

Commonwealth of Massachusetts  
Executive Office of Environmental Affairs • MEPA Office

**ENF**

**Environmental  
Notification Form**

|  |              |
|--|--------------|
| For Office Use Only<br>Executive Office of Environmental Affairs |              |
| EOEA No.:  | 13739        |
| MEPA Analyst:  | NICK ZAVALAS |
| Phone: 617-626-  | 1030         |

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

|   |   |
|---|---|
| Project Name: JESS MARIE ESTATES  |   |
| Street: NO MAIN STREET  |   |
| Municipality: RAYNHAM   | Watershed: TITICUT                              |
| Universal Transverse Mercator Coordinates: WES 84 / NAD 83                            | Latitude: 41.953°                               |
|   | Longitude: 70.9706                              |
| Estimated commencement date: SEPT, 06   | Estimated completion date: OCT, 06              |
| Approximate cost: \$15000.00  | Status of project design: 100 %complete         |
| Proponent: HOMETOWN BUILDERS, INC   |   |
| Street: 10 RAINBOW CIRCLE   |   |
| Municipality: EASTON  | State: MA Zip Code: 02356                       |
| Name of Contact Person From Whom Copies of this ENF May Be Obtained: MICHAEL PETERSON |   |
| Firm/Agency: HOMETOWN BUILDERS  | Street: 10 RAINBOW CIR                          |
| Municipality: EASTON  | State: MA Zip Code: 02356                       |
| Phone: 508-561-3235   | Fax: 508-238-7922 E-mail: MIKENNAME@COMCAST.NET |

- Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No
- Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:
- a Single EIR? (see 301 CMR 11.06(8))  Yes  No
  - a Special Review Procedure? (see 301 CMR 11.09)  Yes  No
  - a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No
  - a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres):

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify \_\_\_\_\_)  No

List Local or Federal Permits and Approvals:


TOWN OF RAYNHAM - PLANNING BOARD, WATER & SEWER,  
BOARD OF HEALTH, BUILDING DEPT.

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- Land
- Water
- Energy
- ACEC

- Rare Species
- Wastewater
- Air
- Regulations

- Wetlands, Waterways, & Tidelands
- Transportation
- Solid & Hazardous Waste
- Historical & Archaeological Resources

| Summary of Project Size & Environmental Impacts                                    | Existing | Change | Total | State Permits & Approvals   |
|--|----------|--------|-------|---|
| <b>LAND</b>  |          |        |       | <input type="checkbox"/> Order of Conditions<br><input type="checkbox"/> Superseding Order of Conditions<br><input type="checkbox"/> Chapter 91 License<br><input type="checkbox"/> 401 Water Quality Certification<br><input type="checkbox"/> MHD or MDC Access Permit<br><input type="checkbox"/> Water Management Act Permit<br><input type="checkbox"/> New Source Approval<br><input checked="" type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit<br><input type="checkbox"/> Other Permits<br><i>(including Legislative Approvals) - Specify:</i> |
| Total site acreage   | 15.7     |        |       |   |
| New acres of land altered  |          | 4      |       |   |
| Acres of impervious area   |          | .82    | .82   |   |
| Square feet of new bordering vegetated wetlands alteration                         |          | 0      |       |   |
| Square feet of new other wetland alteration  |          | 0      |       |   |
| Acres of new non-water dependent use of tidelands or waterways                     |          | 0      |       |   |
| <b>STRUCTURES</b>  |          |        |       |   |
| Gross square footage   | 0        | 7500   | 7500  |   |
| Number of housing units  | 0        | 5      | 5     |   |
| Maximum height (in feet)   | 0        | 29±    | 29±   |   |
| <b>TRANSPORTATION</b>  |          |        |       |   |
| Vehicle trips per day  | 0        | 40     | 40    |   |
|  | 0        | 20     | 20    |   |
| <b>WATER/WASTEWATER</b>  |          |        |       |   |
| Gallons/day (GPD) of water use   | 0        | 1000   | 1000  |   |
| GPD water withdrawal   | 0        | 0      | 0     |   |
| GPD wastewater generation/treatment  | 0        | 0      | 0     |   |
| Length of water/sewer mains (in miles)   | 0        | .17    | .17   |   |

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

Yes (Specify \_\_\_\_\_)  No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify \_\_\_\_\_)  No

**HISTORICAL / ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?  
 Yes (Specify \_\_\_\_\_)  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?  
 Yes (Specify \_\_\_\_\_)  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?  
 Yes (Specify ADJACENT TO)  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (You may attach one additional page, if necessary.)

15.7 ACRES,

(8.7 ACRES UPLAND, 3 ACRES OPEN FIELD,  
THE REMAINING LAND IS TREED)

PROPOSED CONSTRUCTION OF A 5 LOT  
RESIDENTIAL CLUSTER SUBDIVISION  
WITH 900' OF NEW ROAD, ALL LOTS  
WILL HAVE TOWN WATER AND SEWER.