



RELEASE AMENDMENT FORM

Release Tracking Number

3

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18126

A. RELEASE/SITE LOCATION:

1. Site Name/Location Aid: **TOMBARELLO AND SONS INC HOFMAN AVE**

2. Street Address: **207 MARSTON ST**

3. City/Town: **LAWRENCE, LAWRENCE**

4. ZIP Code: **018410000**

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): **10/11/2012**

(mm/dd/yyyy)

Start Time: **08:15**

(hh:mm)



AM



PM

2. Record an **Initial Compliance Field Response - Announced.**

3. Record an **Initial Compliance Field Response - Unannounced.**

4. Record a **Compliance Field Response - Announced.**

5. Record a **Compliance Field Response - Unannounced.**

6. Record a **Field Response - Direct Oversight.**

7. Record a **Follow-up or Other Field Response.**

8. Record a **Follow-up Office Response.**

9. Identify or Update a **PRP or Other Person Associated with Release.** (Fill out Section E)

10. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section C and, if needed, F)

C. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM : (If additional lines are needed, record in Section F.)

ON OCTOBER 9, 2012, THE WRITER RECEIVED A CALL FROM CHERYL RAINERI OF 25 HOFMANN AVE., NOTIFYING MASSDEP THAT THE FENCING SEPARATING THE FMR. TOMBARELLO SITE AND HER BACK YARD IS FALLING DOWN. TODAY, I MET DAVID SEARS, ON BEHALF OF FIRST LAWRENCE FINANCIAL, AT THE SITE AND OBSERVED 3 AREAS OF THE FENCING FALLING OVER AND IN NEED OF REPAIR: BEHIND 21, 25 & 31 HOFMANN AVE.. MR. SEARS WAS INFORMED THAT FENCING REPAIRS WERE TO BE COMPLETED ON AN EXPEDITED SCHEDULE DUE TO CONCENTRATIONS ON THE SITE THAT EXCEED POTENTIAL IMMINENT HAZARD CONDITIONS. MR. SEARS AGREED TO CONTACT HIS LSP, MARC RICHARDS, TODAY TO IMMEDIATELY BEGIN ARRANGING FOR THE NEEDED REPAIRS. I ALSO INFORMED MS. RAINERI OF OUR SITE INSPECTION AND THAT THE FENCING WOULD BE ADDRESSED EXPEDIENTLY.

D. DEP STAFF AND FORM PREPARER:

1. DEP Staff: a. Name: **FAGAN JOANNE**



b. Check here, if Unassigned
(or staff name not applicable).

2. Preparer Signature: **Joanne Fagan**

3. Date: **10/16/2012**



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E. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE :

1. Check all that apply: a. change in contact name b. change of address c. new person associated with release

2. Name of Organization: **FIRST LAWRENCE FINANCIAL LLC**

3. Contact First Name: **JAMES**

4. Last Name: **GRIFONI**

5. Street: **733 TURNPIKE STREET**

6. Title:

7. City/Town: **NORTH ANDOVER**

8. State: **MA**

9. ZIP Code: **018450000**

10. Telephone: **9786820430**

11. Ext.:

12. FAX:

13. Relationship of Person to Release: a. PRP b. Other c. Type **Fiduciary or Secured Lender**

F. ADDITIONAL DESCRIPTION:

WHILE AT THE SITE, MR. SEARS INDICATED THAT THERE IS STILL A STRONG INTEREST IN GETTING THE SITE REDEVELOPED. LSP RICHARDS IS FINALIZING A SUPPLEMENTAL PHASE II SOW AND THEY EXPECT TO PROVIDE A DRAFT TO BOTH MASSDEP & EPA TSCA FOR REVIEW. REPRESENTATIVES OF FIRST LAWRENCE FINANCIAL AND THE DEVELOPER (MR. DAVID SWEETSER OF HIGH ROCK DEVELOPMENT) WOULD LIKE TO MEET WITH MASSDEP & EPA AFTER OUR RECEIPT & REVIEW OF THE PH. II SOW. ALSO, I OBSERVED THAT THE FORMER SONS OF ITALY PROPERTY ON MARSTON ST., WHICH ABUTS THE SOUTHERN PROPERTY LINES OF THE SITE AND THE WASTE MANAGEMENT FACILITY, HAS BEEN REDEVELOPED BY COMMONWEALTH MOTORS FOR A NEW CAR DEALERSHIP FACILITY. THE ENTIRE PROPERTY IS NOW COVERED BY THE NEW DEALERSHIP BUILDING OR PAVEMENT & IS OPEN FOR BUSINESS.