Commonwealth of Massachusetts Executive Office of Environmental Affairs ■ MEPA Office

ENF

Environmental Notification Form

````For Office Use Only
Executive Office of Environmental Affairs

EOEA No.: 13298 MEPA Analyst:Anne Canaday Phone: 617-626-10.35

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

| Darie Dalla Louis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             | ·                                                                                  |                      |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|-----------------------------------------|--|
| Project Name: Rockland Golf Cours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e                                                                           |                                                                                    |                      |                                         |  |
| Street: 276 Plain Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | *                                                                           |                                                                                    | <del></del>          |                                         |  |
| Municipality: Rockland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Watershed: South Coastal                                                    |                                                                                    |                      |                                         |  |
| Universal Tranverse Mercator Coord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Latitude: 42° 7' 27"                                                        |                                                                                    |                      |                                         |  |
| 4665367 Northing, 340785.53 Easti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Longitude: -70° 55' 34"                                                     |                                                                                    |                      |                                         |  |
| Estimated commencement date: Fa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estimated completion date: 2007                                             |                                                                                    |                      |                                         |  |
| Approximate cost: \$20 million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status of project design: 75%complete                                       |                                                                                    |                      |                                         |  |
| Proponent: Hingham Land LLC c/o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                                                    |                      |                                         |  |
| Street: 62 Derby Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | • • • • • • • • • • • • • • • • • • • •                                            |                      |                                         |  |
| Municipality: Hingham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             | State: MA                                                                          | Zip Code: 02043      |                                         |  |
| Name of Contact Person From Whom Copies of this ENF May Be Obtained:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                    |                      |                                         |  |
| Robert J. Ingram, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | •                                                                                  |                      |                                         |  |
| Firm/Agency: Daylor Consulting Group, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | Street: Ten Forbes Road                                                            |                      |                                         |  |
| Municipality: Braintree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | State: MA                                                                          | Zip Code: 02184      |                                         |  |
| Phone: 781-849-7070 x230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fax: 781                                                                    | I-849-0096                                                                         | E-mail: ring         | ram@daylor.com                          |  |
| Has this project been filed with MEPA to Has any project on this site been filed with MEPA to Has any project on this site been filed with MEPA to Has any project on this site been filed with Has any project on this site been filed with Is this an Expanded ENF (see 301 CMR 11. a Single EIR? (see 301 CMR 11.06(8)) a Special Review Procedure? (see 301 CMR 30 | Defore?  vith MEPA  ()7  ()5(7)) reque  ()MR 11.09)  MR 11.11)  transfer fr | ∕es (EOEA No<br>before?<br>∕es (EOEA No<br>esting:<br>⊠Yes<br>□Yes<br>□Yes<br>□Yes | )<br>)<br>he Commonv | □No |  |
| List Local or Federal Permits and Appro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ovals: <u>Notic</u>                                                         | )⊠N<br>e of Intent/Order o                                                         | 10                   |                                         |  |
| Special Permit, EPA NPDES, DEP Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | wer Conne                                                                   | ction Permit,                                                                      |                      |                                         |  |

| Which ENF or EIR review thres  Land Water Energy ACEC                                                                                                                                          | ☐ Rare Spec<br>☐ Wastewate<br>☐ Air<br>☐ Regulation       | ies 🔲<br>er 🗍                     | Wetlands, \ Transportat Solid & Haz | Waterways, & Tidelands<br>ion<br>cardous Waste<br>Archaeological                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Summary of Project Size                                                                                                                                                                        | Existing                                                  | Change                            | Total                               | State Permits &                                                                                                   |
| & Environmental Impacts                                                                                                                                                                        |                                                           |                                   |                                     | Approvals                                                                                                         |
| Total site acreage                                                                                                                                                                             | LAND 74                                                   |                                   |                                     | <ul><li>✓ Order of Conditions</li><li>☐ Superseding Order of Conditions</li></ul>                                 |
| New acres of land altered                                                                                                                                                                      |                                                           | 9.42                              |                                     | Chapter 91 License                                                                                                |
| Acres of impervious area                                                                                                                                                                       | 1.77                                                      | 10.86                             | 12.63                               | ☐ 401 Water Quality  Certification                                                                                |
| Square feet of new bordering vegetated wetlands alteration                                                                                                                                     |                                                           | <1,000 sf                         |                                     | MHD or MDC Access Permit                                                                                          |
| Square feet of new other wetland alteration                                                                                                                                                    |                                                           | 0                                 |                                     | Water Management Act Permit                                                                                       |
| Acres of new non-water dependent use of tidelands or waterways                                                                                                                                 |                                                           | 0                                 |                                     | <ul> <li>New Source Approval</li> <li>DEP or MWRA</li> <li>Sewer Connection/</li> <li>Extension Permit</li> </ul> |
| STR                                                                                                                                                                                            | JCTURES                                                   |                                   |                                     | Other Permits                                                                                                     |
| Gross square footage                                                                                                                                                                           | 16,000                                                    | 266,000                           | 282,000                             | (including Legislative<br>Approvals) – Specify:                                                                   |
| Number of housing units                                                                                                                                                                        | 0                                                         | 133                               | 133                                 | rippiovaloj opodity.                                                                                              |
| Maximum height (in feet)                                                                                                                                                                       | 40                                                        | 0                                 | 40                                  |                                                                                                                   |
| TRANS                                                                                                                                                                                          | PORTATION                                                 |                                   |                                     |                                                                                                                   |
| Vehicle trips per day                                                                                                                                                                          | 644                                                       | 368                               | 1,012                               |                                                                                                                   |
| Parking spaces                                                                                                                                                                                 | 162                                                       | 266                               | 428                                 |                                                                                                                   |
| WATER/V                                                                                                                                                                                        | VASTEWATE                                                 | R                                 |                                     |                                                                                                                   |
| Gallons/day (GPD) of water use                                                                                                                                                                 | 0                                                         | 19,950                            | 19,950                              |                                                                                                                   |
| GPD water withdrawal                                                                                                                                                                           | <50,000                                                   | -25,000                           | <25,000                             |                                                                                                                   |
| GPD wastewater generation/<br>treatment                                                                                                                                                        | 10,300                                                    | 19,950                            | 30,250                              |                                                                                                                   |
| Length of water/sewer mains (in miles)                                                                                                                                                         | 0                                                         | 0                                 | 0                                   |                                                                                                                   |
| conservation Land: Will the pro- esources to any purpose not in accor  Yes (Specify  Vill it involve the release of any consessitiction, or watershed preservation  Yes (Specify  Yes (Specify | dance with Artice<br>ervation restriction<br>restriction? | ele 97?<br>) [<br>on, preservatio | √No                                 |                                                                                                                   |

| RARE SPECIES: Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rare Species, or Exemplary Natural Communities?                                                                                                                                                                                                |
| ☐Yes (Specify) ⊠No                                                                                                                                                                                                                             |
| HISTORICAL /ARCHAEOLOGICAL RESOURCES: Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?  [Yes (Specify) |
| If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?                                                                                                              |
| ☐Yes (Specify) ☐No                                                                                                                                                                                                                             |
| AREAS OF CRITICAL ENVIRONMENTAL CONCERN: Is the project in or adjacent to an Area of Critical Environmental Concern?                                                                                                                           |
| ☐Yes (Specify)                                                                                                                                                                                                                                 |
| PROJECT DESCRIPTION: The project description should include (a) a description of the project site (b) a description of both on-site and off-site alternatives and the impacts associated with each                                             |

(b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (You may attach one additional page, if necessary.)

Hingham Land, LLC, c/o Atlantic Development, with offices at 62 Derby Street in Hingham, MA is the Applicant/Owner submitting this ENF. The 74.30-acre site is improved by an 18-hole (Par 3) public golf course constructed in 1964 known as the Rockland Golf Course. There are three structures located on the property. A two-story clubhouse constructed in 2001, a one-story metal maintenance building and a one-story concrete block pump house. The property is shown generally on Figure 1, the Site Locus Map taken from MassGIS databases. The property is shown in detail in Figure 2, Aerial Photograph.

The site, situated on approximately 74 acres of land, consists mainly of grass fairways and greens with woodland buffers between holes. The terrain is relatively flat with topography sloping gently towards Frenche's Stream along the west and north borders of the site. The site was graded when the course was constructed in the early 1960's but no significant work has occurred since that time.

The parcel is bordered by wooded areas to the east, west and north. Wooded and shrub borders separate the course fairways from each other and adjacent properties. Grass fairways and greens are found between holes and the perimeter woodlands.

The proposed project includes 133 single-family, age-restricted, homes. The existing 18-hole golf course will be reduced to a 9-hole facility with the construction of this planned development. The existing clubhouse and function facility will be maintained.

Site access will be the same as existing, at Plain Street.