

**ENF**

**Environmental  
Notification Form**

*For Office Use Only*  
*Executive Office of Environmental Affairs*  
EOEA No.: **12945**  
MEPA Analyst: **Deirdre Buckley**  
Phone: 617-626-**1044**

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

|  |   |  |
|--|---|--|
| <b>Project Name: Department of Environmental Management (DEM) / Town of Sandwich Land Transfer</b> |   |  |
| Street: <b>500 Route 130</b>   |   |  |
| Municipality: <b>Sandwich, MA</b>  | Watershed: <b>N/A</b>                                     |  |
| Universal Tranverse Mercator Coordinates:<br><b>4622056 m N</b><br><b>0375878 m E</b>              | Latitude: <b>41.4404 E</b><br>Longitude: <b>70.2944 N</b> |  |
| Estimated commencement date: <b>N/A</b>  | Estimated completion date: <b>N/A</b>                     |  |
| Approximate cost: <b>N/A</b>   | Status of project design: <b>N/A</b>                      | %complete                                    |
| Proponent: <b>Town of Sandwich</b>   |   |  |
| Street: <b>130 Main Street</b>   |   |  |
| Municipality: <b>Sandwich</b>  | State: <b>MA</b>  | Zip Code: <b>02563</b>                       |
| Name of Contact Person From Whom Copies of this ENF May Be Obtained:<br><b>George H. Dunham</b>    |   |  |
| Firm/Agency: <b>Town Administrator</b>   | Street: <b>130 Main Street</b>                            |  |
| Municipality: <b>Sandwich</b>  | State: <b>MA</b>  | Zip Code: <b>02563</b>                       |
| Phone: <b>(508) 888-5144</b>   | Fax: <b>(508) 833-8045</b>                                | E-mail:<br><b>gdunham@townofsandwich.net</b> |

- Does this project meet or exceed a mandatory EIR threshold (see 301 CMR 11.03)?  
 Yes  No
- Has this project been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Has any project on this site been filed with MEPA before?  
 Yes (EOEA No. \_\_\_\_\_)  No
- Is this an Expanded ENF (see 301 CMR 11.05(7)) requesting:
- a Single EIR? (see 301 CMR 11.06(8))  Yes  No
  - a Special Review Procedure? (see 301 CMR 11.09)  Yes  No
  - a Waiver of mandatory EIR? (see 301 CMR 11.11)  Yes  No
  - a Phase I Waiver? (see 301 CMR 11.11)  Yes  No

Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): **DEM – 32+/- acres.**

Are you requesting coordinated review with any other federal, state, regional, or local agency?  
 Yes (Specify \_\_\_\_\_)  No

List Local or Federal Permits and Approvals: **N/A**

Which ENF or EIR review threshold(s) does the project meet or exceed (see 301 CMR 11.03):

- |  |                                       |  |
|--|---------------------------------------|--|
| <input checked="" type="checkbox"/> Land | <input type="checkbox"/> Rare Species | <input type="checkbox"/> Wetlands, Waterways, & Tidelands      |
| <input type="checkbox"/> Water           | <input type="checkbox"/> Wastewater   | <input type="checkbox"/> Transportation                        |
| <input type="checkbox"/> Energy          | <input type="checkbox"/> Air          | <input type="checkbox"/> Solid & Hazardous Waste               |
| <input type="checkbox"/> ACEC            | <input type="checkbox"/> Regulations  | <input type="checkbox"/> Historical & Archaeological Resources |

| Summary of Project Size & Environmental Impacts                | Existing | Change | Total | State Permits & Approvals   |
|--|----------|--------|-------|---|
| <b>LAND</b>  |          |        |       | <input type="checkbox"/> Order of Conditions<br><input type="checkbox"/> Superseding Order of Conditions<br><input type="checkbox"/> Chapter 91 License<br><input type="checkbox"/> 401 Water Quality Certification<br><input type="checkbox"/> MHD or MDC Access Permit<br><input type="checkbox"/> Water Management Act Permit<br><input type="checkbox"/> New Source Approval<br><input type="checkbox"/> DEP or MWRA Sewer Connection/ Extension Permit<br><input checked="" type="checkbox"/> Other Permits<br><i>(including Legislative Approvals) – Specify:</i><br><br><b>Chapter 244 of the Acts of 2000</b> |
| Total site acreage   | 32       |        |       |   |
| New acres of land altered                                      |          | N/A    |       |   |
| Acres of impervious area                                       | 1.78     | N/A    | 1.78  |   |
| Square feet of new bordering vegetated wetlands alteration     |          | N/A    |       |   |
| Square feet of new other wetland alteration                    |          | N/A    |       |   |
| Acres of new non-water dependent use of tidelands or waterways |          | N/A    |       |   |
| <b>STRUCTURES</b>  |          |        |       |   |
| Gross square footage   |          |        | N/A   |   |
| Number of housing units  |          |        | N/A   |   |
| Maximum height (in feet)                                       |          |        | N/A   |   |
| <b>TRANSPORTATION</b>  |          |        |       |   |
| Vehicle trips per day  |          |        | N/A   |   |
| Parking spaces   |          |        | N/A   |   |
| <b>WATER/WASTEWATER</b>  |          |        |       |   |
| Gallons/day (GPD) of water use                                 |          |        | N/A   |   |
| GPD water withdrawal   |          |        | N/A   |   |
| GPD wastewater generation/ treatment                           |          |        | N/A   |   |
| Length of water/sewer mains (in miles)                         |          |        | N/A   |   |

**CONSERVATION LAND:** Will the project involve the conversion of public parkland or other Article 97 public natural resources to any purpose not in accordance with Article 97?

Yes (Specify: **LANDFILL – 301 CMR 11.03 1B 3**)     No

Will it involve the release of any conservation restriction, preservation restriction, agricultural preservation restriction, or watershed preservation restriction?

Yes (Specify \_\_\_\_\_)  No

**RARE SPECIES:** Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?

Yes (Specify \_\_\_\_\_)  No

**HISTORICAL /ARCHAEOLOGICAL RESOURCES:** Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth?

Yes (Specify \_\_\_\_\_)  No

If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?

Yes (Specify \_\_\_\_\_)  No

**AREAS OF CRITICAL ENVIRONMENTAL CONCERN:** Is the project in or adjacent to an Area of Critical Environmental Concern?

Yes (Specify \_\_\_\_\_)  No

**PROJECT DESCRIPTION:** The project description should include (a) a description of the project site, (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (*You may attach one additional page, if necessary.*)

**This project consists of a land exchange between the Department of Environmental Management (DEM) and the Town of Sandwich ("Town").**

The Division of Capital Asset Management (DCAM), in consultation with DEM, is preparing to convey two parcels of land totaling 32 acres off of Route 130 to the Town. Since 1978, the Town has leased this Shawme Crowell State Forest land from the Commonwealth for purposes of maintaining its landfill and solid waste transfer facility. The General Court authorized the lease of this property through the enactment of Chapter 507 of the Acts of 1978 and Chapter 401 of the Acts of 1982. In exchange, the Town will convey to DEM approximately 36.5 acres of conservation land near Sagamore Beach, abutting the DEM controlled Scusset Beach.

This land exchange received Town Meeting approval on May 5, 1997, approval from DEM, and authorization from the State Legislature with the passage of Chapter 244 of the Acts of 2000. Copies of these approvals are attached.

Per order of the Department of Environmental Protection (DEP), the Town was required to cap the landfill that sits on this property. This project was completed in accordance with DEP review and plans in 2002. The Town continues to operate its solid waste transfer station on this property.

This land conveyance will ensure that the Commonwealth has no liability for any future landfill closure and/or monitoring costs. The property being conveyed to the Commonwealth will be held for conservation and recreational purposes in accordance with Article 97.