

# ENF Environmental Notification Form

For Office Use Only Executive Office of Environmental Affairs	
EOEA No.:	13608
MEPA Analyst:	Aisling Ealington
Phone: 617-626-	1024

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: Brookmeadow Village		
Street: Providence Road/Milford Street		
Municipality: Grafton	Watershed: Blackstone	
Universal Tranverse Mercator Coordinates:	Latitude: 42d 10' 10" N	Longitude: 71d 39' 40" W
Estimated commencement date: Fall '05	Estimated completion date: Fall '10	
Approximate cost: unknown	Status of project design:	90 %complete
Proponent: Brookmeadow Village, LLC		
Street: 67 Cape Road		
Municipality: Mendon	State: MA	Zip Code: 01756
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Kristine Chestna		
Firm/Agency: Guerriere & Halnon, Inc.	Street: 333 West Street	
Municipality: Milford	State: MA	Zip Code: 01757
Phone: 508 473 6630	Fax: 508 473 8243	E-mail: kchestna@guerriereandhalnon.com

Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No

Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:  
 a Single EIR? (see 301 CMR 11.06(8))  Yes  No  
 a Special Review Procedure? (see 301 CMR 11.09)  Yes  No  
 a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No  
 a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): N/A

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify Grafton Planning Board and Conservation Commission)  No

List Local or Federal Permits and Approvals: Order of Conditions, 401 Water Quality Certification, Army Corps of Engineers (ACEC) General Permit, Massachusetts Highway Department (MHD) Permit, Grafton Planning Board Subdivision Approval, and Sewer Extension Permit.

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Land | <input type="checkbox"/> Rare Species          | <input checked="" type="checkbox"/> Wetlands, Waterways, & Tidelands |
| <input type="checkbox"/> Water           | <input checked="" type="checkbox"/> Wastewater | <input checked="" type="checkbox"/> Transportation                   |
| <input type="checkbox"/> Energy          | <input type="checkbox"/> Air                   | <input type="checkbox"/> Solid & Hazardous Waste                     |
| <input type="checkbox"/> ACEC            | <input type="checkbox"/> Regulations           | <input type="checkbox"/> Historical & Archaeological Resources       |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
<b>LAND</b>				<input checked="" type="checkbox"/> Order of Conditions <input type="checkbox"/> Superseding Order of Conditions <input type="checkbox"/> Chapter 91 License <input checked="" type="checkbox"/> 401 Water Quality Certification <input checked="" type="checkbox"/> MHD or MDC Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval  <input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input checked="" type="checkbox"/> Other Permits (including Legislative Approvals) – Specify:
Total site acreage	127+/-			
New acres of land altered		80+/-		
Acres of impervious area	0.31	11.88	12.19	
Square feet of new bordering vegetated wetlands alteration		7,295		
Square feet of new other wetland alteration		N/A		
Acres of new non-water dependent use of tidelands or waterways		N/A		
<b>STRUCTURES</b>				<input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input checked="" type="checkbox"/> Other Permits (including Legislative Approvals) – Specify:
Gross square footage	0	177,500	177,500	
Number of housing units	0	91	91	
Maximum height (in feet)	0	35	35	
<b>TRANSPORTATION</b>				<u>-ACEC General Permit</u> <u>-Sewer Extension Permit</u> <u>-Grafton Planning Board Subdivision Approval</u>
Vehicle trips per day	0	953	953	
Parking spaces	N/A	N/A	N/A	
<b>WASTEWATER</b>				
Gallons/day (GPD) of water use	0	22,750	22,750	
GPD water withdrawal	N/A	N/A	N/A	
GPD wastewater generation/ treatment	0	40,000	40,000	
Length of water/sewer mains (in miles)	0	Water 1.6 Sewer 1.38	Water 1.6 Sewer 1.38	

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

Yes (Specify \_\_\_\_\_)  No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify Two Vernal Pools)  No see Exhibit C

**HISTORICAL /ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify \_\_\_\_\_)  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify \_\_\_\_\_)  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify \_\_\_\_\_)  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (You may attach one additional page, if necessary.)

See attached ENF Summary Report