# Commonwealth of Massachusetts Executive Office of Environmental Affairs & MEPA Office

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A CHARLES	Executive Office of Environmental Affairs
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# NPC

## Notice of Project Change

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

Project Name: Sapphire Park EOEA #:13629						
Street: Pearl Street & Shawn Avenue						
lunicipality: Gardner, MA Watershed: Millers / Nashua						
Universal Tranverse Mercator Coordinates:	Latitude:42° 35' 00"					
	Longitude: 71° 58' 45"					
Status of project construction: 0%complete						
Proponent: Sunshine Realty Trust						
Street: PO Box 70						
Municipality: Ayer	State: MA	Zip Code: 01432				
Name of Contact Person From Whom Copies of this NPC May Be Obtained:						
Charles Strickland						
Firm/Agency: Miesner Brem Corp.	Street: 142 Littleton Road, Ste. 16					
Municipality: Westford	State: MA	Zip Code: 01886				
Phone: (978)692-1313 Fax: 9	78-692-0303	E-mail:_cstrickland@meisnerbrem.com				
In 25 words or less, what is the project change? The project change involves						
Reduction from 172 Mobile home units to 103 units, including roadway and impervious						
area reductions as well as an increase in open space.						
Date of ENF filing or publication in the Environmental Monitor: September 24, 2005						
Was an EIR required? ⊠Yes □No; if yes,						
was an Erk required? ⊠ res =iNo, ii yes, was a Draft EIR filed?						

) ⊠No

) ⊠No

If this is a NPC solely for <u>lapse of time</u> (see 301 CMR 11.10(2)) proceed directly to "ATTACHMENTS & SIGNATURES" on page 4.

was a Final EIR filed? Tyes (Date:

was a Single EIR filed? Yes (Date:

Have other NPCs been filed? Yes (Date(s):

### PERMITS / FINANCIAL ASSISTANCE / LAND\_TRANSFER

Are you requesting a change to a Scope in a previously issued Certificate? 

Yes 

No; if yes, attach Certificate and describe the change you are requesting:

Summary of Project Size	Previously reviewed	Net Change	Currently Proposed	
& Environmental Impacts				
	LAND	<del></del>	<u> </u>	
Total site acreage	97.1±	0	97.1±	
Acres of land altered	56.6±	-13.6±	43.0±	
Acres of impervious area	13.1±	-3.3±	9.8±	
Square feet of bordering vegetated wetlands alteration	7,081±	806±	7,887±	
Square feet of other wetland alteration	0	0	0	
Acres of non-water dependent use of tidelands or waterways	0	0	0	
ST	RUCTURES			
Gross square footage	146,360±	-49,680±	96,680±	
Number of housing units	187	-69	118	
Maximum height (in feet)	35	0	35	
TRANSPORTATION				
Vehicle trips per day	1,010	-345	665	
Parking spaces	374	-138	206	
WATER/WASTEWATER				
Gallons/day (GPD) of water use	42,790±	-15,180±	27,610±	
GPD water withdrawal	0	0	0	
GPD wastewater generation/ treatment	42,790±	-15,180±	27,610±	
Length of water/sewer mains (in miles)	2.1±	-0.7±	1.4±	

Does the project change involve any new or modified:
<ol> <li>conversion of public parkland or other Article 97 public natural resources to any purpose</li> </ol>
not in accordance with Article 97? ☐Yes ☒No
<ol><li>release of any conservation restriction, preservation restriction, agricultural</li></ol>
preservation restriction, or watershed preservation restriction?
3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare
Species, or Exemplary Natural Communities? ☐Yes ☒No
4. impact on any structure, site or district listed in the State Register of Historic Place or
the inventory of Historic and Archaeological Assets of the Commonwealth?
$\square$ Yes $\square$ No; if yes, does the project involve any demolition or destruction of any listed
or inventoried historic or archaeological resources?
5. impact upon an Area of Critical Environmental Concern? ☐Yes ☒No
If you answered 'Yes' to any of these 5 questions, explain below:
The site is located within a Priority Habitat of Rare Species.
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<u>PROJECT CHANGE DESCRIPTION</u> (attach additional pages as necessary). The project change description should include:

- (a) a brief description of the project as most recently reviewed
- (b) a description of material changes to the project as previously reviewed,
- (c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and
- (d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR).

The original development plan for Sapphire Park was the subject of an Environmental Notification Form (ENF) filed with the MEPA Office in September 2005. It was determined that the project did require a Draft Environmental Impact Report on October 31, 2005.

Sapphire Park was originally designed with 172 mobile home units and nine interior roadways. During discussions with Town officials, concerns about the accuracy of the wetland delineation were raised. The wetlands were reflagged and located which resulted in a substantial reduction in the scope of the project. The plans were revised in accordance with the city wetland regulations. The current project design includes 103 mobile home units and only 5 interior roadways. As a result of the wetland delineation and major plan revisions, the proposed project no longer exceeds any mandatory EIR thresholds. The current design plan calls for 13± acres less land area to be disturbed. Despite the increased wetland area the project intends to fill only 808±ft² of additional wetland area, compared to the original design plan. The total acreage of the open space parcel is 52.2± acres to be preserved in perpetuity.

The significance of the proposed changes is substantial. The current Sapphire Park project reduces the total proposed land area alteration by almost 25%. Additionally, the project no longer exceeds any thresholds for requiring a mandatory EIR. The total impervious area is less than 10 acres and the total land alteration is less than 50 acres.

The Applicant has obtained an Order of Conditions (OOC) from the Gardner Conservation Commission to construct the roadways and infrastructure (stormwater management, sewer, water, etc.) for the project. The Order of Conditions ensures that necessary steps have been taken to minimize the impacts to wetland resource areas. Furthermore, impacts are minimized by the

creation of the 52.2± acre open space parcel which substantially reduces the amount of work done near or on environmentally sensitive areas limiting alteration to less than 50% of the land area within the Sapphire Park Development.

This Notice of Project Change is filed because of the substantial reduction in the scope of the proposed development. The Sapphire Park development no longer meets any threshold for filing an ENF. For this reason, because impacts have been minimized and an Order of Conditions has already been issued, it is hoped that a new certificate can be issued and no further MEPA review will be required for Sapphire Park.

### **ATTACHMENTS & SIGNATURES**

#### Attachments:

- 1. Secretary's most recent Certificate on this project
- 2. Plan showing most recent previously-reviewed proposed build condition
- 3. Plan showing currently proposed build condition
- 4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries
- 5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signatures:	3			
- Jan 1/20 1/25/2 1/3/39	1/3/07 CO 3 EZZ III			
Date Signature of Responsible Officer or Proponent	Date Signature of person preparing NPC (if different from above)			
Comed Down W	Charles W. Strained III			
Name (print or type)	Name (print or type)			
Surshay Kraffy That	Huspia Francisco			
Firm/Agency	Firm/Agency			
70 En TO	1112 Cittletin Roy Draine			
Street	Street			
AUR- MA OHZZ	Desterd MA 01996			
Municipality/State/Zip	Municipality/State/Zip			
(972) 772 - 1111	(973) 672-1813			
Phone	Phone			