

For Office Use Only Executive Office of Environmental Affairs MEPA Analyst: <i>Nick ZAVOLAS</i> Phone: 617-626- <i>1030</i>
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# NPC

## Notice of Project Change

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

Project Name: <b>Proposed Ambulatory Care Center/Medical Office Building</b>		EOEA #: 13198
Street: <b>100 Endicott Street</b>		
Municipality: <b>Danvers</b>	Watershed: <b>North Coastal</b>	
Universal Transverse Mercator Coordinates: <b>UTM 19 4712290N 341386E</b>	Latitude: <b>42° 32' 55" N</b> Longitude: <b>70 ° 55' 54" W</b>	
Status of project construction: <b>0 %complete</b>		
Proponent: <b>Partners HealthCare System, Inc. - Real Estate &amp; Facilities Department</b>		
Street: <b>18 Blossom Street, Ruth Sleeper Hall 160</b>		
Municipality: <b>Boston</b>	State: <b>MA</b>	Zip Code: <b>02114-2696</b>
Name of Contact Person From Whom Copies of this NPC May Be Obtained: <b>Lauren Gallagher</b>		
Firm/Agency: <b>VHB, Inc.</b>	Street: <b>101 Walnut Street</b>	
Municipality: <b>Watertown</b>	State: <b>MA</b>	Zip Code: <b>02471</b>
Phone: <b>617-924-1770</b>	Fax: <b>617-924-2286</b>	E-mail: <b>lgallagher@vhb.com</b>

In 25 words or less, what is the project change? The project change involves . . .  
**The redevelopment of a site involving partial demolition of an office building and construction of an ambulatory care center and medical office space.**  
 See full project change description beginning on page 3.

Date of ENF filing or publication in the Environmental Monitor: **February 11, 2004**

Was an EIR required?  Yes  No; if yes,  
 was a Draft EIR filed?  Yes (Date: )  No  
 was a Final EIR filed?  Yes (Date: )  No  
 was a Single EIR filed?  Yes (Date: )  No

Have other NPCs been filed?  Yes (Date(s): **08/21/06**)  No

If this is a NPC solely for lapse of time (see 301 CMR 11.10(2)) proceed directly to "ATTACHMENTS & SIGNATURES" on page 4.

**PERMITS / FINANCIAL ASSISTANCE / LAND TRANSFER**

List or describe all new or modified state permits, financial assistance, or land transfers not previously reviewed: **State Permits:** Highway Access Permit from Massachusetts Highway Department and possibly a Sewer Permit from the Massachusetts Department of Environmental Protection. **Financial Assistance:** Tax-exempt bond financing from the Massachusetts Health and Educational Facilities Authority.

Are you requesting a finding that this project change is insignificant? (see 301 CMR 11.10(6))  Yes  No; if yes, attach justification. **The Proponent has requested that the Secretary of Environmental Affairs make a finding that this NPC incorporates measures to adequately minimize or mitigate environmental impacts such that no further MEPA review would be required, or that a Single EIR (possibly in the form of responses to comments) be found adequate to address any issues.**

Are you requesting that a Scope in a previously issued Certificate be rescinded?  Yes  No; if yes, attach the Certificate

Are you requesting a change to a Scope in a previously issued Certificate?  Yes  No; if yes, attach Certificate and describe the change you are requesting:

Summary of Project Size & Environmental Impacts	Previously reviewed <sup>1</sup>	Net Change	Currently Proposed
<b>LAND</b>			
Total site acreage <sup>2</sup>			
Acres of land altered			
Acres of impervious area			
Square feet of bordering wetlands alteration	<b>See Table S-1 on page S-7 of the attached <u>Project Summary and MEPA History</u> section for a detailed description of the <u>Project Change</u>.</b>		
Square feet of other wetlands alteration			
Acres of non-water dependent tidelands or waterways			
<b>STRUCTURES</b>			
Gross square footage			
Number of housing units			
Maximum height (in feet)			
<b>TRANSPORTATION</b>			
Vehicle trips per day			
Parking spaces			
<b>WATER/WASTEWATER</b>			
Gallons/day (GPD) of water use			
GPD water withdrawal			
GPD wastewater generation/ treatment			
Length of water/sewer mains (in miles)			

Does the project change involve any new or modified:

1. conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?    Yes   No
2. release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?    Yes   No
3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?    Yes   No
4. impact on any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?  
Yes   No; if yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?    Yes   No
5. impact upon an Area of Critical Environmental Concern?    Yes   No

If you answered 'Yes' to any of these 5 questions, explain below :

**PROJECT CHANGE DESCRIPTION** (attach additional pages as necessary ). The project change description should include:

- (a) a brief description of the project as most recently reviewed
- (b) a description of material changes to the project as previously reviewed,
- (c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and
- (d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR).


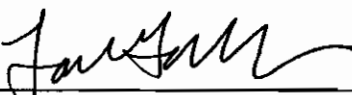
**PLEASE SEE ATTACHED PAGES FOR PROJECT SUMMARY AND MEPA HISTORY**

### ATTACHMENTS & SIGNATURES

Attachments:

1. Secretary's most recent Certificate on this project
2. Plan showing most recent previously-reviewed proposed build condition
3. Plan showing currently proposed build condition
4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries
5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signatures:

10/31/06		10/31/06	
Date	Signature of Responsible Officer or Proponent	Date	Signature of person preparing NPC (if different from above)
JOHN MESSERLY		Lauren Gallagher, LEED AP	
Name (print or type)		Name (print or type)	
Partners Healthcare		VHB, Inc.	
Firm/Agency		Firm/Agency	
18 Blossom St, Ruth Sleeper		101 Walnut Street	
Street		Street	
Hall 160			
Boston, MA 02114-2696		Watertown, MA 02471	
Municipality/State/Zip		Municipality/State/Zip	
(617) 726-8449		(617) 924-1770 ext. 1643	
Phone		Phone	