



RELEASE AMENDMENT FORM

A. RELEASE OR THREAT OF RELEASE LOCATION:

1. Release Name/Location Aid: FORMER REED & BARTON

2. Street Address: 47 ELM STREET

3. City/Town: NORTON 4. ZIP Code: 027660000

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): 5/31/2018 Start Time : 10:30 ☒ AM ☐ PM
(mm/dd/yyyy) (hh:mm)

2. Record Field Visits:

- ☐ a. Initial Compliance Field Response – Announced ☐ d. Compliance Field Response – Unannounced
- ☐ b. Initial Compliance Field Response – Unannounced ☐ e. Follow-up or Other Field Response
- ☐ c. Compliance Field Response – Announced ☒ f. Field Response - Direct Oversight

3. Record an Activity:

- ☐ a. Follow-up Office Response ☐ b. Meeting with PRP or PRP Representative

4. Record IRA Activities (also complete Section D, if applicable):

- ☐ a. IRA Assessment Only ☐ e. IRA Written Plan Approved
- ☐ b. IRA Oral Plan Approved ☐ f. IRA Written Plan Denied
- ☐ c. IRA Oral Plan Denied and/or Request for Written Plan ☐ g. Imminent Hazard Termination Approved
- ☐ d. IRA Oral Modified Plan Approved

5. Record IRA Department (IRA-D) Oversight Activities:

- ☐ a. IRA-D Work Started ☐ d. IRA-D Modification Plan Recorded
- ☐ b. IRA-D Assessment Only ☐ e. IRA-D Work Completed
- ☐ c. IRA-D Plan Recorded

6. Record URAM Activities:

- ☐ a. Notice of Intent to Conduct a URAM ☐ c. URAM Notification of a Previously Existing RTN
- ☐ b. URAM Work Started

- ☐ 7. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section F)
- ☐ 8. Identify or Update a **PRP or Other Person Associated with Release** (Fill out Section C)
- ☐ 9. **Record Other Staff Activities** not specified above. (Record in Section F)



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C. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE:

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. new person associated with release

2. Name of Organization: RB LIQUIDATION INC

3. Contact First Name: TIMOTHY 4. Last Name: RIDDLE

5. Street: 144 W BRITANIA ST 6. Title: _____

7. City/Town: TAUNTON 8. State: MA 9. ZIP Code: 027800000

10. Telephone: _____ 11. Ext: _____ 12. EMail: _____

13. Relationship of Person to Release: ☒ PRP ☐ OTHER c. Type(e.g. Current Owner): Non-specified PRP

☐ 14. No Person associated with activity specified in Section B.

D. ENTER ORAL RESPONSE ACTION PLAN (if applicable): (check all that apply)

- | | |
|--|---|
| ☐ 1. Assessment and/or Monitoring only | ☐ 6. Temporary Evacuation or Relocation of Residents |
| ☐ 2. Temporary Covers or Caps | ☐ 7. Product or NAPL Recovery |
| ☐ 3. Deployment of Absorbent or Containment Materials | ☐ 8. Fencing and Sign Posting |
| ☐ 4. Temporary Water Supplies | ☐ 9. Groundwater Treatment Systems |
| ☐ 5. Structure Venting Systems | ☐ 10. Soil Vapor Extraction |

☐ 11. Check here if modifying amount of authorized excavated soils:

Amount not to exceed _____ ☐ cubic yards ☐ tons

☐ 12. Other Response Actions

Describe: _____

E. MassDEP STAFF AND FORM PREPARER:

1. MassDEP Staff: JACOBS ELLIOT ☐ b. Check here, if Unassigned (or staff name not applicable)

2. Preparer Signature: ELLIOTT JACOBS 3. Date : 6/1/2018
(mm/dd/yyyy)



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F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

MASSDEP STAFF ELLIOTT JACOBS AND ANDY COONEY MET WITH THEIR ENVIRONMENTAL CONTRACTORS DAN BATCHELDER (ES&M) AND DERRICK WISSMAN FOR A PROJECT SCOPING SESSION. MASSDEP HAS ISSUED A CONTRACT TO PERFORM DRILLING AND SAMPLING ON THE PROPERTY TO CHARACTERIZE SUBSURFACE CONDITIONS, AND TO PERFORM AN ASBESTOS SURVEY OF THE BUILDINGS. THE TOWN OF NORTON DEPUTY FIRE CHIEF SHAWN SIMMONS AND BUILDING INSPECTOR CHRIS CARMICHAEL ATTENDED THE SCOPING SESSION.

☐ Check here if additional information is provided in an attachment.