

**PUBLIC NOTICE OF AN APPLICATION FOR 401 WATER QUALITY CERTIFICATION**

Pursuant to U.S.C. 1341 and M.G.L. c. 21 45 26-53, notice is given of a 401 Water Quality Certification application to fill 7,887± S.F. of bordering vegetated wetland for "Sapphire Park," by Sunshine Realty Trust, P.O. Box 70, Ayer, MA 01432 on land located off of Pearl Street & Shawn Ave. in Gardner, MA, for a residential mobile home park subdivision. Additional information may be obtained from Meisner Brem Corporation, 142 Littleton Road, Suite 16, Westford, MA 01886. (978) 892-1313. Written comments should be sent to Massachusetts DEP Central Regional Office, Division of Wetlands and Waterways, 627 Main Street, Worcester, MA 01608 within twenty-one days of this notice.

Any group of ten persons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments may appeal the Department's Certification. Failure to submit written comments may result in the waiver of any right to an adjudicatory hearing.

feb5-1t



Enter your transmittal number

W208329  
Transmittal Number

Your unique Transmittal Number can be accessed online <http://mass.gov/dep/service/online/transfrm.shtml> or call MassDEP's InfoLine at 617-338-2255 or 800-452-0444 (from 508, 781, and 978 area codes).

### Massachusetts Department of Environmental Protection Transmittal Form for Permit Application and Payment

1. Please type or print. A separate Transmittal Form must be completed for each permit application.

2. Make your check payable to the Commonwealth of Massachusetts and mail it with a copy of this form to:  
DEP, P.O. Box 4062, Boston, MA 02211

3. Three copies of this form will be needed.

Copy 1 - the original must accompany your permit application.  
Copy 2 must accompany your fee payment.  
Copy 3 should be retained for your records.

4. Both fee-paying and exempt applicants must mail a copy of this transmittal form to:

MassDEP  
P.O. Box 4062  
Boston, MA  
02211

\* Note:  
For BWSC Permits,  
enter the LSP

#### A. Permit Information

WRP WW 10

Major Project Certification

1. Permit Code, 7 or 8 character code from permit instructions

2. Name of Permit Category

401 Water Quality Certification for Fill and Excavation

3. Type of Project or Activity

#### B. Applicant Information - Firm or Individual

Sunshine Realty Trust

1. Name of Firm - Or, if party needing this approval is an individual enter name below

Donell

Conrad

2. Last Name of Individual

3. First Name of Individual

4. MI

P.O. Box 70

5. Street Address

Ayer

MA

01432

978-580-9881

6. City/Town

7. State

8. Zip Code

9. Telephone #

10. Ext. #

Conrad Donell

11. Contact Person

12. e-mail address (optional)

#### C. Facility, Site or Individual Requiring Approval

Sapphire Park Residential Mobile Home Court

1. Name of Facility, Site Or Individual

Pearl Street & Shawn Ave

2. Street Address

Gardner

MA

01440

3. City/Town

4. State

5. Zip Code

6. Telephone #

7. Ext. #

8. DEP Facility Number (if Known)

9. Federal ID Number (if Known)

10. BWSC Tracking # (if Known)

#### D. Application Prepared by (if different from Section B)\*

Meisner Brem Corporation

1. Name of Firm Or Individual

142 Littleton Road, Suite 16

2. Address

Westford

MA

01886

978-692-1313

3. City/Town

4. State

5. Zip Code

6. Telephone #

7. Ext. #

Charles N. Stockland

8. Contact Person

9. LSP Number (BWSC Permits only)

#### E. Permit - Project Coordination

1. Is this project subject to MEPA review?  yes  no

If yes, enter the project's ECEA file number - assigned when an Environmental Notification Form is submitted to the MEPA unit

13629

EOEA File Number

#### F. Amount Due

##### Special Provisions:

- Fee Exempt (city, town or municipal housing authority); state agency if fee is \$100 or less. *There are no fee exemptions for BWSC permits, regardless of applicant status.*
- Hardship Request - payment extensions according to 310 CMR 4.04(3)(c)
- Alternative Schedule Project (according to 310 CMR 4.05 and 4.10)
- Homeowner (according to 310 CMR 4.02)

DEP Use Only

Permit No

Rec'd Date

Reviewer:

5769  
Check Number

\$400

Dollar Amount

2/15/08  
Date



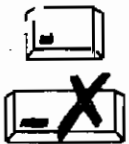
**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection – Wetlands and Waterways**  
**BRP WW 10 Major Project Certification**  
**BRP WW 11 Minor Project Certification**  
**401 water Quality Certification for Fill and excavation**  
**Projects in waters and Wetlands**

W208329  
Transmittal Number #

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**A. Applicant Information**

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Which permit category are you applying for?

BRP WW 10     BRP WW 11

2. Applicant/Owner:

Sunshine Realty Trust

Name

P.O. Box 70

Address

Ayer

City/Town

MA

State

01432

Zip Code

Conrad Donell

Contact Person

(978)580-9881

Telephone (home)

(work)

3. Authorized Agent

Meisner Brem Corporation

Name

142 Littleton Road, Suite 16

Address

Westford

City/Town

MA

State

01886

Zip Code

Charles N. Strickland III

Contact Person

(978)692-1313

Telephone (home)

(work)



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**B. Project Information**

1. Project Location:

Pearl Street & Shawn Avenue  
Address

Gardner  
City/Town

MA  
State

01440  
Zip Code

Stump Pond  
Nearest or Adjacent Waterbody

2. Project Name (if any):

"Sapphire Park" Residential Mobile Home Park

3. a. Describe project purpose:

To develop a residential mobile home court to provide affordable housing in the City of Gardner for persons over the age of 55.

b. Is the project

water-dependent

non water-dependent



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**B. Project Information (cont.)**

4. a. provide a brief description of the proposed project (See Application Instructions and include a copy of the Notice of intent, if any.):

A proposed 103 unit mobile home park with associated access, utilities grading and drainage. The proposed development will be serviced via municipal water and sewer.

b. Notice of Intent File number (if any): 160-0459

5. Identify the loss in square feet of each type of resource area (see Application Instructions for additional information.):

|   |                                  |
|---|----------------------------------|
| a. Bordering vegetated wetland:           | <u>7,887 s.f.</u><br>square feet |
| b. Isolated vegetated wetland:            | _____<br>square feet             |
| c. Land under water:                      | _____<br>square feet             |
| d. Total cumulative loss of a. + b. + c.: | _____<br>square feet             |
| e. Salt marsh:                            | _____<br>square feet             |

6. a. Will the proposed project occur in any wetlands or waters designated as "Outstanding Resource Waters"?

Yes       No

If yes has public notice been published in the Environmental Monitor?

Yes       No

\_\_\_\_\_  
Date of Publication

b. Is this project a subdivision or any part of a subdivision?       Yes       No

c. Is the project categorically subject to MEPA?       Yes       No

If yes, has final action been taken?       Yes       No

If yes, please include copy of MEPA certificate.



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**B. Project information (cont.)**

7. Alternatives Analysis:

As related to the project purpose, attach a detailed description of alternatives to the proposed project that were considered and why none are available that avoid adverse impacts to wetlands and waters.

If no alternatives are available, describe how the activity will minimize or mitigate the adverse impacts to wetlands and waters.

See application instructions for information required. Attach required documentation.

**C. Additional Information**

1. Is any of your proposed work exempt from the Massachusetts Wetlands Protection Act or taking place in a federal non-state wetland?

Yes  No

If yes, see Application Instructions for additional information needed.

2. Public notice to a newspaper of general circulation within the area of the proposed activity must be published within 10 days of the date of this application. Is proof of public notice submitted?

Yes  No

(See Application Instructions for additional information)

**D. Certification**

Application is hereby made for water quality certification.

"I certify that I am familiar with the work proposed and that to the best of my knowledge and belief the information contained in this application is true, complete, and accurate"

*[Handwritten Signature]*  
 Applicant's Signature  
*[Handwritten Name]*  
 Print name  
*[Handwritten Signature]*  
 Agent's Signature  
 MARCO FINE H JR  
 Print Name  
 02/05/08  
 Date