



**Environmental  
Notification Form**

*For Office Use Only*  
*Executive Office of Environmental Affairs*  
EOEA No.: **13433**  
MEPA Analyst: **BILL GAGE**  
Phone: 617-626-**1025**

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name: "Proposed wetland Crossing, North Street, Dighton"		
Street: North Street		
Municipality: Dighton	Watershed: <i>Taunton</i>	
Universal Transverse Mercator Coordinates:	Latitude: N 41 - 52.7' Longitude: W 71 - 11.8'	
Estimated commencement date: 2/01/05	Estimated completion date: 6/01/05	
Approximate cost: \$15,000.	Status of project design: _____ %complete	
Proponent: Manuel Duarte		
Street: PO Box 118		
Municipality: Seekonk	State: MA	Zip Code: 02771
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Michael Campagnone		
Firm/Agency: Miller Engineering	Street: 21 Brook St.	
Municipality: Seekonk	State: MA	Zip Code: 02771
Phone: (508) 761-7790	Fax: (508) 761-7790	E-mail: millengineering@yahoo.com

- Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No
- Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:
- a Single EIR? (see 301 CMR 11.06(8))  Yes  No
  - a Special Review Procedure? (see 301 CMR 11.09)  Yes  No
  - a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No
  - a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres):

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify \_\_\_DEP\_\_\_\_\_ )  No

List Local or Federal Permits and Approvals:  
DEP, SE Region - Superceding OOC, 404 Water Quality Cert.

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |                                 |                                       |  |
|---------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Land   | <input type="checkbox"/> Rare Species | <input checked="" type="checkbox"/> Wetlands, Waterways, & Tidelands |
| <input type="checkbox"/> Water  | <input type="checkbox"/> Wastewater   | <input type="checkbox"/> Transportation                              |
| <input type="checkbox"/> Energy | <input type="checkbox"/> Air          | <input type="checkbox"/> Solid & Hazardous Waste                     |
| <input type="checkbox"/> ACEC   | <input type="checkbox"/> Regulations  | <input type="checkbox"/> Historical & Archaeological Resources       |

Summary of Project Size & Environmental Impacts	Existing	Change	Total	State Permits & Approvals
<b>LAND</b>				<input type="checkbox"/> Order of Conditions <input checked="" type="checkbox"/> Superceding Order of Conditions <input type="checkbox"/> Chapter 91 License <input checked="" type="checkbox"/> 401 Water Quality Certification <input type="checkbox"/> MHD or MDG Access Permit <input type="checkbox"/> Water Management Act Permit <input type="checkbox"/> New Source Approval <input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit <input type="checkbox"/> Other Permits <i>(including Legislative Approvals) – Specify:</i>
Total site acreage	15.2560			
New acres of land altered		0.505		
Acres of impervious area	0	0		
Square feet of new bordering vegetated wetlands alteration		8,943		
Square feet of new other wetland alteration		0		
Acres of new non-water dependent use of tidelands or waterways		0		
<b>STRUCTURES</b>				
Gross square footage	0	0	0	
Number of housing units	0	0	0	
Maximum height (in feet)	0	0	0	
<b>TRANSPORTATION</b>				
Vehicle trips per day	0	5	5	
Parking spaces	0	0	0	
<b>WATER/WASTEWATER</b>				
Gallons/day (GPD) of water use	0	100	100	
GPD water withdrawal		100	100	
GPD wastewater generation/ treatment		0	0	
Length of water/sewer mains (in miles)		0	0	

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

- Yes (Specify \_\_\_\_\_)  No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

- Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify \_\_\_\_\_ )  No

**HISTORICAL /ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify \_\_\_\_\_ )  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

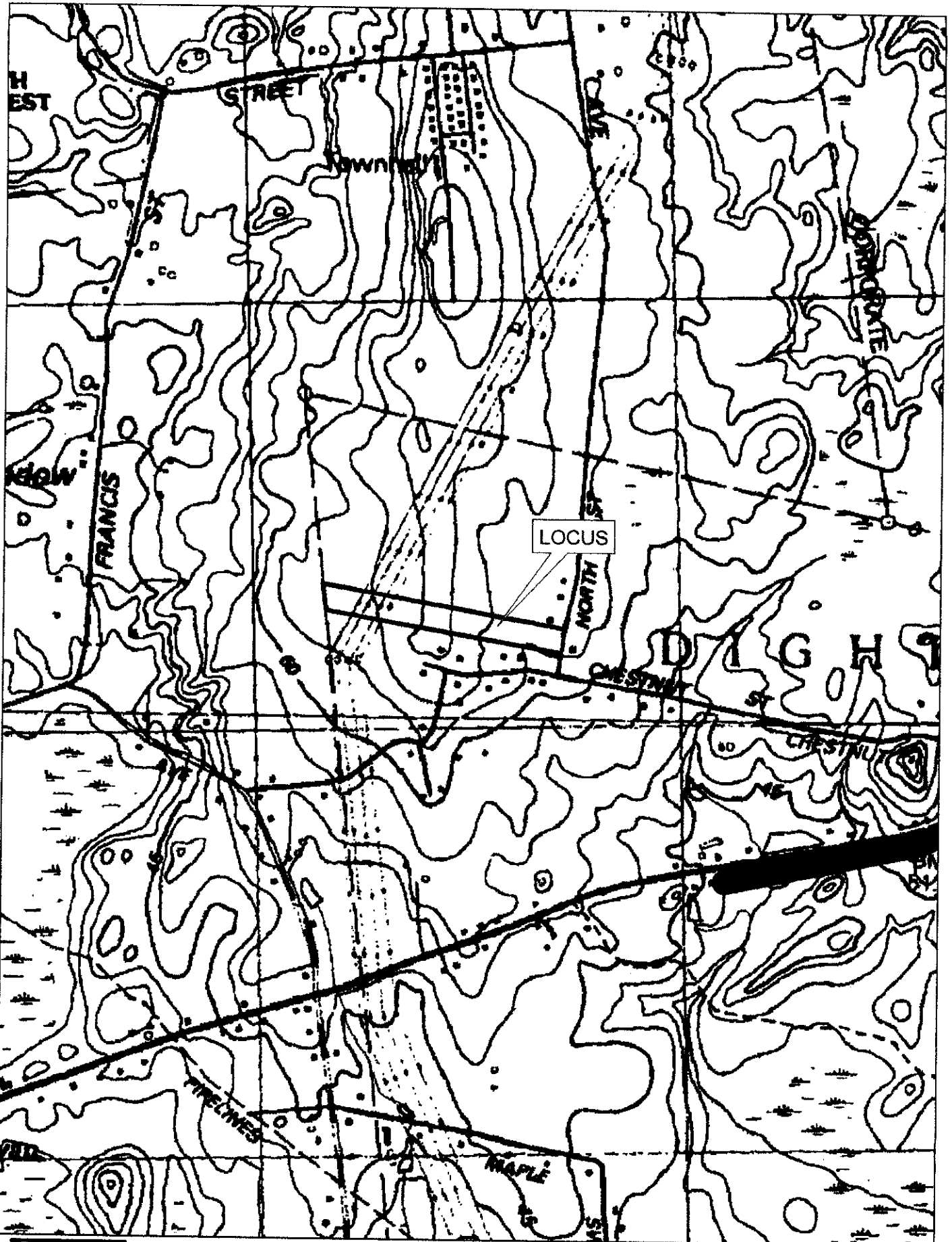
Yes (Specify \_\_\_\_\_ )  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify \_\_\_\_\_ )  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (*You may attach one additional page, if necessary.*)

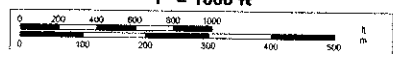
This project is to construct a gravel driveway through a bordering vegetated wetland in order to access a large upland located behind the BVW. This driveway will provide a secondary access to the house located on an adjacent lot, and allow the rear of the property to be used for agricultural purposes such as crop growing, composting, or a greenhouse. It is proposed to replicate 8,943 sq.ft. of wetland with a 14,000 sq.ft. area contiguous to the existing BVW.



DE LORME

Scale 1 : 12,000  
1" = 1000 ft

© 2002 DeLorme. Topo USA ®. Data copyright of content owner.  
www.delorme.com



TN  
MN  
165°W

**PUBLIC NOTICE OF ENVIRONMENTAL REVIEW**  
**PROJECT:** Proposed Wetland Crossing

**LOCATION:** Assessors Lot 82, North St., Dighton, MA.

**PROPOSER:** Manuel Duarte (owner)

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Environmental Affairs on or before December 3, 2004

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA", M.G.L.c.30, s.s. 61,62, 62H). Copies of the ENF may be obtained from:

Miller Engineering  
21 Brook Street  
Seekonk, MA 02771 508-761-7790

Copies of the ENF are also being sent to the Conservation Commission and Planning Board of Dighton where they may be inspected.

The Secretary of Environmental Affairs will publish notice of the ENF in the Environmental Monitor, will receive public comments on the project for 20 days, and will then decide, within ten days, if an environmental impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or be notified of a site visit or consultation session, should write to the Secretary of Environmental Affairs, 251 Causeway Street, Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project.

By Manuel Duarte  
12/13/04

*Attn James Meller*

*(your rec't)*

**JOURNAL REGISTER \*\*PAYMENT RECEIPT\*\***      **Receipt No:**

Customer:      MILLER ENGINEERING CIVIL ENGINEERIN

Ad Number: 396554

Sys No:      2159138      Acct No:      Phone: 5087617790

Insertions:

Insertion Dates: 12/13/2004

Class:      100; LEGALS      Size: 2 x 36.00

Net Price:      130.00      Payment Method: CC      Check No: 0

Amount Due:      \$0.00

Credit Card:

*PIF*

Printed By:      SMI      Date: 12/10/2004

*to run 12/13*

*Thank-You. |  
Have a Great Holiday.*