



Massachusetts Department of Environmental Protection  
Bureau of Waste Site Cleanup

BWSC102

RELEASE AMENDMENT FORM

Release Tracking Number

3

-

19174

A. RELEASE/SITE LOCATION:

1. Site Name/Location Aid: GENERAL CHEMICAL

2. Street Address: 133-135 AND 91 LELAND ST

3. City/Town: FRAMINGHAM, FRAMINGHAM

4. ZIP Code:

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): 11/14/2012

(mm/dd/yyyy)

Start Time: 11:00

(hh:mm)



AM



PM

- ☐ 2. Record an Initial Compliance Field Response - Announced.
- ☐ 3. Record an Initial Compliance Field Response - Unannounced.
- ☐ 4. Record a Compliance Field Response - Announced.
- ☐ 5. Record a Compliance Field Response - Unannounced.
- ☐ 6. Record a Field Response - Direct Oversight.
- ☒ 7. Record a Follow-up or Other Field Response.
- ☐ 8. Record a Follow-up Office Response.
- ☐ 9. Identify or Update a PRP or Other Person Associated with Release. (Fill out Section E)
- ☐ 10. Correct or Add Data to WSC Database otherwise not specified on this form. (Record in Section C and, if needed, F)

C. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM: (If additional lines are needed, record in Section F.)

AN INSPECTION WAS MADE OF THE FIELD WORK BEING CONDUCTED AT THE GCC FACILITY BY GES. THE LOCATION OF PROPOSED WETLAND WELL MW-107 WAS OBSERVED, AND IT WAS NOTED THAT THE TREE WHICH FELL DURING HURRICANE SANDY IS STILL BLOCKING THE PATH TO THE WELL LOCATION. THE CON-COM HAS APPROVED ITS REMOVAL. THE AREA OF DAMAGED ASPHALT ADJACENT TO THE COVERED TANK FARM WAS MEASURED AND IS APPROXIMATELY 30 FEET BY 20 FEET IN SIZE. AT THE TIME OF THE INSPECTION THE DRILLING CREW WAS BEGINNING THE INSTALLATION OF WELL MW-111, WHICH IS NEAR THE WATER TANK ON THE GCC FACILITY. SPLIT SPOON SOIL SAMPLING WAS DISCUSSED WITH MARY (GES PROJECT MANAGER), INCLUDING SPECIFICALLY COLLECTION OF HEADSPACE SAMPLES, COLLECTION OF MOISTURE CONTENT SAMPLES, AND METHANOL PRESERVATION OF SOIL SAMPLES.

D. DEP STAFF AND FORM PREPARER:

1. DEP Staff: a. Name: MIANO JOHN



b. Check here, if Unassigned  
(or staff name not applicable).

2. Preparer Signature: Jack Miano

3. Date: 11/14/2012



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**E. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE :**

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. new person associated with release

2. Name of Organization: **CLEAN HARBORS ENVIRONMENTAL SE**

3. Contact First Name: **WALLACE M**

4. Last Name: **BELL**

5. Street: **221 SUTTON ST**

6. Title: **CORPORATE COMPLIANCE MA**

7. City/Town: **NORTH ANDOVER**

8. State: **MA**

9. ZIP Code: **018450000**

10. Telephone: **9786831002**

11. Ext.:

12. FAX:

13. Relationship of Person to Release: ☐ a. PRP ☒ b. Other c. Type **Consultant for PRP Not an LSP**

**F. ADDITIONAL DESCRIPTION:**