Commonwealth of Massachusetts Executive Office of Environmental Affairs = MEPA Office



| For Office Use Only Executive Office of Environmental Affairs |
|--|
| MEPA Analyst: Bill GAGE |
| Phone: 617-626-1025 |

Notice of Project Change

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

| Project Name: Quail Ridge Country Club | | | EOEA #: 12503 |
|--|-------------------|---------------------------------|---------------------------------------|
| Street: 354B Great Road, Skyline Dr | ive | · | |
| Municipality: Acton | | Watershed: Concord | |
| Universal Tranverse Mercator Coordinates: 4708.6 km Northing 300.523 km Easting | | Latitude: 42° Longitude: 71° | |
| Status of project construction: %complete | | | |
| Proponent: Quail Ridge Country Clu | b, LLC | | |
| Street: 354B Great Road, Skyline Dri | ve | | |
| Municipality: Acton | | State: MA | Zip Code: 01720 |
| Name of Contact Person From Whom Copies of this NPC May Be Obtained: Sandi Austin | | | |
| Firm/Agency: Attorney Arthur P, Bergeron | | Street: 27 Pros | pect Street |
| Municipality: Marlborough | | State: MA | Zip Code: 01752 |
| Phone: 508-481-0101 | Fax: 508-485-8506 | | E-mail: artbergeron@27prospect.com |

In 25 words or less, what is the project change? The project change involves The construction of an age restricted 170 unit – mixed density condominium with 5% affordable units (9) and an adjacent 9 hole golf course.

See full project change description beginning on page 3.

Date of ENF filing or publication in the Environmental Monitor: 05/09/2001

| Was an EIR required? XYes No. | o; if yes, | |
|--------------------------------|------------|-------------|
| was a Draft EIR filed? 🛛 Yes | | |
| was a Final EIR filed? 🛛 🛛 Yes | | _ No |
| was a Single EIR filed? | (Date:) [| No |

| Have other NPCs been filed? | ⊠Yes | (Date(s): 10/25/2003) | No |
|-----------------------------|------|-----------------------|----|
|-----------------------------|------|-----------------------|----|

If this is a NPC solely for lapse of time (see 301 CMR 11.10(2)) proceed directly to

1.64

May 2001

"ATTACHMENTS & SIGNATURES" on page 4.

PERMITS / FINANCIAL ASSISTANCE / LAND TRANSFER

List or describe all <u>new or modified</u> state permits, financial assistance, or land transfers <u>not</u> previously reviewed:

Are you requesting a finding that this project change is insignificant? (see 301 CMR 11.10(6)) \Box Yes \boxtimes No; if yes, attach justification.

Are you requesting that a Scope in a previously issued Certificate be rescinded? \Box Yes \Box No; if yes, attach the Certificate

| Are you requesting a change to a Scope in a previously issued Certificate? | 🖾 No; if |
|--|----------|
| yes, attach Certificate and describe the change you are requesting: | |

| Summary of Project Size | Previously | Net Change | Currently | |
|---|---|-------------|-------------------------|--|
| & Environmental Impacts | reviewed | | Proposed | |
| | LAND | | | |
| Total site acreage | 154.7 | 0 | 154.7 | |
| Acres of larid altered | 87.5 | -46.5 | 41 | |
| Acres of impervious area | 3.84 | 19.56 | 23.40 | |
| Square feet of bordering vegetated | Temporary | 3,470 sq ft | 3,470 sq.ft. | |
| wetlands alteration | 3,000 sq. ft. | Permanent | Permanent | |
| | | | 3,000 sq ftTemporary | |
| Square feet of other wetland alteration | Overstory management 94,089 sq ft | 0 | 94,089 sq ft | |
| Acres of non-water dependent use of | | | | |
| tidelands or waterways | NA | NA | NA | |
| s | TRUCTURES | | | |
| Gross square footage | 40,500 | 378,850 | 419,350 | |
| Number of housing units | 0 | 170 | 170 | |
| Maximum height (in feet) | 36 | 0 | 36 | |
| TRA | NSPORTATION | | <u> </u> | |
| Vehicle trips per day | 640 | 198 | 838 | |
| Parking spaces | 205 | 593 | 798 | |

1 6 60 1 1 21

| WATER/WASTEWATER | | | |
|--|----------------|--------|---|
| Gallons/day (GPD) of water use | 2670 | 31,780 | 34,450 |
| GPD water withdrawal | 33-41,000 mgpd | N/A | To be decided in DEP Water Management Act permit* |
| GPD wastewater generation/ treatment | 8,655 gpd | 31,780 | 40,435 |
| Length of water/sewer mains (in miles) | 0.3 | 2.0 | 2.3 |

* A reduction of 40% gpd is anticipated with the reduction of the 18-hole course to a 9-hole course.

Does the project change involve any new or modified:

1. conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

2. release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

4. impact on any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

☐Yes ⊠No; if yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources? ☐Yes ☐No

5. impact upon an Area of Critical Environmental Concern? Yes No If you answered 'Yes' to any of these 5 questions, explain below:

PROJECT CHANGE DESCRIPTION (attach additional pages as necessary). The project change description should include:

(a) a brief description of the project as most recently reviewed

(b) a description of material changes to the project as previously reviewed,

(c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and

(d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR).

ATTACHMENTS & SIGNATURES

Attachments:

1. Secretary's most recent Certificate on this project

2. Plan showing most recent previously-reviewed proposed build condition

3. Plan showing currently proposed build condition

4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries

5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signatures:

| Rul B. Realow Man | 12-17-07 |
|---|---|
| Date Signature of Responsible Officer or Proponent | Date Signature of person preparing NPC (if different from above) |
| ROMAN B. PEAROR | Arthur P. Bergeron |
| Name (print or type) | Name' (print or type) |
| - Quar Riggi Country Cus ULC Fim/Agency | Law Office of Arthur P. Bergeron Firm/Agency |
| 354 B Skyline Drike | 27 Prospect St |
| Acron MA 01720 Municipality/State/Zip | Markborough, MA 01752 Municipality/State/Zip |
| 973-264-0349 | 508-481-0103 |
| Phone | Phone |