**Commonwealth of Massachusetts** Executive Office of Environmental Affairs 
MEPA Office

For Office Use Only Executive Office of Environmental Affairs

MEPA Analyst: //ick Zavolas

Phone: 617-626- 10. 30

NPC

## **Notice of Project Change**

The information requested on this form must be completed to begin MEPA Review of a NPC in accordance with the provisions of the Massachusetts Environmental Policy Act and its implementing regulations (see 301 CMR 11.10(1)).

Project Name: New Patriots Stadium and Related Infrastructure Project – Phase III-A			e	EOEA #: 12037	
Street: One Patriot Place					
Municipality: Foxborough V		Watershed: Neponset			
Universal Tranverse Mercator Coordi	nates: La	Latitude: 42° 05' 36" N			
UTM 18, 4666875.02 N, 808480.29 E		Longitude: 71° 16' 12" W			
Status of project construction: Phases I & II complete; 2006 and 2007 NPCs are 95% complete					
Proponent: Foxboro Realty Associates LLC					
Street: One Patriot Place					
Municipality: Foxborough		ate: MA	Zip Code: 02035		
Name of Contact Person From Whom Copies of this NPC May Be Obtained:					
Daniel R. Krantz					
Firm/Agency: Foxboro Realty Associates LLC		Street: One Patriot Place			
Municipality: Foxborough		ate: MA	Zip	o Code: 02035	
Phone: (508) 384-4330	Fax: (508) 6	598-3035	E-n	nail:dkrantz@patriots.com	

In 25 words or less, what is the project change? The project change involves ... The implementation of the office/high-tech component of the New Patriots Stadium and Related Infrastructure Project (Phase III-A) within the state- and locally-designated Economic Development Areas and Foxborough Growth District.

See full project change description beginning on page 3.

Date of ENF filing or publication in the Environmental Monitor: September 14, 1999

Was an EIR required? 🛛 Yes 🗌 No; if yes,	
was a Draft EIR filed?  Yes (Date:	) 🖾 No
was a Final EIR filed? $\square$ Yes (Date:1/31/2006)	
was a Single EIR filed? $\boxtimes$ Yes (Date:5/31/2000)	□No

Have other NPCs been filed? Xes (Date(s):6/16/2003; 11/30/2005; 5/15/2006; 8/15/2007) No

If this is a NPC solely for <u>lapse of time</u> (see 301 CMR 11.10(2)) proceed directly to "ATTACHMENTS & SIGNATURES" on page 4.

## PERMITS / FINANCIAL ASSISTANCE / LAND TRANSFER

List or describe all <u>new or modified</u> state permits, financial assistance, or land transfers <u>not</u> previously reviewed: Current Massachusetts Highway Department Access Permit to be modified; Current Massachusetts Department of Environmental Protection Groundwater Discharge Permit to be modified

Are you requesting a finding that this project change is insignificant? (see 301 CMR 11.10(6)) Yes No; if yes, attach justification. The Proponent has requested that the Secretary of Energy and Environmental Affairs make a finding that the Project Change is consistent with local and state economic development and sustainable planning/design policies and legislation by incorporating measures to adequately minimize or mitigate environmental impacts such that no further MEPA review would be required.

Are you requesting that a Scope in a previously issued Certificate be rescinded? Yes XNo; if yes, attach the Certificate

Are you requesting a change to a Scope in a previously issued Certificate? Yes XNo; if yes, attach Certificate and describe the change you are requesting:

Summary of Project Size & Environmental Impacts		Previously	Net Change	Currently Proposed		
		reviewed				
LAND						
Total site acreage						
Acres of land altered						
Acres of impervious area	Saa Tabla 1 1 an					
Square feet of bordering (BVW) alteration	See Table 1-1 on page 1-13 of the attached Project Overview and MEPA Review History					
Square feet of other wetla	section for a detailed description of the					
Acres of non-water deper or waterways	proposed Project Change.					
STRUCTURES						
Gross square footage						
Number of housing units						
Maximum height (in feet)						
TRANSPORTATION						
Vehicle trips per day						
Parking spaces						
WATER/WASTEWATER						
Gallons/day (GPD) of water use						
GPD water withdrawal						
GPD wastewater generat						
Length of water/sewer mains (in miles)						

\\Mawald\\d\09580.00\reports\\PatriotsPlace\\NPC\01\_ NPCform\_ProjectSummary(5).doc Does the project change involve any <u>new or modified</u>:

1. conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

2. release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

3. impacts on Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

4. impact on any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

☐Yes ⊠No; if yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources? ☐Yes ☐No

5. impact upon an Area of Critical Environmental Concern? ☐Yes ⊠No If you answered 'Yes' to any of these 5 questions, explain below:

**<u>PROJECT CHANGE DESCRIPTION</u>** (attach additional pages as necessary). The project change description should include:

(a) a brief description of the project as most recently reviewed

(b) a description of material changes to the project as previously reviewed,

(c) the significance of the proposed changes, with specific reference to the factors listed 301 CMR 11.10(6), and

(d) measures that the project is taking to avoid damage to the environment or to minimize and mitigate unavoidable environmental impacts. If the change will involve modification of any previously issued Section 61 Finding, include a proposed modification of the Section 61 Finding (or it will be required in a Supplemental EIR).

## PLEASE SEE ATTACHED PAGES FOR THE PROJECT OVERVIEW AND MEPA REVIEW HISTORY

## **ATTACHMENTS & SIGNATURES**

Attachments:

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- 1. Secretary's most recent Certificate on this project
- 2. Plan showing most recent previously-reviewed proposed build condition
- 3. Plan showing currently proposed build condition

4. Original U.S.G.S. map or good quality color copy (8-1/2 x 11 inches or larger) indicating the project location and boundaries

5. List of all agencies and persons to whom the proponent circulated the NPC, in accordance with 301 CMR 11.10(7)

Signature 32 01 09 Date Signature of Responsible Officer Date Signature of person preparing or Proponent NPC (if different from above)

Daniel Krantz	Lauren DeVoe
Name (print or type)	Name (print or type)
Foxboro Realty Associates LLC	Vanasse Hangen Brustlin, Inc.
Firm/Agency	Firm/Agency
One Patriot Place	101 Walnut Street
Street	Street
Foxborough, MA 02035	Watertown, MA 02471
Municipality/State/Zip	Municipality/State/Zip
(508) 384-4330	(617) 924-1770
Phone	Phone