

*For Office Use Only*  
*Executive Office of Environmental Affairs*

EOEA No.: 13534  
 MEPA Analyst: Beiona Angus  
 Phone: 617-626-1029

# ENF Environmental Notification Form

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: E.L. Harvey & Sons, Inc		
Street: Hopkinton Road (Rt 135)		
Municipality: Westborough, Hopkinton	Watershed: Concord and Blackstone	
Universal Transverse Mercator Coordinates: 286326E 4681186N Zone 19T	Latitude: 42°15'20"N	Longitude: 71°35'25"E
Estimated commencement date: July 2005	Estimated completion date: September 2005	
Approximate cost: \$100,000	Status of project design: 5% Complete	
Proponent: E.L. Harvey & Sons, Inc.		
Street: 68 Hopkinton Road (Rt 135)		
Municipality: Westborough	State: MA	Zip Code: 01581
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Gerry Cushing, PE		
Firm/Agency: Brown and Caldwell	Street: 48 Leona Drive, Suite C	
Municipality: Middleboro	State: MA	Zip Code: 02346
Phone: 508-923-0879	Fax: 508-923-0894	E-mail: gcushing@brwncald.com

- Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No
- Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. 5435 and 12475 See Narrative)  No
- Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:
- a Single EIR? (see 301 CMR 11.06(8))  Yes  No
  - a Special Review Procedure? (see 301 CMR 11.09)  Yes  No
  - a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No
  - a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): None.

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify Westborough and Hopkinton Conservation Commission)  No

List Local or Federal Permits and Approvals: See Narrative.

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> Land            | <input type="checkbox"/> Rare Species | <input type="checkbox"/> Wetlands, Waterways, & Tidelands      |
| <input type="checkbox"/> Water           | <input type="checkbox"/> Wastewater   | <input type="checkbox"/> Transportation                        |
| <input type="checkbox"/> Energy          | <input type="checkbox"/> Air          | <input type="checkbox"/> Solid & Hazardous Waste               |
| <input checked="" type="checkbox"/> ACEC | <input type="checkbox"/> Regulations  | <input type="checkbox"/> Historical & Archaeological Resources |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
<b>LAND</b>				<input type="checkbox"/> Order of Conditions <input type="checkbox"/> Superseding Order of Conditions <input type="checkbox"/> Chapter 91 License <input type="checkbox"/> 401 Water Quality Certification <input type="checkbox"/> MHD or MDC Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval <input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input type="checkbox"/> Other Permits <i>(including Legislative Approvals) – Specify:</i>
Total site acreage	.45 acres			
New acres of land altered		0		
Acres of impervious area	.45 acres	-.05 acres	0.40 acres	
Square feet of new bordering vegetated wetlands alteration		0		
Square feet of new other wetland alteration		0		
Acres of new non-water dependent use of tidelands or waterways		0		
<b>STRUCTURES</b>				
Gross square footage	0	0	0	
Number of housing units	0	0	0	
Maximum height (in feet)	0	0	0	
<b>TRANSPORTATION</b>				
Vehicle trips per day	0	0	0	
Parking spaces	0	0	0	
<b>WATER/WASTEWATER</b>				
Gallons/day (GPD) of water use	0	0	0	
GPD water withdrawal	0	0	0	
GPD wastewater generation/ treatment	0	0	0	
Length of water/sewer mains (in miles)	0	0	0	

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

Yes (Specify \_\_\_\_\_)  No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify Spotted Turtle (*Clemmys guttata*) and Hessel's Hairstreak Butterfly (*Mitoura hessellii*))  No

**HISTORICAL / ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify: Cedar Swamp Archaeological District MHC #HPK.Q)  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify \_\_\_\_\_ )  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify: Cedar Swamp )  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (*You may attach one additional page, if necessary.*)

See narrative

ENVIRONMENTAL  
NOTIFICATION FORM

April 29, 2005

RECEIVED

MAY 2 2005

MEPA

*Prepared for:*

**harvey**

E.L. Harvey & Sons, Inc.  
68 Hopkinton Road  
Westborough, MA 01581

*Prepared by:*

**BROWN &  
CALDWELL**

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Middleboro, Massachusetts 02346

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www.browncaldwell.com

April 29, 2005

Secretary Ellen Roy Herzfelder  
Executive Office of Environmental Affairs  
100 Cambridge, Suite 900  
Boston, MA 02114

Attention: MEPA Office

**RE: Environmental Notification Form:**  
E.L. Harvey & Sons, Inc.  
Proposed Landfill Improvements

Dear Secretary Herzfelder:

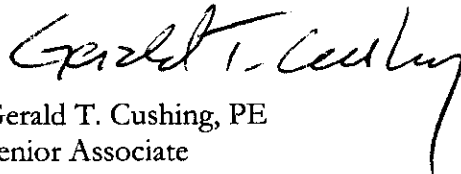
In accordance with 301 CMR 11.00 - MEPA Regulations, Brown and Caldwell is filing this Environmental Notification Form (ENF) on behalf of the E.L. Harvey & Sons, Inc. for proposed minor maintenance of landfills in Westborough and Hopkinton, Massachusetts. This ENF has been filed pursuant to the review threshold specified at 301 CMR 11.03 (11)(b).

The ENF has been distributed to all relevant parties identified in 301 CMR 11.16(2), and a distribution list is included.

If you have any questions, please feel free to call me at (508) 923-0879.

Very truly yours,

BROWN AND CALDWELL

  
Gerald T. Cushing, PE  
Senior Associate

cc: Distribution List  
E.L. Harvey & Sons, Inc.