



COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONE WINTER STREET, BOSTON, MA 02108 617-292-5500

MITT ROMNEY  
Governor

KERRY HEALEY  
Lieutenant Governor

ROBERT W. GOLLEDGE, Jr.  
Secretary

ARLEEN O'DONNELL  
Commissioner

OCT 10 2006

Farouk F. Youssef  
48 Ward Street  
Hingham, MA 02043

Re: PUBLIC NOTICE OF WATERWAYS LICENSE APPLICATION No. W06-1754  
Hull Bay, Hull, Plymouth County

Dear Applicant:

The Waterways Regulation Program (WRP) has received your application requesting authorization to perform certain activities in state waterways pursuant to M.G.L. Chapter 91, the Public Waterfront Act and its regulations at 310 CMR 9.00 etc. The WRP has assigned this application filing with the above-referenced Waterways License application number. IT IS IMPERATIVE THAT YOU REFER TO THIS APPLICATION NUMBER WHENEVER YOU SUBMIT OR REQUEST INFORMATION FOR THIS FILE. Upon review of this application, the WRP has made a determination that this project is a Water-dependent Use Project.

Attached is the WRP's Public Notice form for this application. The Applicant is required to publish this notice, at his/her expense, in one or more newspapers having circulation in the area affected by the proposed activity. This notice must be published in the local newspaper(s) for at least one day on or before Notification Date. The required public comment period shall begin on this designated Notification Date. The Applicant is required to submit proof of publication to the WRP by sending a copy of the newspaper notice showing the date of publication or a copy of the newspaper notice and a letter from the newspaper indicating the date the public notice was published.

**Pursuant to 310 CMR 9.13(1)(a), the Applicant is also required to concurrently provide this notification, along with a copy of the project site plans submitted with the Waterways License Application, to the appropriate municipal officials, regulatory agencies and abutters to the project for their review and comment, by Certified mail, (see Notification mailing list attached).**

For Chapter 91 purposes, an abutter is defined as the owner of land that shares a common boundary or corner with a project site at the water's edge, as well as the owner of land that lies within 50' across a waterbody from such site, see; 310 CMR 9.02.

The WRP will publish the Public Notice in The Environmental Monitor, if required.

Lastly, the WRP cannot complete its review of this application until the following information/document(s) checked below have been submitted:

- Proof of publication of the Public Notice
- Receipt of the Municipal Zoning Certification
- Receipt of the Municipal Planning Board Notification Form
- Receipt of a valid Final Wetlands Order of Conditions
- Receipt of a valid DEP Water Quality Certification
- Completion of the MEPA review process
- Plans according to the specifications of Appendix A of the Waterways Application.

**NOTE: Final Mylar Project Plans will be required upon notice from the Department and prior to issuance of the Chapter 91 License.**

Other:

Should you have any questions, please contact me at (617) 654-6520. Thank you.

Sincerely,



David B. Slagle  
Environmental Analyst  
Waterways Regulation Program

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
WATERWAYS REGULATION PROGRAM**

**Notice of License Application pursuant to M. G. L. Chapter 91  
Waterways License Application Number W06-1754  
Farouk F. Youssef**

**NOTIFICATION DATE: October 25, 2006**

Public notice is hereby given of the application by Farouk F. Youssef to maintain an existing seawall at 53 Edgewater Drive in the municipality of Hull in and over flowed tidelands of Hull Bay. The proposed use of the project is to provide for shoreline stabilization, and is a water dependent project.

The Department will consider all written comments on this Waterways application received by within 30 days subsequent to the "Notification Date". Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at (617) 292-5500. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below. Written comments must be addressed to: Ben Lynch, Program Chief, WRP, One Winter St., 6<sup>th</sup> fl., Boston, MA 02108.

Pursuant to 310 CMR 9.13(1)(a), the Applicant is also required to concurrently provide this notification, along with a copy of the project site plans submitted with the Waterways License Application, to the appropriate municipal officials, regulatory agencies and abutters to the project for their review and comment (see Notification mailing list attached). The applicant shall send the notice of license or permit application by Certified mail to the attached list, abutters and notify the Department when completed.

**Mailing List: Notice of License Application pursuant to M. G. L. Chapter 91**

Board of Selectmen, Town of Hull  
Hull Planning Board  
Hull Conservation Commission  
Hull Zoning Board  
Hull Harbormaster

Coastal Zone Management  
251 Causeway Street, Suite 500  
Boston, MA 02114

DCR/Ocean Sanctuaries  
251 Causeway Street  
Boston, MA 02114  
Attn: Mike Gildesgame

Massachusetts Environmental Policy Act (MEPA) File #  
251 Causeway Street, Suite 900  
Boston, MA 02114

Division of Fish & Wildlife and Law Enforcement  
Field Headquarters  
1 Rabbit Hill Road  
Westborough, MA 01581  
Attn: Tom French

Division of Marine Fisheries  
Annisquam River Marine Fisheries Field Station  
30 Emerson Street  
Gloucester, MA 01930

Massachusetts Historical Commission  
22 Morrissey Blvd., Columbia Point  
Boston, MA 02125

Army Corps of Engineers  
New England Division  
696 Virginia Road  
Concord, MA 01742-2751

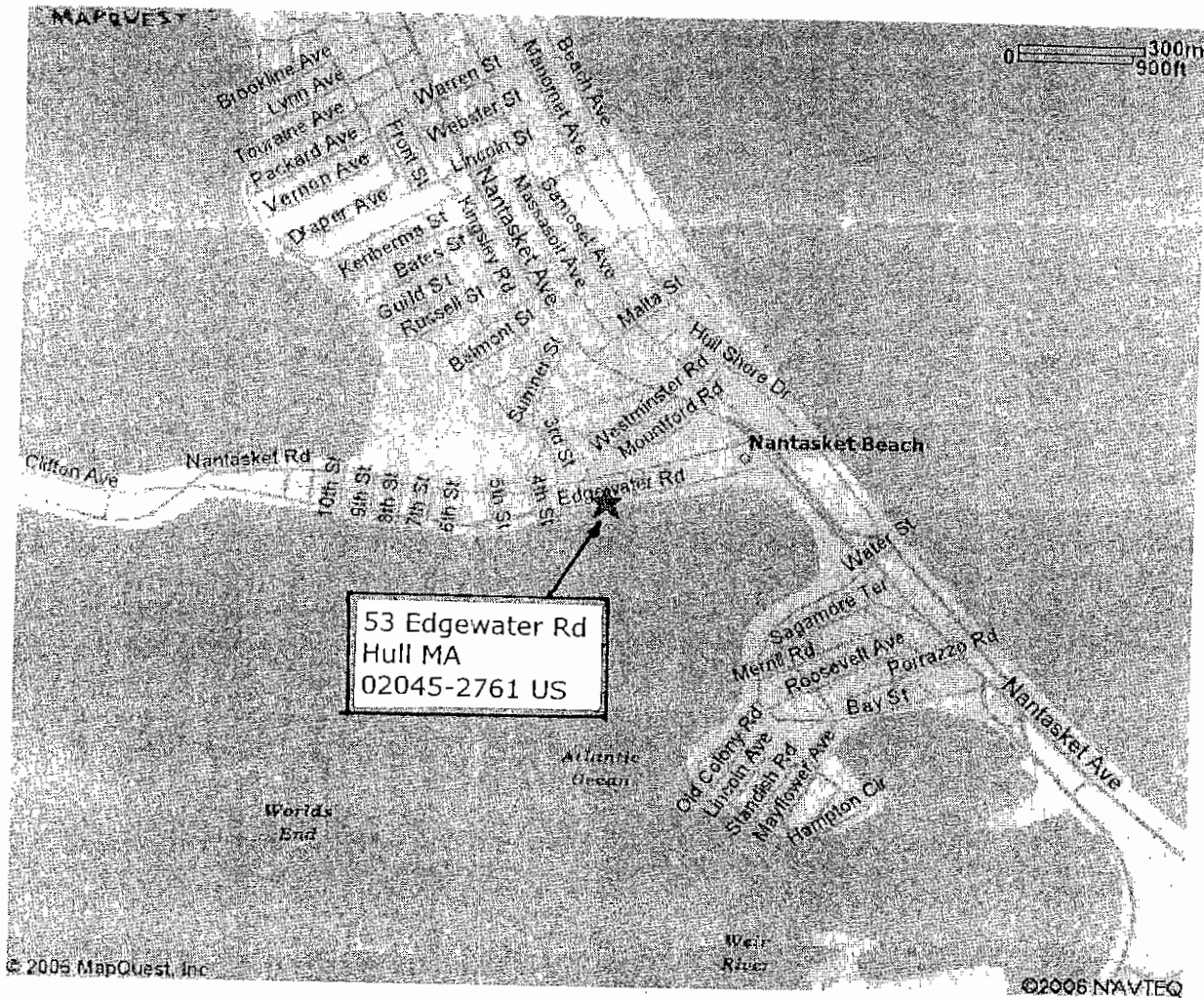
**Abutters** – For Chapter 91 purposes, an abutter is defined as the owner of land that shares a common boundary or corner with a project site, as well as the owner of land that lies within 50' across a waterbody from such site, see 310 CMR 9.02.

WRP Files`

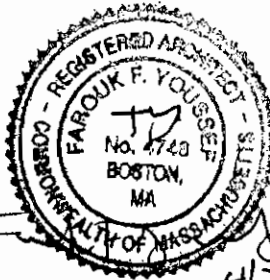
**LICENSE NO.**

Approved by Department of Environmental Protection  
Date:

North



53 Edgewater Rd  
Hull MA  
02045-2761 US



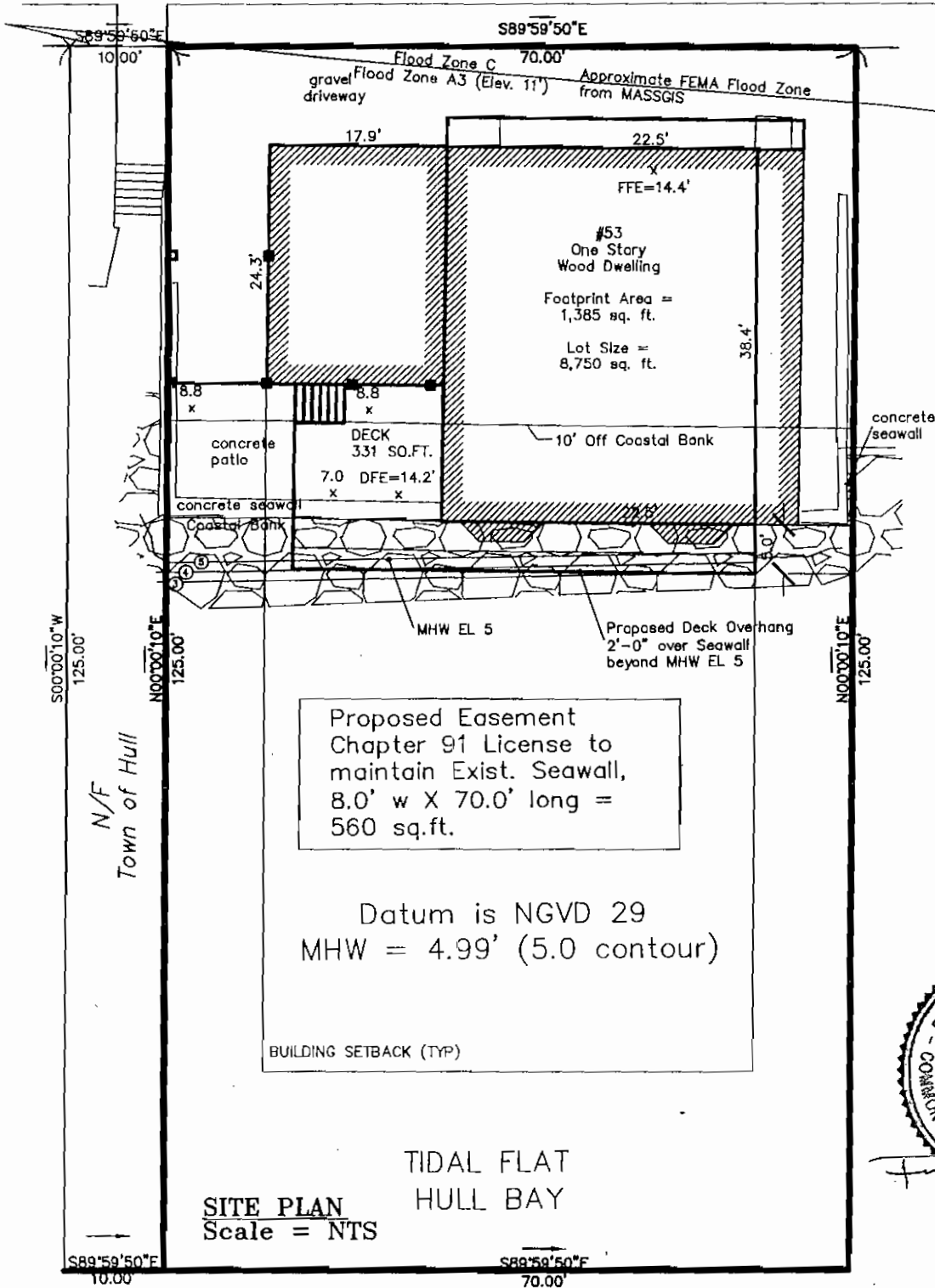
**LOCUS/SITE**  
Scale = NTS

Abutters:	Plan Accompanying Petition for:	Chapter 91 License for:
		Project: Seawall Maintenance
1. Jim Linville, 57 Edgewater Rd 2. Vincent Horte, 51 Edgewater Rd	Name: Farouk F. Youssef Address: 53 Edgewater Rd, Hull MA 02045	Location: 53 Edgewater Rd, Hull MA 02045 Hull Assessors Parcel ID 29-018
		Drawing No. 1 of 3
		Date: 3 April 2006

**LICENSE NO.**

Approved by Department of Environmental Protection  
Date:

EDGEWATER ROAD



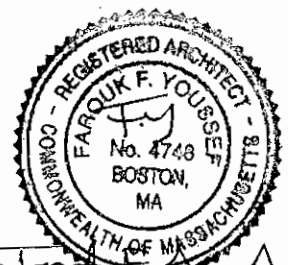
Proposed Easement  
Chapter 91 License to  
maintain Exist. Seawall,  
8.0' w X 70.0' long =  
560 sq.ft.

Datum is NGVD 29  
MHW = 4.99' (5.0 contour)

BUILDING SETBACK (TYP)

TIDAL FLAT  
HULL BAY

**SITE PLAN**  
Scale = NTS

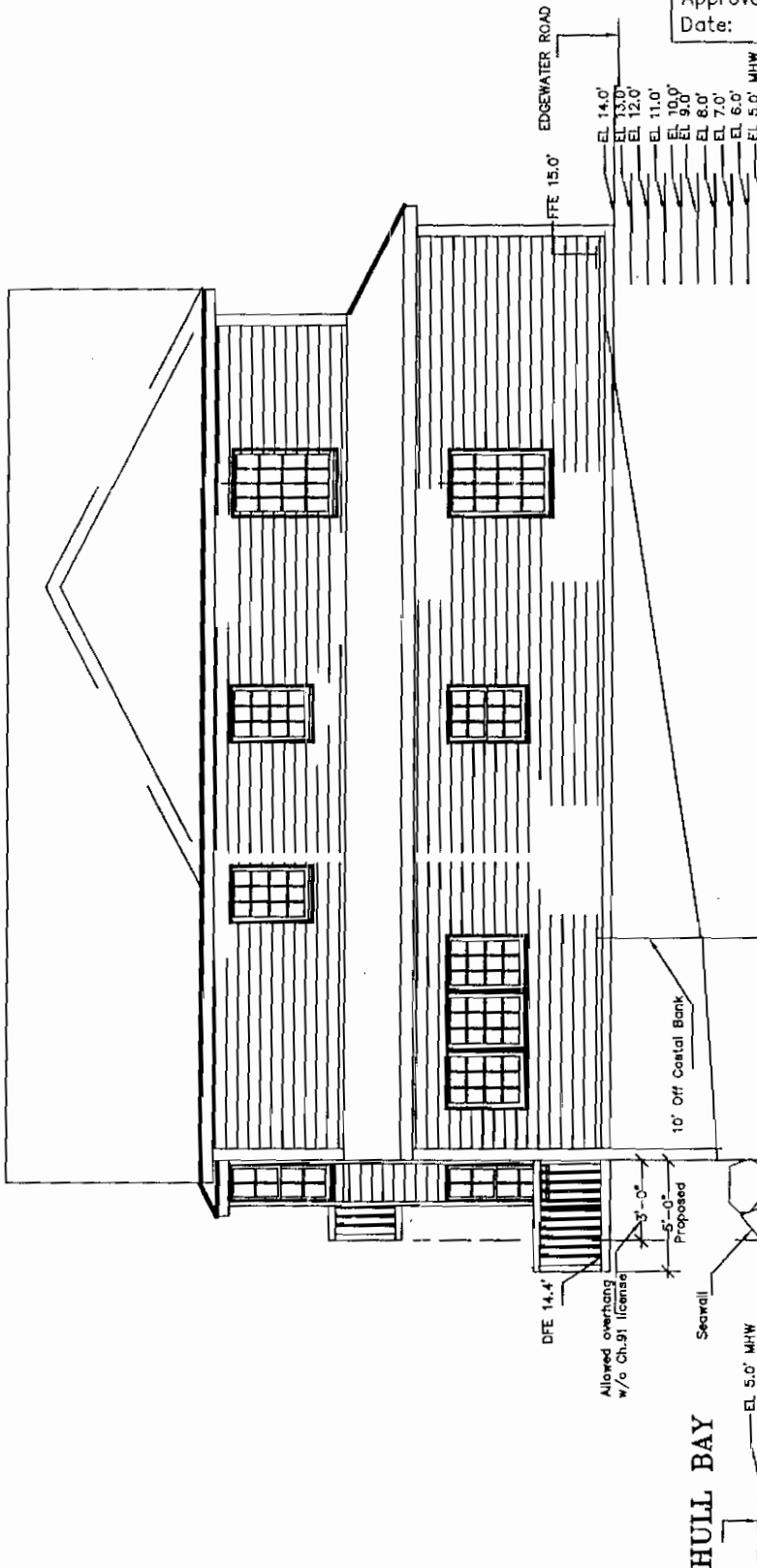


4/3/06

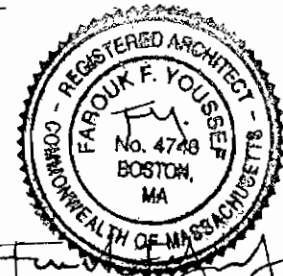
Abutters: 1. Jim Linville, 57 Edgewater Rd 2. Vincent Harte, 51 Edgewater Rd	Plan Accompanying Petition for: Name: Farouk F. Youssef Address: 53 Edgewater Rd, Hull MA 02045	Chapter 91 License for:
		Project: Seawall Maintenance Location: 53 Edgewater Rd, Hull MA 02045 Hull Assessors Parcel ID 29-018 Drawing No. 2 of 3 Date: 3 April 2006

**LICENSE NO.**

Approved by Department of Environmental Protection  
Date:



**SIDE ELEVATION/PROFILE**  
Scale = 1:10



4/3/06

<p><b>Abutters:</b></p>	<p><b>Plan Accompanying Petition for:</b></p>	<p><b>Chapter 91 License for:</b></p>
<p>1. Jim Linville, 57 Edgewater Rd 2. Vincent Harte, 51 Edgewater Rd</p>	<p>Name: Farouk F. Youssef Address: 53 Edgewater Rd, Hull MA 02045</p>	<p>Project: Seawall Maintenance Location: 53 Edgewater Rd, Hull MA 02045 Hull Assessors Parcel ID 29-018 Drawing No. 3 of 3 Date: 3 April 2006</p>