

DEVAL L. PATRICK Governor TIMOTHY P. MURRAY

Lieutenant Governor

COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS DEPARTMENT OF ENVIRONMENTAL PROTECTION SOUTHEAST REGIONAL OFFICE 20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 508-946-2700

IAN A. BOWLES Secretary

ARLEEN O'DONNELL Commissioner

DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

Notice of License Application pursuant to M. G. L. Chapter 91
Waterways License Application Number W07-1879/TM# W097499
Taunton Municipal Lighting Plant

NOTIFICATION DATE: May 23, 2007

Public notice is hereby given of the Waterways application by Taunton Municipal Lighting Plant to maintenance dredge and excavate approximately 320 cubic yards of sediments from the Taunton River, and to construct and maintain the extension of outfall No. 003, the realignment and extension of outfall No. 004, shoreline stabilization along the cooling tower access road, and the installation of davits for a boat launch from the screen house deck, at 1314 Somerset Avenue in the municipality of Taunton in and over flowed tidelands of the Taunton River. The proposed project has been determined to be water-dependent.

The Department will consider all written comments on this Waterways application received by within 30 days subsequent to the "Notification Date". Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at (508) 946-2734. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below.

Written comments must be addressed to: Mitch Ziencina, Environmental Analyst, DEP Wetlands and Waterways Program, 20 Riverside Drive, Lakeville, MA 02347.