



**Massachusetts Department of Environmental Protection**  
*Bureau of Waste Site Cleanup*

**BWSC106**

**RELEASE ABATEMENT MEASURE (RAM)  
TRANSMITTAL FORM**

Release Tracking Number

**3**

-

**362**

Pursuant to 310 CMR 40.0444 - 0446 (Subpart D)

**A. SITE LOCATION:**

1. Site Name/Location Aid: **BOSTON GAS COMPANY MALDEN PLANT**

2. Street Address: **100 COMMERCIAL ST**

3. City/Town: **MALDEN**

4. ZIP Code: **021480000**

5. UTM Coordinates: a. UTM N: **4698785** b. UTM E: **329273**

☒ 6. Check here if a Tier Classification Submittal has been provided to DEP for this disposal site.

☐ a. Tier IA ☒ b. Tier IB ☐ c. Tier IC ☐ d. Tier II

7. If a Tier I Permit has been issued, provide Permit Number: **7387**

**B. THIS FORM IS BEING USED TO:** (check all that apply)

1. List Submittal Date of Initial RAM Plan (if previously submitted): **7/2/1998**

(mm/dd/yyyy)

☐ 2. Submit an **Initial Release Abatement Measure (RAM) Plan**.

☐ a. Check here if the RAM is being conducted as part of the construction of a permanent structure. If checked, you must specify what type of permanent structure is to be erected in or in the immediate vicinity of the area where the RAM is to be conducted.

b. Specify type of permanent structure: (check all that apply) ☐ i. School ☐ ii. Residential ☐ iii. Commercial

☐ iv. Industrial ☐ v. Other Specify: \_\_\_\_\_

☐ 3. Submit a **Modified RAM Plan** of a previously submitted RAM Plan.

☒ 4. Submit a **RAM Status Report**.

☒ 5. Submit a **Remedial Monitoring Report**. (This report can only be submitted through eDEP, concurrent with a RAM Status Report.)

a. Type of Report: (check one) ☐ i. Initial Report ☒ ii. Interim Report ☐ iii. Final Report

b. Number of Remedial Systems and/or Monitoring Programs: **1**

A separate BWSC106A, RAM Remedial Monitoring Report, must be filled out for each Remedial System and/or Monitoring Program addressed by this transmittal form.

☐ 6. Submit a **RAM Completion Statement**.

☐ 7. Submit a **Revised RAM Completion Statement**.

8. Provide Additional RTNs:

☐ a. Check here if this RAM Submittal covers additional Release Tracking Numbers (RTNs). RTNs that have been previously linked to a Primary Tier Classified RTN do not need to be listed here. This section is intended to allow a RAM to cover more than one unclassified RTN and not show permanent linkage to a Primary Tier Classified RTN.

b. Provide the additional Release Tracking Number(s) covered by this RAM Submittal.

☐ -

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**(All sections of this transmittal form must be filled out unless otherwise noted above)**



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**C. RELEASE OR THREAT OF RELEASE CONDITIONS THAT WARRANT RAM:**

1. Identify Media Impacted and Receptors Affected: (check all that apply)

- ☒ a. Air ☐ b. Basement ☐ c. Critical Exposure Pathway ☒ d. Groundwater ☐ e. Residence  
☐ f. Paved Surface ☐ g. Private Well ☐ h. Public Water Supply ☐ i. School ☐ j. Sediments  
☒ k. Soil ☐ l. Storm Drain ☐ m. Surface Water ☐ n. Unknown ☐ o. Wetland ☐ p. Zone 2  
☐ q. Others Specify: \_\_\_\_\_

2. Identify all sources of the Release or Threat of Release, if known: (check all that apply)

- ☐ a. Above-ground Storage Tank (AST) ☐ b. Boat/Vessel ☐ c. Drums ☐ d. Fuel Tank  
☐ e. Pipe/Hose/Line ☐ f. Tanker Truck ☐ g. Transformer ☐ h. Under-ground Storage Tank (UST)  
☐ i. Vehicle ☒ j. Others Specify: **FORMER MANUFACTURED GAS PLANT**

3. Identify Oils and Hazardous Materials Released: (check all that apply)

- ☐ a. Oils ☐ b. Chlorinated Solvents ☐ c. Heavy Metals  
☒ d. Others Specify: **COAL TAR AND MGP RESIDUALS**

**D. DESCRIPTION OF RESPONSE ACTIONS:** (check all that apply, for volumes list cumulative amounts)

- |  |   |
|--|---|
| <input type="checkbox"/> 1. Assessment and/or Monitoring Only                | <input type="checkbox"/> 2. Temporary Covers or Caps                        |
| <input type="checkbox"/> 3. Deployment of Absorbent or Containment Materials | <input type="checkbox"/> 4. Temporary Water Supplies                        |
| <input checked="" type="checkbox"/> 5. Structure Venting System              | <input type="checkbox"/> 6. Temporary Evacuation or Relocation of Residents |
| <input type="checkbox"/> 7. Product or NAPL Recovery                         | <input type="checkbox"/> 8. Fencing and Sign Posting                        |
| <input type="checkbox"/> 9. Groundwater Treatment Systems                    | <input type="checkbox"/> 10. Soil Vapor Extraction                          |
| <input type="checkbox"/> 11. Bioremediation                                  | <input type="checkbox"/> 12. Air Sparging                                   |



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**D. DESCRIPTION OF RESPONSE ACTIONS (cont.):** (check all that apply, for volumes list cumulative amounts)

☐ 13. Excavation of Contaminated Soils

☐ a. Re-use, Recycling or Treatment

☐ i. On Site

Estimated volume in cubic yards

☐ ii. Off Site

Estimated volume in cubic yards

ii.a. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

ii.b. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

iii. Describe: \_\_\_\_\_

☐ b. Store

☐ i. On Site

Estimated volume in cubic yards

☐ ii. Off Site

Estimated volume in cubic yards

ii.a. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

ii.b. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

☐ c. Landfill

☐ i. Cover

Estimated volume in cubic yards

Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

☐ ii. Disposal

Estimated volume in cubic yards

Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

☐ 14. Removal of Drums, Tanks or Containers:

a. Describe Quantity and Amount: \_\_\_\_\_

b. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

c. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

☐ 15. Removal of Other Contaminated Media:

a. Specify Type and Volume: \_\_\_\_\_

b. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

c. Receiving Facility: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_

☐ 16. Other Response Actions:

Describe: \_\_\_\_\_

☐ 17. Use of Innovative Technologies:

Describe: \_\_\_\_\_



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E. LSP SIGNATURE AND STAMP :

I attest under the pains and penalties of perjury that I have personally examined and am familiar with this transmittal form, including any and all documents accompanying this submittal. In my professional opinion and judgment based upon application of (i) the standard of care in 309 CMR 4.02(1), (ii) the applicable provisions of 309 CMR 4.02(2) and (3), and 309 CMR 4.03(2), and (iii) the provisions of 309 CMR 4.03(3), to the best of my knowledge, information and belief,

> if Section B of this form indicates that a **Release Abatement Measure Plan** is being submitted, the response action(s) that is (are) the subject of this submittal (i) has (have) been developed in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000, (ii) is (are) appropriate and reasonable to accomplish the purposes of such response action(s) as set forth in the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (iii) comply(ies) with the identified provisions of all orders, permits, and approvals identified in this submittal;

> if Section B of this form indicates that a **Release Abatement Measure Status Report** and/or **Remedial Monitoring Report** is being submitted, the response action(s) that is (are) the subject of this submittal (i) is (are) being implemented in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000, (ii) is (are) appropriate and reasonable to accomplish the purposes of such response action(s) as set forth in the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (iii) comply(ies) with the identified provisions of all orders, permits, and approvals identified in this submittal;

> if Section B of this form indicates that a **Release Abatement Measure Completion Statement** is being submitted, the response action(s) that is (are) the subject of this submittal (i) has (have) been developed and implemented in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000, (ii) is (are) appropriate and reasonable to accomplish the purposes of such response action(s) as set forth in the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (iii) comply(ies) with the identified provisions of all orders, permits, and approvals identified in this submittal:

I am aware that significant penalties may result, including, but not limited to, possible fines and imprisonment, if I submit information which I know to be false, inaccurate or materially incomplete.

1. LSP #: 4208

2. First Name: MICHAEL S

3. Last Name: LOTTI

4. Telephone: 5083894294

5. Ext.:

6. FAX:

7. Signature: Michael S Lotti

8. Date: 04/03/2009

(mm/dd/yyyy)

9. LSP Stamp:



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**F. PERSON UNDERTAKING RAM:**

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. change in the person undertaking response actions
2. Name of Organization: **MASS ELECTRIC CO DBA NATIONAL GRID**
3. Contact First Name: **MICHELE** 4. Last Name: **LEONE**
5. Street: **25 RESEARCH DRIVE** 6. Title: **MGR NE SIR**
7. City/Town: **WESTBOROUGH** 8. State: **MA** 9. ZIP Code: **015820000**
10. Telephone: **5083894296** 11. Ext.:  12. FAX: **5083894299**

**G. RELATIONSHIP TO RELEASE OR THREAT OF RELEASE OF PERSON UNDERTAKING RAM:**

- ☒ 1. RP or PRP ☐ a. Owner ☐ b. Operator ☐ c. Generator ☐ d. Transporter
- ☒ e. Other RP or PRP Specify: **OTHER PRPS**
- ☐ 2. Fiduciary, Secured Lender or Municipality with Exempt Status (as defined by M.G.L. c. 21E, s. 2)
- ☐ 3. Agency or Public Utility on a Right of Way (as defined by M.G.L. c. 21E, s. 5(j))
- ☐ 4. Any Other Person Undertaking RAM Specify Relationship:

**H. REQUIRED ATTACHMENT AND SUBMITTALS:**

- ☐ 1. Check here if any Remediation Waste, generated as a result of this RAM, will be stored, treated, managed, recycled or reused at the site following submission of the RAM Completion Statement. You must submit a Phase IV Remedy Implementation Plan along with the appropriate transmittal form (BWSC108).
- ☐ 2. Check here if the Response Action(s) on which this opinion is based, if any, are (were) subject to any order(s), permit(s) and/or approval(s) issued by DEP or EPA. If the box is checked, you MUST attach a statement identifying the applicable provisions thereof.
- ☐ 3. Check here to certify that the Chief Municipal Officer and the Local Board of Health have been notified of the implementation of a Release Abatement Measure.
- ☐ 4. Check here if any non-updatable information provided on this form is incorrect, e.g. Release Address/Location Aid. Send corrections to the DEP Regional Office.
- ☐ 5. If a RAM Compliance Fee is required for this RAM, check here to certify that a RAM Compliance Fee was submitted to DEP, P. O. Box 4062, Boston, MA 02211.
- ☒ 6. Check here to certify that the LSP Opinion containing the material facts, data, and other information is attached.



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**I. CERTIFICATION OF PERSON UNDERTAKING RAM:**

1. I, **MICHELE LEONE**, attest under the pains and penalties of perjury (i) that I have personally examined and am familiar with the information contained in this submittal, including any and all documents accompanying this transmittal form, (ii) that, based on my inquiry of those individuals immediately responsible for obtaining the information, the material information contained in this submittal is, to the best of my knowledge and belief, true, accurate and complete, and (iii) that I am fully authorized to make this attestation on behalf of the entity legally responsible for this submittal. I/the person or entity on whose behalf this submittal is made am/is aware that there are significant penalties, including, but not limited to, possible fines and imprisonment, for willfully submitting false, inaccurate, or incomplete information.

2. By: **MICHELE LEONE**

Signature

3. Title: **MGR NE SIR**

4. For: **MASS ELECTRIC CO DBA NATIONAL GRID**

(Name of person or entity recorded in Section F)

5. Date: **04/07/2009**

(mm/dd/yyyy)

☐ 6. Check here if the address of the person providing certification is different from address recorded in Section F.

7. Street: \_\_\_\_\_

8. City/Town: \_\_\_\_\_ 9. State: \_\_\_\_\_ 10. ZIP Code: \_\_\_\_\_

11. Telephone: \_\_\_\_\_ 12. Ext.: \_\_\_\_\_ 13. FAX: \_\_\_\_\_

**YOU ARE SUBJECT TO AN ANNUAL COMPLIANCE ASSURANCE FEE OF UP TO \$10,000 PER BILLABLE YEAR FOR THIS DISPOSAL SITE. YOU MUST LEGIBLY COMPLETE ALL RELEVANT SECTIONS OF THIS FORM OR DEP MAY RETURN THE DOCUMENT AS INCOMPLETE. IF YOU SUBMIT AN INCOMPLETE FORM, YOU MAY BE PENALIZED FOR MISSING A REQUIRED DEADLINE.**

Date Stamp (DEP USE ONLY:)

**4/8/2009 9:54:40 AM**