



**Massachusetts Department of Environmental Protection**  
*Bureau of Waste Site Cleanup*

**BWSC102**

**RELEASE AMENDMENT FORM**

Release Tracking Number

**3**

-

**19174**

**A. RELEASE/SITE LOCATION:**

1. Site Name/Location Aid: **GENERAL CHEMICAL**

2. Street Address: **133-135 AND 91 LELAND ST**

3. City/Town: **FRAMINGHAM, FRAMINGHAM**

4. ZIP Code:

**B. THIS FORM IS BEING USED TO:** (check all that apply)

1. Date of Response(s): **10/11/2012**

(mm/dd/yyyy)

Start Time: **10:50**

(hh:mm)



AM



PM

- ☐ 2. Record an **Initial Compliance Field Response - Announced.**
- ☐ 3. Record an **Initial Compliance Field Response - Unannounced.**
- ☐ 4. Record a **Compliance Field Response - Announced.**
- ☒ 5. Record a **Compliance Field Response - Unannounced.**
- ☐ 6. Record a **Field Response - Direct Oversight.**
- ☐ 7. Record a **Follow-up or Other Field Response.**
- ☐ 8. Record a **Follow-up Office Response.**
- ☐ 9. Identify or Update a **PRP or Other Person Associated with Release.** (Fill out Section E)
- ☐ 10. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section C and, if needed, F)

**C. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM :** (If additional lines are needed, record in Section F.)

ON OCTOBER 11, 2012, JACK MIANO AND RODENE LAMKIN CONDUCTED AN INSPECTION OF THE GENERAL CHEMICAL FACILITY IN FRAMINGHAM. THE PURPOSE OF THE INSPECTION WAS TO OBSERVE AND DOCUMENT THE ONGOING DRILLING PROGRAM FOR THE DATA GAP ACTION PLAN. THE DRILLERS WERE COMPLETING INSTALLATION OF THE WELL AT MW-106M ALONG THE ACCESS ROAD TO EXELON. KYLE SCHUCH OF GES WAS OVERSEEING THE DRILLING. THE NEXT LOCATION, MW-102M ON THE GCC PROPERTY WAS STARTED. CONTINUOUS SPLIT-SPOON SAMPLING WAS BEING CONDUCTED, WITH SAND AND GRAVEL OBSERVED DOWN TO 30' BGS, THE DEPTH TO WHICH THE BORING WAS ADVANCED WHEN WE LEFT THE SITE.

**D. DEP STAFF AND FORM PREPARER:**

1. DEP Staff: a. Name: **LAMKIN RODENE**



b. Check here, if Unassigned  
(or staff name not applicable).

2. Preparer Signature: **Rodene Lamkin**

3. Date: **11/14/2012**



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**E. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE :**

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. new person associated with release

2. Name of Organization: **GENERAL CHEMICAL CORP**

3. Contact First Name: **ROY H**

4. Last Name: **SWARTZ**

5. Street: **PO BOX 608 138 LELAND ST**

6. Title: **COMPLIANCE MANAGER**

7. City/Town: **FRAMINGHAM**

8. State: **MA**

9. ZIP Code: **017020000**

10. Telephone: **5088724100**

11. Ext.:

12. FAX:

13. Relationship of Person to Release: ☒ a. PRP ☐ b. Other c. Type **Non-specified PRP**

**F. ADDITIONAL DESCRIPTION:**