

DEVAL L. PATRICK Governor TIMOTHY P. MURRAY

Lieutenant Governor

## COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS DEPARTMENT OF ENVIRONMENTAL PROTECTION

ONE WINTER STREET, BOSTON, MA 02108 617-292-5500

IAN A. BOWLES Secretary

LAURIE BURT Commissioner

## DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

Notice of License Amendment Application pursuant to M. G. L. Chapter 91 Amendment to Waterways License 9968

Applicant: Fan Pier Development, LLC, Two Seaport Lane, Boston

Project Location: 28-52 Northern Ave., Boston Scheduled Public Hearing: September 9, 2009 Public Comments Deadline: September 30, 2009

NOTIFICATION DATE: August 26, 2009

Public notice is hereby given of the Waterways application by Fan Pier Development, LLC to amend License 9968 issued on April 23, 2004, which authorized existing uses at the Fan Pier site on an interim basis. The proposed amendment would involve the construction of two temporary buildings for retail and restaurant, and for the temporary location of a water transportation ticket office. The proposed amendment would also extend the original ten year term of License 9968 for an additional ten years. The proposed project has been determined to be a nonwater-dependent use project.

The Department of Environmental Protection (DEP), Waterways Regulation Program, will conduct a public hearing on the aforesaid project proposal on Wednesday September 9, 2009, at 12:30PM in Conference Room C, 2<sup>nd</sup> Floor, at the DEP offices at One Winter Street, Boston. The Department will conduct this public hearing in order to receive information to be used in its decision on whether to grant a Waterways License pursuant to M.G.L. Chapter 91.

The Department will consider all written comments on this Waterways application received by September 30, 2009 (Public Comments Deadline). Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting Alex Strysky of the Waterways Regulation Program at (617) 292-5616. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing by appointment only.

Written comments must be addressed to: Alex Strysky, DEP Waterways Regulation Program, One Winter Street-5th Floor, Boston, MA 02108 or may be sent by email to Alexander.strysky@state.ma.us