



# *The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance*

*Division of Capital Asset Management*

*One Ashburton Place*

*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

MITT ROMNEY  
GOVERNOR

KERRY HEALEY  
LIEUTENANT GOVERNOR

ERIC A. KRISS  
SECRETARY, ADMINISTRATION  
& FINANCE

DAVID B. PERINI  
COMMISSIONER

RECEIVED

APR 11 2003

MEPA

COMMONWEALTH OF MASSACHUSETTS  
DIVISION OF CAPITAL ASSET MANAGEMENT

NOTICE OF PUBLIC HEARING  
TOWN OF LANCASTER

The Commonwealth of Massachusetts' Division of Capital Asset Management and Maintenance hereby gives notice that, pursuant to Sections 40F1/2 and 40I of Chapter 7 of the Massachusetts General Laws, a public hearing shall be conducted to (i) consider reuse restrictions for the lease of land totaling 4.1± acres in the town of Lancaster, that has been determined to be temporarily surplus to the needs of the Commonwealth of Massachusetts, and (ii) disclose the conditions and reasons for the proposed lease of said land. Said land is located on the westbound side of Route 2 in the town of Lancaster. The land is under the care and control of the Massachusetts Highway Department and is a rest area with a tourism facility. The land has been determined to be temporarily surplus to current and foreseeable direct public uses, and is available for lease.

The public hearing shall be conducted on Tuesday, May 20, 2003 at 6:30 PM in the Town Hall Auditorium, Town Hall, 695 Main Street, Lancaster, Massachusetts.

By: David B. Perini, Commissioner  
Division of Capital Asset Management  
and Maintenance

