSE ACTION PLAN (if applicable): (check all that apply)

☐ 1. Assessment and/or Monitoring only
☐ 2. Temporary Covers or Caps
☐ 3. Deployment of Absorbent or Containment Materials
☐ 4. Temporary Water Supplies
☐ 5. Structure Venting Systems
☐ 6. Temporary Evacuation or Relocation of Residents
☐ 7. Product or NAPL Recovery
☐ 8. Fencing and Sign Posting
☐ 9. Groundwater Treatment Systems
☐ 10. Soil Vapor Extraction

☐ 11. Check here if modifying amount of authorized excavated soils:

Amount not to exceed ☐ cubic yards ☐ tons

☐ 12. Other Response Actions

Describe:

E. MassDEP STAFF AND FORM PREPARER:

1. MassDEP Staff: BUSWELL REBECCA ☐ b. Check here, if Unassigned (or staff name not applicable)

2. Preparer Signature: REBECCA BUSWELL 3. Date : 5/12/2020
(mm/dd/yyyy)

RELEASE AMENDMENT FORM

F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

UPLOAD OF POTABLE WELL DATA FOR 9 ALLEN HILL RD

☑ Check here if additional information is provided in an attachment.