

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WASTE PREVENTION

Western Regional Office
436 Dwight Street-5th floor
Springfield, MA 01103

P U B L I C N O T I C E

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. chapter 111, Section 142A through 142E, will offer for public comment the following draft Operating Permit (Renewal) issued pursuant to 310 CMR 7.00: Appendix C. Additionally, MASSPOWER became subject to the acid rain program on March 2, 2005. The Department proposes to incorporate the requirements of the Phase II Acid Rain program into this Operating Permit. The Phase II Acid Rain Permit requirements will also renew in the Operating Permit.

The draft Operating Permit (Renewal) for MASSPOWER is being issued in accordance with 310 CMR 7.00: Appendix C(6). The purpose of the draft Operating Permit (Renewal) is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95 Wednesday May 15, 1996).

The draft Operating Permit (Renewal) is for:

MASSPOWER
750 Worcester Street
Springfield, MA 01151

Application # 1-O-04-009
Transmittal # W047998

The public comment period will extend until July 8, 2005. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00: Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a public hearing will be held and a 30 day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on July 8, 2005. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection
Western Regional Office
436 Dwight Street-5th floor
Springfield, Massachusetts 01103
Attention: Craig Goff, Permit Chief

A copy of the draft Operating Permit and the background information will be available for inspection at the Western Regional Office. Please call John Kirzec at (413) 755-2225 for further information.

By Order of the Department
Robert W. Golledge, Jr.
Commissioner