

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
WATERWAYS REGULATION PROGRAM**

**Notice of License Application pursuant to M. G. L. Chapter 91
Waterways License Application Number W05-1502-N**

**Applicant: Boston Children's Museum
Project Location: 300 Congress Street, Boston
Scheduled Public Hearing: Thursday January 5, 2006
Public Comments Deadline: Monday January 23, 2006**

NOTIFICATION DATE: December 21, 2005

Public notice is hereby given of the Waterways application by Boston Children's Museum to construct and maintain a 3-story building addition, renovate the Museum Wharf Area and install a seasonal water taxi float at 300 Congress Street in the municipality of Boston in and over filled Tidelands of the Fort Point Channel. The proposed project has been determined to be nonwater-dependent.

The Department of Environmental Protection, Waterways Regulation Program, will conduct a public hearing on the aforesaid project proposal on Thursday January 5, 2006, at 4:00 p.m. in the DEP Offices at One Winter Street in Boston. The Department will conduct this public hearing in order to receive information to be used in its decision on whether to grant a Waterways License pursuant to M.G.L. Chapter 91.

The Department will consider all written comments on this Waterways application received by Monday January 23, 2006 (Public Comments Deadline). Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at (617) 556-1134. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below.

Written comments must be addressed to: Ben Lynch, Program Chief, DEP Waterways Regulation Program, One Winter Street - 6th Floor, Boston, MA 02108.

-ADL