



COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOUTHEAST REGIONAL OFFICE  
20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 (508) 946-2700

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COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

BUREAU OF WASTE PREVENTION

SOUTHEAST REGION  
20 RIVERSIDE DRIVE  
LAKEVILLE, MA 02347

PUBLIC NOTICE

Notice is hereby given that the Department of Environmental Protection (MassDEP), acting in accordance with the provisions of M.G.L. Chapter 111, Section 142A through 142E, will offer for public comment the following Draft Operating Permit Renewal issued pursuant to 310 CMR 7.00, Appendix C.

The Draft Operating Permit for BG Dighton Power, LLC, is being issued in accordance with 310 CMR 7.00, Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving MassDEP's Operating Permit program (Federal Register Vol. 61, No. 95, Wednesday May 15, 1996).

The Operating Permit is for:

FACILITY NAME: BG Dighton Power, LLC  
APPLICANT: BG Dighton Power, LLC  
ADDRESS: 1450 Somerset Avenue, Dighton  
TRANSMITTAL NO.: W150771

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 866-539-7622 or 617-574-6868.

DEP on the World Wide Web: <http://www.mass.gov/dep>

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The public comment period will extend until April 11, 2009. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00, Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, MassDEP will determine if a public hearing will be held and a 30-day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on April 11, 2009. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection  
Southeast Region  
20 Riverside Drive  
Lakeville, MA 02347  
ATTENTION: John K. Winkler, Permit Chief

This information is available in alternate format by calling our ADA Coordinator at (617) 556-1057.

A copy of the draft Operating Permit and the background information will be available for inspection at the Southeast Regional Office. Contact Charles Kitson at (508) 946-2733.

By Order of the Department:

Laurie Burt  
Commissioner

