

# ENF Environmental Notification Form

*For Office Use Only*  
 Executive Office of Environmental Affairs  
 EOEA No.: 13423  
 MEPA Analyst: Nick ZAVOLAS  
 Phone: 617-626-1030

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: Lake Street Special Needs Housing		
Street: Lake Street (East side)		
Municipality: Shrewsbury	Watershed: Assabet River	
Universal Tranverse Mercator Coordinates: 19,275,726 E 4,683,525 N	Latitude: 42° 16' 25" N	Longitude: 71° 43' 11" W
Estimated commencement date: April 2005	Estimated completion date: June 2006	
Approximate cost: \$1,200,000	Status of project design: 90 %complete	
Proponent: Shrewsbury Housing Authority		
Street: 36 North Quinsigamond Ave		
Municipality: Shrewsbury	State: MA	Zip Code: 01545-2455
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Cecilia B. Eichel		
Firm/Agency: Waterman Design Associates, inc.	Street: 31 East Main Street	
Municipality: Westborough	State: MA	Zip Code: 01581
Phone: 508-366-6552	Fax: 508-366-6506	E-mail: cbe@wdassoc.com

Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No

Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:  
 a Single EIR? (see 301 CMR 11.06(8))  Yes  No  
 a Special Review Procedure? (see 301CMR 11.09)  Yes  No  
 a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No  
 a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): Glavin Center property owned by the Department of Mental Retardation (DMR), approximately 4.32 acres to be transferred.

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify \_\_\_\_\_)  No

List Local or Federal Permits and Approvals: Local permit – Town of Shrewsbury Building Permit

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |  |                                       |  |
|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> Land | <input type="checkbox"/> Rare Species | <input type="checkbox"/> Wetlands, Waterways, & Tidelands      |
| <input type="checkbox"/> Water           | <input type="checkbox"/> Wastewater   | <input type="checkbox"/> Transportation                        |
| <input type="checkbox"/> Energy          | <input type="checkbox"/> Air          | <input type="checkbox"/> Solid & Hazardous Waste               |
| <input type="checkbox"/> ACEC            | <input type="checkbox"/> Regulations  | <input type="checkbox"/> Historical & Archaeological Resources |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
<b>LAND</b>				<input type="checkbox"/> Order of Conditions <input type="checkbox"/> Superseding Order of Conditions <input type="checkbox"/> Chapter 91 License  <input type="checkbox"/> 401 Water Quality Certification <input type="checkbox"/> MHD or MDC Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval  <input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input checked="" type="checkbox"/> Other Permits (including Legislative Approvals) – Specify:  <hr/> Legislative Approval - House, NO.4988 (see Attached)
Total site acreage	4.3 ± ac			
New acres of land altered		1.62 ± ac		
Acres of impervious area	0.14 ± ac	0.31 ± ac	0.45 ± ac	
Square feet of new bordering vegetated wetlands alteration		0		
Square feet of new other wetland alteration		0		
Acres of new non-water dependent use of tidelands or waterways		0		
<b>STRUCTURES</b>				
Gross square footage	3,073 ± sf	7,034 ± sf	10,107 ± sf	
Number of housing units	1 bldg / 5 bedrooms	2 bldgs / 10 bedrooms	3 bldgs / 15 bedrooms	
Maximum height (in feet)	25' +	25'+	25'+	
<b>TRANSPORTATION</b>				
Vehicle trips per day	8 +/-	16 +/-	24 +/-	
Parking spaces	4	8	12	
<b>WASTEWATER</b>				
Gallons/day (GPD) of water use	660 ± GPD	1,100 ± GPD	1,760 ± GPD	
GPD water withdrawal	0	0	0	
GPD wastewater generation/ treatment	660 ± GPD	1,100 ± GPD	1,760 ± GPD	
Length of water/sewer mains (in miles)	0	0	0	

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

Yes (Specify \_\_\_\_\_)  No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify \_\_\_\_\_)  No

**HISTORICAL /ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify \_\_\_\_\_)  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify \_\_\_\_\_)  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify \_\_\_\_\_)  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (You may attach one additional page, if necessary.)

The proposed project entails the transfer of approximately 4.32 acres of land currently part of the 123 ± acre Glavin Regional Center, property owned by the Department of Mental Retardation (DMR), to the Shrewsbury Housing Authority. The transferred land is made up of 3 level lots, namely Lot 1, Lot 2 and Lot 3, which all front on Lake Street, in Shrewsbury. Lots 1 and 3 are currently vacant and contain approximately 1.76 acres and 1.5 acres, respectively. Lot 2 contains an existing 5-bedroom home currently used by the Glavin Regional Center as a group home for the disabled. As with a large portion of the overall property, portions of these lots are being used for agricultural purposes.

The Shrewsbury Housing Authority is proposing to establish 2 additional group homes, one per lot, to be operated by the Glavin Regional Center. These 5-bedroom homes will be consistent in design and layout to the existing facility on Lot 2. Though a lawn area is proposed around the homes, the design allows the back third of the parcels to remain as farmed lands. The Shrewsbury Housing Authority's mandate is to retain these facilities in perpetuity for use by the disabled.