



RELEASE AMENDMENT FORM

3 - 36304

A. RELEASE OR THREAT OF RELEASE LOCATION:

1. Release Name/Location Aid: PROPERTY TO EAST OF WAVERLY & MELLEN STS

2. Street Address: 618R WAVERLY STREET

3. City/Town: FRAMINGHAM 4. ZIP Code: 017020000

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): 6/17/2020 Start Time : 02:00 AM PM
 (mm/dd/yyyy) (hh:mm)

2. Record Field Visits:

- a. Initial Compliance Field Response – Announced
- b. Initial Compliance Field Response – Unannounced
- c. Compliance Field Response – Announced
- d. Compliance Field Response – Unannounced
- e. Follow-up or Other Field Response
- f. Field Response - Direct Oversight

3. Record an Activity:

- a. Follow-up Office Response
- b. Meeting with PRP or PRP Representative

4. Record IRA Activities (also complete Section D, if applicable):

- a. IRA Assessment Only
- b. IRA Oral Plan Approved
- c. IRA Oral Plan Denied and/or Request for Written Plan
- d. IRA Oral Modified Plan Approved
- e. IRA Written Plan Approved
- f. IRA Written Plan Denied
- g. Imminent Hazard Termination Approved

5. Record IRA Department (IRA-D) Oversight Activities:

- a. IRA-D Work Started
- b. IRA-D Assessment Only
- c. IRA-D Plan Recorded
- d. IRA-D Modification Plan Recorded
- e. IRA-D Work Completed

6. Record URAM Activities:

- a. Notice of Intent to Conduct a URAM
- b. URAM Work Started
- c. URAM Notification of a Previously Existing RTN

- 7. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section F)
- 8. Identify or Update a **PRP or Other Person Associated with Release** (Fill out Section C)
- 9. **Record Other Staff Activities** not specified above. (Record in Section F)



RELEASE AMENDMENT FORM

C. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE:

1. Check all that apply: a. change in contact name b. change of address c. new person associated with release

2. Name of Organization: TOWN OF FRAMINGHAM

3. Contact First Name: THATCHER 4. Last Name: KEZER

5. Street: 150 CONCORD ST 6. Title: _____

7. City/Town: FRAMINGHAM 8. State: MA 9. ZIP Code: 017020000

10. Telephone: 5085325411 11. Ext: _____ 12. EMail: TKEZER@FRAMINGHAMMA.GOV

13. Relationship of Person to Release: PRP OTHER c. Type(e.g. Current Owner): Non-specified PRP

14. No Person associated with activity specified in Section B.

D. ENTER ORAL RESPONSE ACTION PLAN (if applicable): (check all that apply)

- 1. Assessment and/or Monitoring only
- 2. Temporary Covers or Caps
- 3. Deployment of Absorbent or Containment Materials
- 4. Temporary Water Supplies
- 5. Structure Venting Systems
- 6. Temporary Evacuation or Relocation of Residents
- 7. Product or NAPL Recovery
- 8. Fencing and Sign Posting
- 9. Groundwater Treatment Systems
- 10. Soil Vapor Extraction
- 11. Check here if modifying amount of authorized excavated soils:

Amount not to exceed _____ cubic yards tons

12. Other Response Actions

Describe: FIX HOLES IN FENCE

E. MassDEP STAFF AND FORM PREPARER:

1. MassDEP Staff: _____ b. Check here, if Unassigned (or staff name not applicable)

2. Preparer Signature: ALLISON WILLIAMS - ANDREW CLARK 3. Date : 7/9/2020

(mm/dd/yyyy)



RELEASE AMENDMENT FORM

Release Tracking Number

3 - 36304

F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

ON JUNE 18, 2020 I MET WITH BRIAN SMITH ENVIRONMENTAL PROTECTION OFFICER OF THE CITY OF FRAMINGHAM TO INSPECT THE FENCING AT 618R WAVERLY ST IN FRAMINGHAM. THIS IS IN REGARDS TO THE LEAD IMMINENT HAZARD CONDITION REPORTED ON JUNE 3, 2020. THE AREA WAS SURROUNDED BY 6 FOOT TALL CHAIN LINK FENCING WITH 6 WEATHERPROOF SIGNS STATING "DANGER- LEAD HAZARD" IN ENGLISH, SPANISH, AND PORTUGUESE. THERE WERE TWO HOLES IN THE FENCE THAT FRAMINGHAM DPW WILL FIX IMMEDIATELY.

Check here if additional information is provided in an attachment.