

For Office Use Only
 Executive Office of Environmental Affairs

EOEA No.: 12806
 MEPA Analyst: Bill Gage
 Phone: 617-626-1025

The information requested on this form must

ENF Environmental Notification Form

be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: Woodford Estates & Dawson Valley Residential Subdivisions			
Street: Phillips Road			
Municipality: New Bedford, MA		Watershed: Buzzards Bay	
Universal Transverse Mercator Coordinates: UTMX 338157.2M/UTMY 4618816.5M		Latitude: 41°42' 23.8" N Longitude: 70° 56' 42.7"W	
Estimated commencement date: 8-2002		Estimated completion date: 11-2003	
Approximate cost: \$800,000		Status of project design: 100% complete	
Proponent: Wayland Development			
Street: 867 Middle Road			
Municipality: Acushnet		State MA	Zip Code: 02743
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Nancy Nielson			
Firm/Agency: Prime Engineering, Inc.		Street: P.O. Box 1088	
Municipality: Lakeville		State: MA	Zip Code: 02347
Phone: 508-947-0050	Fax: 508-947-2004	E-Mail:	

- Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?
 Yes No
- Has this project been filed with MEPA before?
 Yes (EOEA No. _____) No
- Has any project on this site been filed with MEPA before?
 Yes (EOEA No. _____) No
- Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:
- a Single EIR? (see 301 CMR 11.06(8)) Yes No
 - a Special Review Procedure? (see 301 CMR 11.09) Yes No
 - a Waiver of mandatory EIR? (see 301 CMR 11.11) Yes No
 - a Phase I Waiver? (see 301 CMR 11.11) Yes No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): None

Are you requesting coordinated review with any other federal, state, regional, or local agency?
 Yes (Specify _____) No

List Local or Federal Permits and Approvals: Subdivision approval by New Bedford Planning Board (obtained). Order of Conditions from New Bedford Conservation Commission (obtained)

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- | | | |
|---------------------------------|--|--|
| <input type="checkbox"/> Land | <input type="checkbox"/> Rare Species | <input type="checkbox"/> Wetlands, Waterways, & Tidelands |
| <input type="checkbox"/> Water | <input checked="" type="checkbox"/> Wastewater | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Energy | <input type="checkbox"/> Air | <input type="checkbox"/> Solid & Hazardous Waste |
| <input type="checkbox"/> ACEC | <input type="checkbox"/> Regulations | <input type="checkbox"/> Historical & Archaeological Resources |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
LAND				<input type="checkbox"/> Order of Conditions <input type="checkbox"/> Superseding Order of Conditions <input type="checkbox"/> Chapter 91 License <input checked="" type="checkbox"/> 401 Water Quality Certification <input type="checkbox"/> MHD or MDC Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval <input checked="" type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input type="checkbox"/> Other Permits (including Legislative Approvals) – Specify:
Total site acreage	38.0			
New acres of land altered		21.9		
Acres of impervious area	0	4.3	4.3	
Square feet of new bordering vegetated wetlands alteration		4900		
Square feet of new other wetland alteration		0		
Acres of new non-water dependent use of tidelands or waterways		0		
STRUCTURES				
Gross square footage	0	0	0	
Number of housing units	0	100	100	
Maximum height (in feet)	0	35	35	
TRANSPORTATION				
Vehicle trips per day	0	1,000	1,000	
Parking spaces	0	100	100	
WASTEWATER				
Gallons/day (GPD) of water use	0	33,000	33,000	
GPD water withdrawal	0	0	0	
GPD wastewater generation/ treatment	0	33,000	33,000	
Length of water/sewer mains (in miles)	0	.70	.70	

CONSERVATION LAND: Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

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Yes (Specify _____) X No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify _____) X No

RARE SPECIES: Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify _____) X No

HISTORICAL /ARCHAEOLOGICAL RESOURCES: Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify _____) X No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify _____) X No

AREAS OF CRITICAL ENVIRONMENTAL CONCERN: Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify _____) X No

PROJECT DESCRIPTION: The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (*You may attach one additional page, if necessary.*)

The project consists of two adjoining subdivisions which together comprise a 100-lot residential development consisting of detached single family dwellings on a 38 acre parcel of land. The lots will be serviced by 3,700 linear feet of roadway and will have municipal water and sewer. A 13.3 acre wooded parcel will be preserved as open space. The only MEPA threshold which is triggered by this development is the sewer extension of over one half mile. The municipal sewage treatment plant has a design capacity of 33 million gallons per day and an average flow of less than 22 million gallons per day.*