

For Office Use Only
Executive Office of Environmental Affairs
MEPA Analyst: *Aisling Eglinton*
Phone: 617-626-*1024*

NPC

Notice of Project Change

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

Project Name: Anna Maria College		EOEA #: 14213	
Street: 50 Sunset Lane			
Municipality: Paxton		Watershed: Wachusett	
Universal Transverse Mercator Coordinates: UTM 19: 19t 259481mE, 4690486mN		Latitude: 42° 19' 46" N Longitude: 71° 55' 09" W	
Status of project construction:		40 %complete	
Proponent: Anna Maria College			
Street: 50 Sunset Lane			
Municipality: Paxton		State: MA	Zip Code: 01612
Name of Contact Person From Whom Copies of this NPC May Be Obtained: Justin Richardson, EIT			
Firm/Agency: Thompson-Liston Associates, Inc		Street: 51 Main Street, P.O. Box 570	
Municipality: Boylston		State: MA	Zip Code: 01505
Phone: 508-869-6151	Fax: 508-869-6842	E-mail: justin.richardson@tlainc.net	

In 25 words or less, what is the project change? The project change involves . . .
The College has eliminated the Proposed Office building from its project, and has relocated and reconfigured the locations of the proposed parking areas and proposed Athletic Field.

See full project change description beginning on page 3.

Date of ENF filing or publication in the Environmental Monitor: **March 26, 2008**

Was an EIR required? Yes No; if yes,
was a Draft EIR filed? Yes (Date:) No
was a Final EIR filed? Yes (Date:) No
was a Single EIR filed? Yes (Date:) No

Have other NPCs been filed? Yes (Date(s):) No

If this is a NPC solely for lapse of time (see 301 CMR 11.10(2)) proceed directly to
"ATTACHMENTS & SIGNATURES" on page 4.

PERMITS / FINANCIAL ASSISTANCE / LAND TRANSFER

List or describe all new or modified state permits, financial assistance, or land transfers not previously reviewed:

Are you requesting a finding that this project change is insignificant? (see 301 CMR 11.10(6))
 Yes No; if yes, attach justification.

Are you requesting that a Scope in a previously issued Certificate be rescinded?
 Yes No; if yes, attach the Certificate

Are you requesting a change to a Scope in a previously issued Certificate? Yes No; if yes, attach Certificate and describe the change you are requesting:

Summary of Project Size & Environmental Impacts	Previously reviewed	Net Change	Currently Proposed
LAND			
Total site acreage	190.34	0	190.34
Acres of land altered	9±	+2.3	11.3
Acres of impervious area	5±	-1.7	3.3
Square feet of bordering vegetated wetlands alteration	0	0	0
Square feet of other wetland alteration	0	0	0
Acres of non-water dependent use of tidelands or waterways	0	0	0
STRUCTURES			
Gross square footage	188,140 footprint	+1,683 footprint	189,823 footprint
Number of housing units	8	0	8
Maximum height (in feet)	35±	0	35±
TRANSPORTATION			
Vehicle trips per day (Peak Hour)	2840	-25	2,815
Parking spaces	250	+1	251
WATER/WASTEWATER			
Gallons/day (GPD) of water use	12,300	-563	11,737
GPD water withdrawal	0	0	0
GPD wastewater generation/ treatment	12,368	-450	11,918
Length of water /sewer mains (in miles)	2.1 sewer	0	2.1 sewer

Does the project change involve any new or modified:

1. conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97? Yes No

2. release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction? Yes No

3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities? Yes No

4. impact on any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes No; if yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources? Yes No

5. impact upon an Area of Critical Environmental Concern? Yes No

If you answered 'Yes' to any of these 5 questions, explain below:

PROJECT CHANGE DESCRIPTION (attach additional pages as necessary). The project change description should include:

(a) a brief description of the project as most recently reviewed

(b) a description of material changes to the project as previously reviewed,

(c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and

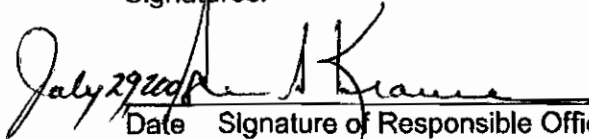
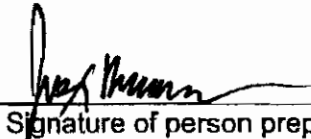
(d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR).

ATTACHMENTS & SIGNATURES

Attachments:

1. Secretary's most recent Certificate on this project
2. Plan showing most recent previously-reviewed proposed build condition
3. Plan showing currently proposed build condition
4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries
5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signatures:

 Date Signature of Responsible Officer or Proponent	7/31/08  Date Signature of person preparing NPC (if different from above)
-------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------

<u>Allen Krause, CFO</u>	<u>Justin Richardson, EIT</u>
Name (print or type)	Name (print or type)
<u>Anna Maria College</u>	<u>Thompson-Liston Associates, Inc.</u>
Firm/Agency	Firm/Agency
<u>50 Sunset Lane</u>	<u>51 Main Street</u>
Street	Street
<u>Paxton, MA 01612</u>	<u>Boylston, MA 01505</u>
Municipality/State/Zip	Municipality/State/Zip
<u>508-849-3420</u>	<u>508-869-6151 X 234</u>
Phone	Phone



JOB NO.
228-1563

DATE:
MARCH 3, 2008

SCALE:
1"=2500'

THOMPSON-LISTON
ASSOCIATES, INC.

Professional Engineers Professional Land Surveyors
51 Main Street, Post Office Box 570
Paxton, Massachusetts 01505-0570
Telephone (508) 869-6151 FAX (508) 967-6842



USGS QUAD MAP

ANNA MARIA COLLEGE
50 SUNSET LANE
PAXTON, MA

SHEET NO.

SK-Q