# Commonwealth of Massachusetts Executive Office of Environmental Affairs ■ MEPA Office

For Office Use Only Executive Office of Environmental Affairs

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Phone: 617-626-1635

# **NPC**

## **Notice of Project Change**

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

Project Name: Shaft 7 to WASM3 Connecting Mains Project EOEA #: 13086				
Street: Farwell Street/North Street				
Municipality: Waltham/Newton	Watershed: Ch	Watershed: Charles		
Universal Tranverse Mercator Coordinates:	Washington/ Ha	Washington/ Harrington Intersection:		
Units: Meters	Latitude: 42 De	Latitude: 42 Degrees		
Datum: NAD 83		21 Minutes		
Zone 19N	2.2475196 Seconds			
	Longitude: -71			
Washington/ Harrington Intersection:		12 Minutes		
East : 317572.9636	∫ 53.6	53.65899756 Seconds		
North: 4691082.8542				
	South of Railroad Bridge on Newton Street:			
South of Railroad Bridge on Newton Street	1	Latitude: 42 Degrees		
East: 316508.9726		22 Minutes		
North: 4693884.0970		32.09968704 Seconds		
	Longitude: -71	•		
		Minutes		
	43.33915668 Seconds			
Status of project construction: design = 30% complete				
Proponent: Massachusetts Water Resource	es Authority			
Street: Chelsea Facility, 2 Griffin Way				
Municipality: Chelsea	State: MA	Zip Code: 02150		
Name of Contact Person From Whom Copies of this NPC May Be Obtained:				
Karl Honkonen				
Firm/Agency: Weston & Sampson	Street: Five Ce	Street: Five Centennial Drive		
Municipality: Peabody	State: MA	Zip Code: 01960		
Phone: (978)977-0110 x2346 Fax: (	978)977-0100	78)977-0100 E-mail:		
		honkonek@wseinc.com		

In 25 words or less, what is the project change?

Relocation of 48-inch pipeline connecting WASM3 and WASM4 mains. No change to the rehabilitation of existing water mains by cleaning and lining.

See full project change description in Appendix A				
Date of ENF filing or publication in the Environmental Monitor: August 9, 2003				
Was an EIR required? ☐Yes ☐No; if yes, was a Draft EIR filed? ☐Yes (Date: ) ☐No was a Final EIR filed? ☐Yes (Date: ) ☐No was a Single EIR filed? ☐Yes (Date: ) ☐No				
Have other NPCs been filed? ☐Yes (Date(s): ) ☒No				
If this is a NPC solely for <u>lapse of time</u> (see 301 CMR 11.10(2)) proceed directly to "ATTACHMENTS & SIGNATURES" on page 4.				
<u>PERMITS / FINANCIAL ASSISTANCE / LAND TRANSFER</u> List or describe all <u>new or modified</u> state permits, financial assistance, or land transfers <u>not</u> previously reviewed:				
New utility easements for this 48" water supply main will be required along the new route. Applicable environmental permits for the Charles River crossing will be modified to address similar environmental issues at the new river crossing at Farwell Street as was seen at the original Charles River crossing.				
Are you requesting a finding that this project change is insignificant? (see 301 CMR 11.10(6)) ☐ Yes ☐ No; if yes, attach justification.				
See Appendix A for Project Change Description				
Are you requesting that a Scope in a previously issued Certificate be rescinded?  ☐Yes ☐No; if yes, attach the Certificate				
Are you requesting a change to a Scope in a previously issued Certificate? ⊠Yes □No; if yes, attach Certificate and describe the change you are requesting:				

Summary of Project Size & Environmental Impacts	Previously reviewed	Net Change	Currently Proposed	
LAND				
Total site acreage	~13	-7	~6	
Acres of land altered	~3 (temp. impact)	-2.8	~.2 (temp. impact)	
Acres of impervious area	0	0	0	
Square feet of bordering vegetated wetlands alteration	6,400 (CP-2)	-5,100	1,300	

Square feet of other wetland alteration	21 000	10.760	2 240
(Land Under Water)	21,000	-18,760	2,240
Acres of non-water dependent use of tidelands or waterways	1.06 (CP-2)	-1.03	.028
S	TRUCTURES		
Gross square footage	N/A	N/A	N/Ā
Number of housing units	N/A	N/A	N/A
Maximum height (in feet)	N/A	N/A	N/A
TRA	NSPORTATION		
Vehicle trips per day	N/A	N/A	N/A
Parking spaces	N/A	N/A	N/A
WATE	R/WASTEWATER		
Gallons/day (GPD) of water use	0	0	0
GPD water withdrawal	0	0	0
GPD wastewater generation/ treatment	0	0	0
Length of water/sewer mains (in miles)	Approx. 4	-1.5	Approx. 2.5

Does the project change involve any new or modified:

- 1. conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97? ☐Yes ☒No
- 2. release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?
- 3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities? ☐ Yes ☒ No
- 4. impact on any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?
- ☐Yes ☐No; if yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources? ☐Yes ☐No
- 5. impact upon an Area of Critical Environmental Concern? ☐Yes ☒No If you answered 'Yes' to any of these 5 questions, explain below:

**PROJECT CHANGE DESCRIPTION** (attach additional pages as necessary). The project change description should include:

- (a) a brief description of the project as most recently reviewed
- (b) a description of material changes to the project as previously reviewed,
- (c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and
- (d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR). See Appendix A

### **ATTACHMENTS & SIGNATURES**

## Attachments:

- 1. Secretary's most recent Certificate on this project
- 2. Plan showing most recent previously-reviewed proposed build condition
- 3. Plan showing currently proposed build condition
- 4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries
- 5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signatures:			
/11/09	061107 Kail W. Horlen		
Date Signature of Responsible Officer or Proponent	Date Signature of person preparing NPC (if different from above)		
Jae Kim	Karl Honkonen		
Name (print or type)	Name (print or type)		
Massachusetts Water Resources Authori Firm/Agency	wuthority Weston & Sampson Engineers, Inc. Firm/Agency		
2 Griffin Way	5 Centennial Drive		
Street	Street		
Chelsea, MA 02150 Municipality/State/Zip	Peabody, MA 01960  Municipality/State/Zip		
617-242-6000	978-532-1900		
Phone	Phone		