



RELEASE AMENDMENT FORM

Release Tracking Number

1

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18869

A. RELEASE/SITE LOCATION:

1. Site Name/Location Aid: **FORMER LUNT SILVERSMITH, INC.**

2. Street Address: **298 FEDERAL STREET**

3. City/Town: **GREENFIELD, GREENFIELD**

4. ZIP Code: **013010000**

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): **1/7/2013**

(mm/dd/yyyy)

Start Time: **10:00**

(hh:mm)



AM



PM

2. Record an **Initial Compliance Field Response - Announced.**

3. Record an **Initial Compliance Field Response - Unannounced.**

4. Record a **Compliance Field Response - Announced.**

5. Record a **Compliance Field Response - Unannounced.**

6. Record a **Field Response - Direct Oversight.**

7. Record a **Follow-up or Other Field Response.**

8. Record a **Follow-up Office Response.**

9. Identify or Update a **PRP or Other Person Associated with Release.** (Fill out Section E)

10. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section C and, if needed, F)

C. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM : (If additional lines are needed, record in Section F.)

ON THIS DATE, MASSDEP PERSONNEL PERFORMED INDOOR AIR SURVEYS OF THE FOLLOWING TWO RESIDENCES TO DETERMINE THE CONDITIONS OF THE BASEMENTS AND LOCATIONS FOR THE SAMPLING CANISTERS. 42 KENWOOD ST. - TWO-STORY CAPE STYLE HOUSE WITH ONE PERSON RESIDING. OPEN STAIRS LOCATED ABOVE BASEMENT STAIRS. BASEMENT FLOOR WAS CONCRETE IN FAIR CONDITION AND WAS DAMP. THE FOUNDATION WAS MADE OF BLOCKS AND IN FAIR CONDITION. A SUMP/DRAIN WAS OBSERVED NEXT TO THE WASHING MACHINE WHERE THE GRAY WATER DISCHARGED TO. NOT SURE IF THE DISCHARGE WATER GOES TO CITY SEWER OR NOT. NUMEROUS SMALL CHEMICAL CONTAINERS WERE TO BE MOVED OUTSIDE. 46 KENWOOD ST. - SINGLE STORY HOUSE WITH ONE PERSON RESIDING. HOME WAS RECENTLY RENOVATED. NO DOOR TO BASEMENT. BASEMENT FLOOR WAS CONCRETE AND IN GREAT SHAPE. FOUNDATION WAS BLOCK CONSTRUCTION AND PAINTED. IN GREAT SHAPE. NO SUMPS OR DRAINS.

D. DEP STAFF AND FORM PREPARER:

1. DEP Staff: a. Name: **FISH BERNARD**



b. Check here, if Unassigned (or staff name not applicable).

2. Preparer Signature: **bf**

3. Date: **1/29/2013**



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E. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE :

1. Check all that apply: a. change in contact name b. change of address c. new person associated with release

2. Name of Organization: **LUNT SILVERSMITHS INC**

3. Contact First Name: **JAMES**

4. Last Name: **LUNT**

5. Street: **PO BOX 1010**

6. Title:

7. City/Town: **GREENFIELD**

8. State: **MA**

9. ZIP Code: **013020000**

10. Telephone: **4137742774**

11. Ext.:

12. FAX:

13. Relationship of Person to Release: a. PRP b. Other c. Type **Non-specified PRP**

F. ADDITIONAL DESCRIPTION: