

*For Office Use Only*  
*Executive Office of Environmental Affairs*  
EOEA No. 12906  
MEPA Analyst Nick ZAVOLAS  
Phone: 617-626-1030

# ENF Environmental Notification Form

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: <b>Stafford Hill Estates</b>		
Street: <b>Auburn Street</b>		
Municipality: <b>Leicester</b>	Watershed: <b>Blackstone River</b>	
Universal Transverse Mercator Coordinates:	Latitude: <b>42° 13' 35"</b> Longitude: <b>71° 52' 26"</b>	
Estimated commencement date: <b>January 2003</b>	Estimated completion date: <b>3-4 years</b>	
Approximate cost: <b>\$2.5 Million</b>	Status of project design: <b>95</b> %complete	
Proponent: <b>Stafford Hill Estates, LLC</b>		
Street: <b>100 Grove Street</b>		
Municipality: <b>Worcester</b>	State: <b>MA</b>	Zip Code: <b>01605</b>
Name of Contact Person From Whom Copies of this ENF May Be Obtained: <b>Jennifer Davis</b>		
Firm/Agency: <b>Commonwealth Engineering, Inc.</b>	Street: <b>27 Cambridge Street</b>	
Municipality: <b>Burlington</b>	State: <b>MA</b>	Zip Code: <b>01803</b>
Phone: <b>781-229-0411</b>	Fax: <b>781-229-0520</b>	E-mail: <b>jennifer@commoneng.com</b>

Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No

Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No

Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:  
 a Single EIR? (see 301 CMR 11.06(8))  Yes  No  
 a Special Review Procedure? (see 301 CMR 11.09)  Yes  No  
 a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No  
 a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): N/A

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify: Leicester Conservation Commission, DEP, Army Corps of Engineers)  No

List Local or Federal Permits and Approvals:  
**Order of Conditions, 401 Water Quality Certification, General Permit**

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |  |                                       |  |
|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> Land | <input type="checkbox"/> Rare Species | <input checked="" type="checkbox"/> Wetlands, Waterways, & Tidelands |
| <input type="checkbox"/> Water           | <input type="checkbox"/> Wastewater   | <input type="checkbox"/> Transportation                              |
| <input type="checkbox"/> Energy          | <input type="checkbox"/> Air          | <input type="checkbox"/> Solid & Hazardous Waste                     |
| <input type="checkbox"/> ACEC            | <input type="checkbox"/> Regulations  | <input type="checkbox"/> Historical & Archaeological Resources       |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
<b>LAND</b>				<input checked="" type="checkbox"/> Order of Conditions <input type="checkbox"/> Superseding Order of Conditions <input type="checkbox"/> Chapter 91 License <input checked="" type="checkbox"/> 401 Water Quality Certification <input type="checkbox"/> MHD or MDC Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval <input checked="" type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input checked="" type="checkbox"/> Other Permits (including Legislative Approvals) – Specify:  <u>General Permit from the Army Corps of Engineers</u>
Total site acreage	63.22			
New acres of land altered		47.4		
Acres of impervious area	-	15.8	15.8	
Square feet of new bordering vegetated wetlands alteration		12,296		
Square feet of new other wetland alteration		-		
Acres of new non-water dependent use of tidelands or waterways		-		
<b>STRUCTURES</b>				
Gross square footage		272,352	272,352	
Number of housing units		180	180	
Maximum height (in feet)		22	22	
<b>TRANSPORTATION</b>				
Vehicle trips per day		1,250	1,250	
Parking spaces		205	205	
<b>WATER/WASTEWATER</b>				
Gallons/day (GPD) of water use	-	40,000	40,000	
GPD water withdrawal	-			
GPD wastewater generation/treatment	-	40,000	40,000	
Length of water/sewer mains (in miles)		1.5 water 1.5 sewer	1.5 water 1.5 sewer	

**Note: All of these permits and approvals are under review and have not been issued.**

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?  
 Yes (Specify \_\_\_\_\_)  No  
 Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation

restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_ )  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify \_\_\_\_\_ )  No

**HISTORICAL /ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify \_\_\_\_\_ )  No **Awaiting correspondence from  
Historic Commission**

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify \_\_\_\_\_ )  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify \_\_\_\_\_ )  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (*You may attach one additional page, if necessary.*)

**See attached Project Summary**