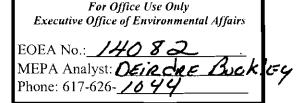
## **Commonwealth of Massachusetts** Executive Office of Environmental Affairs ■ MEPA Office



Environmental
Notification Form



The information requested on this

form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: The Village at Whitney Park				
Street: Williams Road, Whitney Drive	e, New St	treet		
Municipality: Ashburnham		Watershed: Nashua		
Universal Tranverse Mercator Coord	linates:	Latitude: 42°-40'-32" N		
19 02 59 484 E 47 21 724 N		Longitude: 71°-4	43'-29" E	
Estimated commencement date: Fa	II 2007	Estimated completion: Spring 2010		
Approximate cost: \$10.4 million		Status of project design: 100%		
Proponent: Whitney Park Development, LLC				
Street: 2 Conant Street				
Municipality: Gardner		State: MA	Zip Code: 01440	
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Christopher P. Deloge				
Firm/Agency: Whitman & Bingham Assoc.		Street: 510 Mechanic Street		
Municipality: Leominster		State: MA	Zip Code: 01453	
Phone: 978.537.5296	one: 978.537.5296 Fax: 97		E-mail:	
			cdeloge@whitmanbingham.com	

Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?

Has this project been filed with MEPA before?
🗌 Yes (EOEA No) 🛛 🕅 No
Has any project on this site been filed with MEPA before?
🗌 Yes (EOEA No) 🛛 No
Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:

Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:

d	Single EIR? (see 301 CMR 11.06(8))	lites	
а	Special Review Procedure? (see 301 CMR 11 0	a)[]Yes	NN

Ч,	opoolarite	01101111000	Jugio - 12		· · · · · · /	1.00	
а	Waiver of	mandatory	EIR? (see	301 CMR 1	1 11)	Yes	No

9	rianor or manaa		·, _ · ~ ~	
а	Phase I Waiver?	(see 301 CMR 11.11)	Yes	⊠No

Hallis-been the development of the new state time is the

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): <u>N/A</u>

Are you requesting coordinated review	with any other federal,	state, regional,	or local agency?
Yes (Specify		_) 🛛 No	

List Local or Federal Permits and Approvals: <u>Comprehensive Permit (Chapter 40B) Local Zoning</u> Board & Order of Conditions from Local Conservation Commission

1.1.1.1.1.1.1

Revised 10/99

Comment period is limited. For information call 617-626-1020

. . . . . .

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

<ul> <li>☑ Land</li> <li>☑ Water</li> <li>☑ Energy</li> <li>☑ ACEC</li> </ul>	_ Rare Speci ⊠ Wastewate _ Air _ Regulations	r 🗌	Transportat Solid & Haz	/aterways, & Tidelands ion ardous Waste Archaeological
Summary of Project Size	Existing	Change	Total	State Permits &
& Environmental Impacts		-		Approvals
	AND			Order of Conditions
Total site acreage	88.0		_	Superseding Order of Conditions
New acres of land altered		29±		Chapter 91 License
Acres of impervious area	0.0	9.4±	9.4±	401 Water Quality Certification
Square feet of new bordering vegetated wetlands alteration	1,316± sq.ft	2,200± sq.ft.		MHD or MDC Access Permit
Square feet of new other wetland alteration	<u>,</u>			Water Management Act Permit
Acres of new non-water dependent use of tidelands or waterways		0	-	New Source Approval
STRU	JCTURES			DEP or MWRA Sewer Connection/ Extension Permit
Gross square footage	Ō	0	0	Other Permits (including Legislative Approvals) – Specify:
Number of housing units	0	115	115	
Maximum height (in feet)	Ő	30±	30±	
TRANS	PORTATION			
Vehicle trips per day	0	786	786	
Parking spaces	0	142	142	
WAS	TEWATER			
Gallons/day (GPD) of water use	0	26,840	26,840	
GPD water withdrawal	0	0	0	
GPD wastewater generation/ treatment	0	26,840	26,840	
Length of water/sewer mains (in miles)	0	0.95± Water/ 0.6± Sewer	0.95± Water 0.6± Sewer	

**<u>CONSERVATION LAND</u>**: Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

□Yes (Specify\_

) 🛛 🕅 No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

□Yes (Specify\_

🖶 deservable produktive in a broke held operation pro-

) 🖾 No

A RELAKE A

A REPORT OF A

**<u>RARE SPECIES</u>**: Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

∐Yes	(Specify_
------	-----------

) 🖾 No

HISTORICAL /ARCHAEOLOGICAL RESOURCES: Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth? Yes (Specify)  No
f yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological esources?
□Yes (Specify) ⊠No
AREAS OF CRITICAL ENVIRONMENTAL CONCERN: Is the project in or adjacent to an Area of Critical
Environmental Concern?
□Yes (Specify )

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (You may attach one additional page, if necessary.)

The Project, "The Village at Whitney Park" consists of the construction of two residential developments with sixteen (16) single family homes along a proposed public right-of-way and ninety-eight (98) condominium dwelling units within a self maintained condominium complex. The proposed projects will involve the construction of approximately 2,069 linear feet of proposed public roadway for access to the proposed single family homes and 2,392 linear feet of private roadway within the proposed condominium complex. The single family homes will be built with three (3) bedrooms per unit and the condominiums will have two (2) bedrooms per unit.

The subject property is located on the westerly side of Williams Road in Ashburnham, Massachusetts and contains approximately 88± acres. The subject property is currently zoned as Residential-A (RA) according to the most recent Town of Ashburnham zoning map.

The applicant has filed the project with the Ashburnham Zoning Board of Appeals under Chapter 40B, Comprehensive Permit process. The applicant originally filed the project in March 2006. The Town of Ashburnham Zoning Board of Appeals issued the Comprehensive Permit on July 5, 2007 (refer to Attachments).

The project will be serviced by municipal water and sewer from the Town of Ashburnham. Through the Comprehensive Permit process, the applicant has agreed to provide a "loop" of the existing potable water system by connecting one "dead end" to the main of the existing system. The ZBA has also approved the connection of the proposed sewer main to the existing sewer system found within Williams Road.

The site has been designed to reduce the effects of the increases of storm water runoff generated by the increases of impervious surfaces. A complete drainage analysis has been prepared to analyze predevelopment and post-development peak rates of runoff (refer to Attachments). The proposed storm water network utilizes several best management practices (BMP's) for the collection and treatment of storm water runoff and for the mitigation of increases in peak rate of runoff.

The proposed storm water management system will direct all site runoff to a conventional catch basin to manhole configuration for collection and initial treatment. The storm water is then directed to several detention basins, bio-retention cells for recharge back into the soil substratum.

The complete drainage network has been designed to reduce the peak flows for the 2, 25, and 100 year storm frequencies, and has also been designed in accordance with the Massachusetts Department of Environmental Protection Stormwater Management Policy.

The vehicular traffic which will be generated by the project has been analyzed by MS Transportation Inc. (MS). MS has prepared a traffic study (refer to Attachments) which has been submitted and approved by the Ashburnham Zoning Board of Appeals during the Comprehensive Permit process. The study focused on the effects on the surrounding roadways, which showed that they were able to accommodate the 786 VTPD (peak day) which will be generated by the proposed project.

The alternatives for the proposed development are "No Build" which would maintain the site in its current condition or to develop the parcel as a conventional subdivision utilizing the minimum zoning requirements. This alternative however would be a financial hardship to the proponent, as well as a reduction of much needed affordable housing. Ashburnham is currently at 1.2% in their subsidized housing inventory and is in need of affordable housing.