

## ${\bf Massachusetts\ Department\ of\ Environmental\ Protection} \\ {\it Bureau\ of\ Waste\ Site\ Cleanup}$

### RELEASE AMENDMENT FORM

**BWSC 102** 

Release Tracking Number

1 - 25855

A. RELEASE OR TH	IREAT OF REL	EASE LOCATION:				
1. Release Name/Loca	ation Aid:	FORMER REED & BARTO	N			
2. Street Address:	47 ELM STREET					
3. City/Town:	NORTON		4. ZIP Code:	02766	60000	
B. THIS FORM IS B	EING USED TO	): (check all that appl	ly)			
1. Date of Response(s	s):	4/3/2018	Start Time :	10:00	<b>▼</b> AM	□ PM
		(mm/dd/yyyy)		(hh:mm)	)	
2.Record Field Visits:  a. <b>Initial Compli</b>	ance Field Resp	oonse – Announced	a. Co	mpliance Field F	Response – Una	nnounced
☐ b. Initial Compli	ance Field Resp	onse – Unannounce	ed <b>▼</b> e. Fol	low-up or Other	Field Response	e
□ c. Compliance F	ield Response –	Announced	☐ f. Fiel	d Response - Di	rect Oversight	
3.Record an Activity:  ☐ a. Follow-up Off	ice Response		□ b. <b>Me</b>	eting with PRP o	or PRP Represe	entative
4.Record IRA Activiti ☐ a. <b>IRA Assessme</b>	` .	e Section D, if applica	·	A Written Plan A	Approved	
□ b. IRA Oral Plan	Approved		□ f. <b>IR</b> A	Written Plan I	Denied	
□ c. IRA Oral Plan	n Denied and/or	Request for Writte	en Plan ☐ g. I	mminent Hazar	d Termination	Approved
d. IRA Oral Mod	lified Plan Appr	oved				
5.Record IRA Departr a. <b>IRA-D Work</b> S	` /	ersight Activities:	□d. IR/	A-D Modification	n Plan Recorde	d
□ b. IRA-D Assess	ment Only		□ e. IRA	A-D Work Comp	oleted	
□ c. IRA-D Plan R	ecorded					
6.Record URAM Activ		URAM	□c. URA	M Notification o	of a Previously	Existing RTN
□ b. URAM Work	Started					
☐ 7. Correct or Ad	d <b>Data to WSC</b>	Database otherwise	not specified on this	s form. (Record i	n Section F)	
8. Identify or Up	date a PRP or C	Other Person Associ	ated with Release (	Fill out Section C	C)	
□ 9 Record Othe	r Staff Activitie	es not specified above	e. (Record in Section	ı F)		

Revised: 07/19/2013 Page 1 of 3



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(mm/dd/yyyy)

C. PRP OR OT	HER PE	RSON ASSOC	IATED WI	TH RELEA	SE:				
1. Check all that	apply:	a. change i	n contact n	ame 🗆 l	o. chai	nge of address	C. nev	v person	associated with release
2. Name of Orga	nization:	RB LIQU	IDATION INC						
3. Contact First	Name:	TIMOTHY				4. Last Name:	RIDDLE		_
5. Street:	144 W BR	RITTANIA ST				6. Title:			
7. City/Town:	TAUNTON	١		8. State:	МА		9. ZII	P Code:	027800000
10. Telephone:			11. E	xt:		12. EMail:			
13. Relationship	of Person	n to Release:	<b>▼</b> PRP	☐ OTHER	c. T	ype(e.g. Current	Owner):	Non-spe	ecified PRP
☐ 14. No Perso	n associa	ited with activit	y specified	in Section B					
D. ENTER OR	AL RESI	PONSE ACTIC	N PLAN (	if applicable	): (che	eck all that apply)	)		
□ 1. Assess	ment and	or Monitoring	only			6. Temporar	y Evacuatio	on or Re	location of Residents
☐ 2. Tempo	orary Cov	ers or Caps				7. Product or	NAPL Re	ecovery	
☐ 3. Deploy	ment of	Absorbent or Co	ontainment	Materials		8. Fencing an	nd Sign Po	sting	
4. Tempo	rary Wat	er Supplies				□ 9. Groundwa	ater Treatm	nent Syst	tems
☐ 5. Structu	ıre Ventir	ng Systems				□ 10. Soil Vapo	or Extractio	on	
□ 11. Checl	k here if r	modifying amou	int of autho	orized excava	ted so	ils:			
Amount not	to exceed	d		□ cu	ıbic ya	ards 🗆 tons			
□ 12. Other	Respons	se Actions							
Describe	: 								
E. MassDEP ST	AFF AN	D FORM PREI	PARER:						<del></del>
1. MassDEP Sta	off: COC	ONEY ANDREW			b. Cl	neck here, if Una	ssigned (or	r staff na	me not applicable)
2. Preparer Sign	ature:	ANDREW COON	NEY			3. Date:		4/10/20	18

Revised: 07/19/2013 Page 2 of 3



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#### F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

ANDREW COONEY AND ELLIOT JACOBS (MASSDEP) MET WITH NORTON DEPUTY FIRE CHIEF AND NORTON BUILDING INSPECTOR TO CONDUCT SITE WALK OVER OF ABANDONED INDUSTRIAL MANUFACTURING FACILITY FOR PURPOSES OF DEVELOPING A PLAN TO IDENTIFY ALL SUSPECT ASBESTOS CONTAINING MATERIALS (SACM) OR NESHAP ASBESTOS SURVEY PRIOR TO CONDUCTING ANY DEMOLITION OR RENOVATION ACTIVITIES. THE TOWN AS EXPRESSED INTEREST IN MAKING THE BUILDINGS SAFE FROM POTENTIAL UNCONTROLLED RELEASE OF ASBESTOS FIBERS FROM UNAUTHORIZED ACCESS OR FIRE OR STORM DAMAGE. THE TOWN ADMINISTRATOR WAS NOT AVAILABLE FOR THE SITE WALK TODAY BUT ADDITIONAL MEETINGS IN THE NEAR FUTURE WILL BE COORDINATED WITH THE APPROPRIATE TOWN REPRESENTATIVES AND MASSDEP/BWSC/SERO TO DISCUSS NEXT STEPS.

$\Box$	Check	here	if a	dditional	in	format	ion	ic	provided	in an	attachment.
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Revised: 07/19/2013 Page 3 of 3