### DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

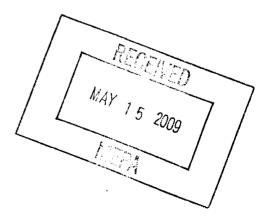
### Notice of License Application pursuant to M. G. L. Chapter 91 Waterways License Application Number W09-2680 Pleasant Park Yacht Club

### NOTIFICATION DATE: May 16, 2009

Public notice is hereby given of the application by Pleasant Park Yacht Club to reconfigure and expand the existing marina at 562 Pleasant Street in the municipality of Winthrop in and over flowed tidelands of Boston Harbor. The proposed use of the project is to provide docking and boating access to navigable waters and is a water dependent project.

The Department will consider all written comments on this Waterways application received by within 30 days subsequent to the "Notification Date". Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at (617) 292-5500. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below. Written comments must be addressed to: David Slagle, MassDEP - WRP, One Winter St., 5<sup>th</sup> fl., Boston, MA 02108.



Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

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# A. Application Information (Check one)

NOTE: For Chapter 91 Simplified License application form and information see the Self Licensing Package for BRP WW06.

cursor - do not use the return	Name (Complete Application Sections)	Check One	Fee	Application #
key.	WATER-DEPENDENT -			
	General (A-H)	$\Box$ Residential with $\leq$ 4 units	\$175.00	BRP WW01a
return		Other	\$270.00	BRP WW01b
		Extended Term	\$2730.00	BRP WW01c
For assistance in completing this application, please	Amendment (A-H)	$\Box$ Residential with $\leq$ 4 units	\$85.00	BRP WW03a
see the "Instructions".		🛛 Other	\$105.00	BRP WW03b
	NONWATER-DEPENDENT -			
	Full (A-H)	$\Box$ Residential with $\leq$ 4 units	\$545.00	BRP WW15a
		C Other	\$1635.00	BRP WW15b
		Extended Term	\$2730.00	BRP WW15c
	Partial (A-H)	$\Box$ Residential with $\leq$ 4 units	\$545.00	BRP WW14a
		Other	\$1635.00	BRP WW14b
		Extended Term	\$2730.00	BRP WW14c
	Municipal Harbor Plan (A-H)	$\Box$ Residential with $\leq$ 4 units	\$545.00	BRP WW16a
		Other	\$1635.00	BRP WW16b
		Extended Term	\$2730.00	BRP WW16c
	Joint MEPA/EIR (A-H)	$\Box$ Residential with $\leq$ 4 units	\$545.00	BRP WW17a
		Other	\$1635.00	BRP WW17b
		Extended Term	\$2730.00	BRP WW17c
	Amendment (A-H)	$\Box$ Residential with $\leq$ 4 units	\$435.00	BRP WW03c
			\$815.00	BRP WW03d
		Extended Term	\$1090.00	BRP WW03e

## **B. Applicant Information Proposed Project/Use Information**

1. Applicant:

Note: Please refer to the "Instructions"

Pleasant Street Yacht Club		
Name	E-mail Address	
562 Pleasant Street		
Mailing Address		
Winthrop	MA	02152
City/Town	State	Zip Code
617- <b>846-98</b> 69	a Barray of the second se	
Telephone Number	Fax Number	
Authorized Agent (if any):		
James J Cipoletta	cipoletta@post.harva	ard.edu
Name	E-mail Address	
385 Broadway, Suite 307		
Mailing Address		
Révére	MA	02151
City/Town	State	Zip Code
781-289-7777	781-289-9468	
Telephone Number	Fax Number	

## C. Proposed Project/Use Information

1. Property Information (all information must be provided):

10.00	70.00
42 38	70 99'
Latitude	Longitude
MA	02152
State	Zip Code
	<u>MA</u>

- 3. Name of the water body where the project site is located:
  - Boston Harbor
- 4. Description of the water body in which the project site is located (check all that apply):

Type	<u>Nature</u>	<b>Designation</b>
Nontidal river/stream	Natural	Area of Critical Environmental Concern
⊠ Flowed tidelands	Enlarged/dammed	Designated Port Area
Filled tidelands	Uncertain	Ocean Sanctuary
Great Pond		Uncertain
🗌 Uncertain		

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## C. Proposed Project/Use Information (cont.)

Select use(s) from Project Type Table 5. on pg. 2 of the "Instructions"

le 5. Proposed Use/Activity description

<sup>•</sup>Reconfiguratiom and expansion of private recreational boating facility (Current License No. 2599)

6. What is the estimated total cost of proposed work (including materials & labor)?

\$125,000.00

7. List the name & complete mailing address of each abutter (attach additional sheets, if necessary). An abutter is defined as the owner of land that shares a common boundary with the project site, as well as the owner of land that lies within 50' across a waterbody from the project.

Helena Mullins, Trustee	554 Pleasant Street, Winthrop
Name	Address
Woodside Realty Trust	65 Main Street, Winthrop
Arlington Center Garage c/o Robery Mirak	438 Massachusetts Avenue, Suite 127, Arlington, MA 02427 Address

## **D. Project Plans**

1. I have attached plans for my project in accordance with the instructions contained in (check one):

	Appendix A (License plan)	Appendix B (Permit plan)
2.	Other State and Local Approvals/Certification	ons
	401 Water Quality Certificate	
	- ,	Date of Issuance
	🛛 Wetlands	082-0333
		File Number
	Jurisdictional Determination	JD-
		File Number
	🗋 MEPA	
		File Number
	EOEA Secretary Certificate	
		Date .
	🔲 21E Waste Site Cleanup	
		RTN Number



## E. Certification

All applicants, property owners and authorized agents must sign this page. All future application correspondence may be signed by the authorized agent alone.

"I hereby make application for a permit or license to authorize the activities I have described herein. Upon my signature, I agree to allow the duly authorized representatives of the Massachusetts Department of Environmental Protection and the Massachusetts Coastal Zone Management Program to enter upon the premises of the project site at reasonable times for the purpose of inspection."

"I hereby certify that the information submitted in this application is true and accurate to the best of my knowledge."

ichant "-w\_ Applicant's signature

3/23/09

Richard Barry, Commodore, Pleasant Park Yacht Club Property Owner's signature (if different than applicant)

pulle Agent's signature (if applicable)

Date

23/2009

Bu Cl	Massachusetts Department of Environmental ProtectionX227187Bureau of Resource Protection - Waterways Regulation ProgramX227187Chapter 91 Waterways License Application - 310 CMR 9.00Transmittal No.Water-Dependent, Nonwater-Dependent, AmendmentX227187			
F.	Waterways Dredgin	g Addendum		
1.	Provide a description of the o	dredging project		
	Maintenance Dredging (ir N/A Purpose of Dredging	nclude last dredge date & p	ermit no.) 🔲 Improvem	nent Dredging
2.	What is the volume (cubic ya	rds) of material to be dredg	ed?	
3.	What method will be used to	dredge?		
	Hydraulic	Mechanical	🗋 Other	
4.	Describe disposal method ar N/A	nd provide disposal location	(include separate dispo	sal site location map)

5. Provide copy of grain size analysis. If grain size is compatible for beach nourishment purposes, the Department recommends that the dredged material be used as beach nourishment for public beaches. Note: In the event beach nourishment is proposed for private property, pursuant to 310 CMR 9.40(4)(a)1, public access easements below the existing high water mark shall be secured by applicant and submitted to the Department.

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Notice to Applicant:	Pleasant Street Yacht Club Name of Applicant		
Section H should	562 Pleasant Street	Boston Harbor	Winthrop
be completed and	Project street address	Waterway	City/Town
submitted along with the original application material.	Description of use or change in use	9:	
application material.	Reconfiguration and expansion of existing marina and relocation of gasoline fueling dock.		

### To be completed by municipal clerk or appropriate municipal official:

"I hereby certify that the project described above and more fully detailed in the applicant's waterways license application and plans have been submitted by the applicant to the municipal planning board."

Printed Name of Municipal Official		Date
Signature of Municipal Official	Title	City/Town

Note: Any comments, including but not limited to written comments, by the general public, applicant, municipality, and/or an interested party submitted after the close of the public comment period pertaining to this Application shall not be considered, and shall not constitute a basis for standing in any further appeal pursuant to 310 CMR 9.13(4) and/or 310 CMR 9.17.

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### **Appendix A: License Plan Checklist**

### **General View**

- PE or RLS, as deemed appropriate by the Department, stamped and signed, in ink, each sheet within 8 1/2 inch by 11 inch border
- Format and dimensions conform to "Sample Plan" (attached)
- Minimum letter size is 1/8 of an inch if freehand lettering, 1/10 of an inch if letter guides are used
- Sheet number with total number in set on each sheet
- Title sheet contains the following in lower left: Plans accompanying Petition of [Applicant's name, structures and/or fill or change in use, waterway and municipality]
- North arrow
- Scale is suitable to clearly show proposed structures and enough of shoreline, existing structures and roadways to define its exact location
- Scale is stated & shown by graphic bar scale on each sheet
- Initial plans may be printed on bond; final plans due before License issuance must be on 3mil Mylar.

#### **Structures and Fill**

- All Structures and Fill shown in full BLACK lines, clearly labeling which portions are existing, which are Proposed and indicating Existing Waterways Licenses
- Cross Section Views show MHW\* and MLW\* and structure finish elevations
- Dredge or Fill, actual cubic yardage must be stated and typical cross sections shown
- All Structures and Fill shown in full BLACK lines, clearly labeling which portions are existing, which are Proposed and indicating Existing Waterways Licenses
- Cross Section Views show MHW\* and MLW\* and structure finish elevations
- Dredge or Fill, actual cubic yardage must be stated and typical cross sections shown
- Actual dimensions of structures(s) and or fill and the distance which they extend beyond MHW\* or OHW\*
- Change in Use of any structures on site must be stated

\* See 310 CMR 9.02, Waterways Regulations definitions of High Water Mark, Historic High Water Mark, Historic Low Water Mark, and Low Water Mark. *Note:* DEP may, at its discretion, accept appropriately scaled preliminary plans in lieu of the plans described above. In general, DEP will accept preliminary plans only for non-water dependent projects and projects covered by MEPA to address site design components such as visual access, landscaping & site coverage. *Anyone wishing to submit preliminary plans must obtain prior approval of the DEP Waterways Program* before submitting them with their application.

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## Appendix A: License Plan Checklist (cont.)

#### **Boundaries**

- Property lines, full black lines, ———, along with abutters' names and addresses
- Mean High Water (MHW)\* or Ordinary High Water (OHW)\*, full black line ———–
- Mean Low Water (MLW)\*, black dotted line, (.....)
- Historic MHW\* or OHW\* (----)
- Historic MLW\* (...\_...)
- State Harbor Lines, black dot-dash line ( . . . ) with indication of Chapter & Act establishing them (Ch. , Acts of )
- Reference datum is National Geodetic Vertical Datum (NGVD) or (NAVD).
- Floodplain Boundaries according to most recent FEMA maps
- Proposed & Existing Easements described in metes & bounds

#### Water-Dependent Structures

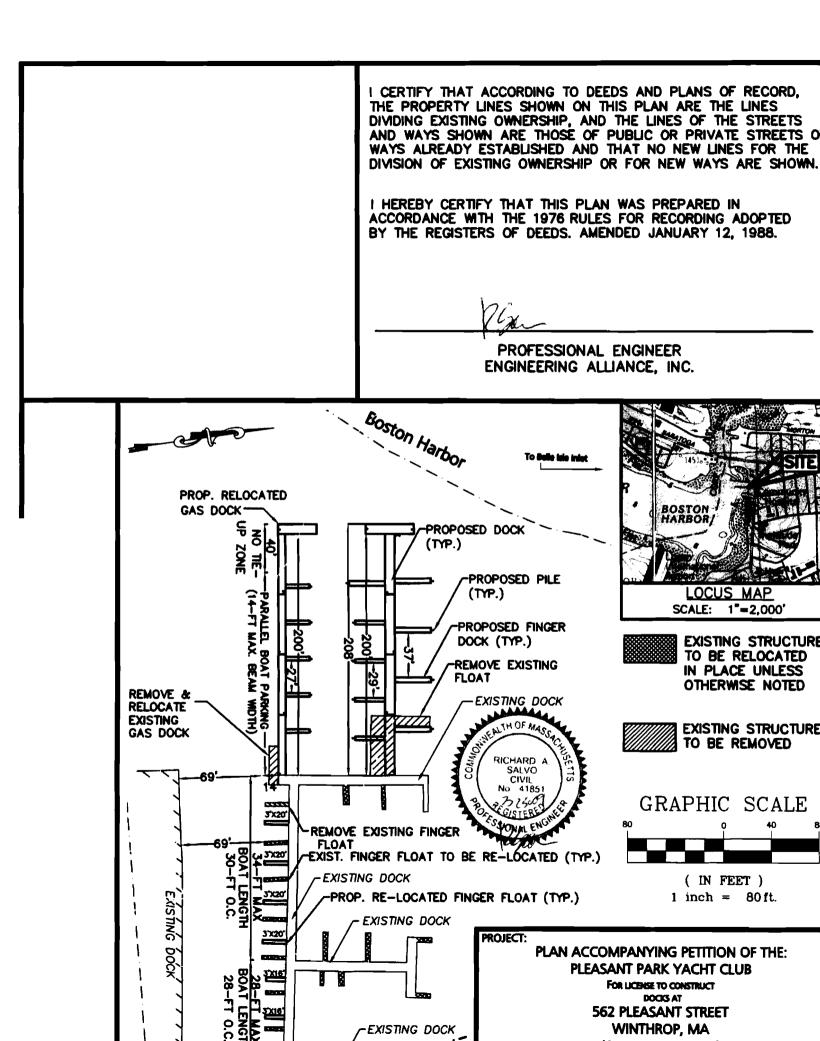
- Distance from adjacent piers, ramps or floats (minimum distance of 25' from property line, where feasible)
- Distance from nearest opposite shoreline
- Distance from outside edge of any Navigable Channel
- Access stairs at MHW for lateral public passage, or 5 feet of clearance under structure at MHW.

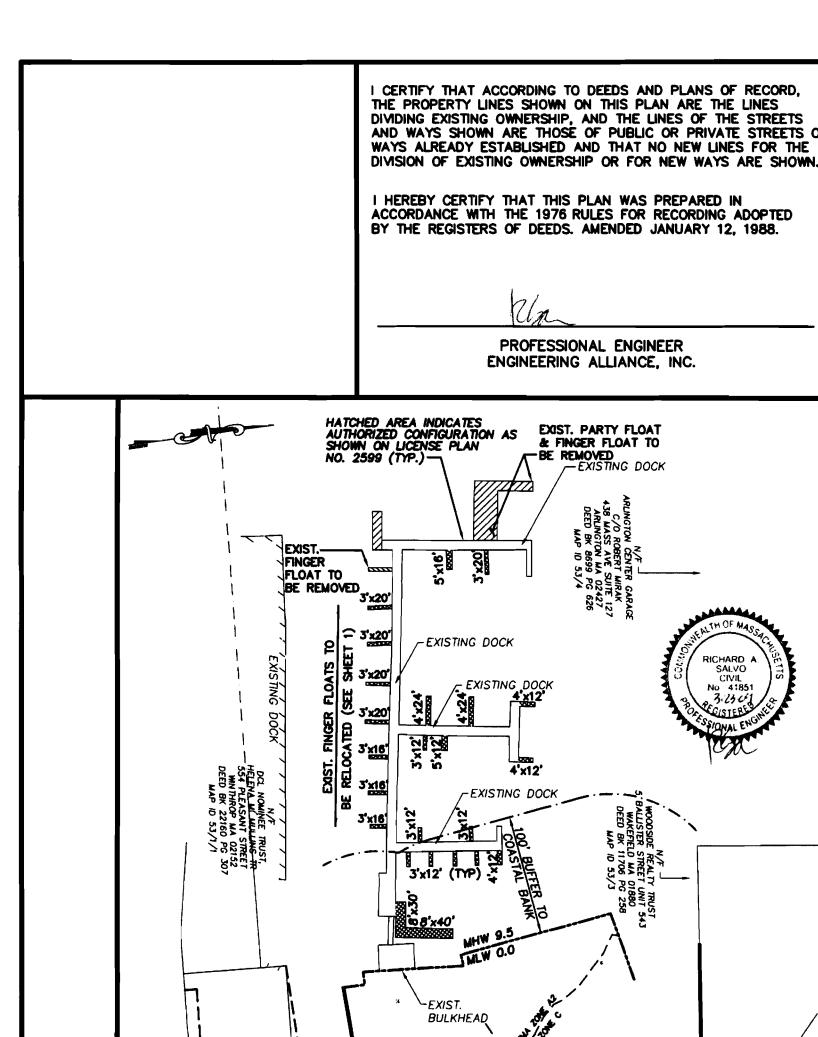
#### **Non Water-Dependent Structures**

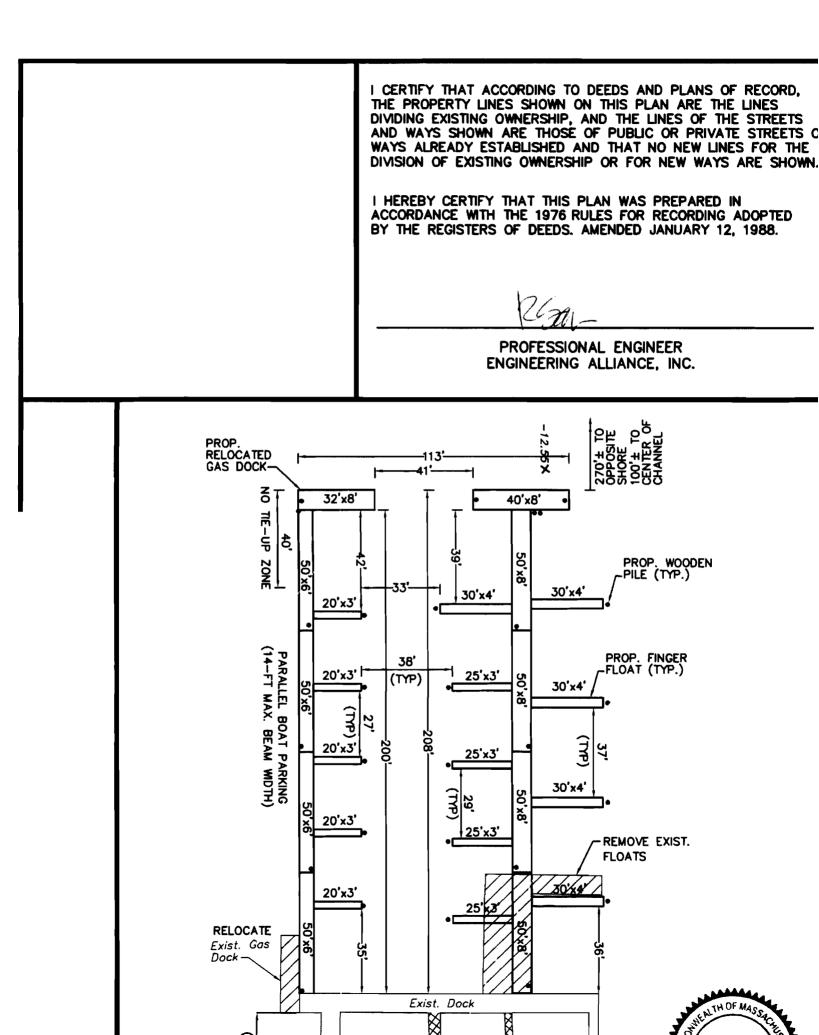
Depict extent of "Water-dependent Use Zone".

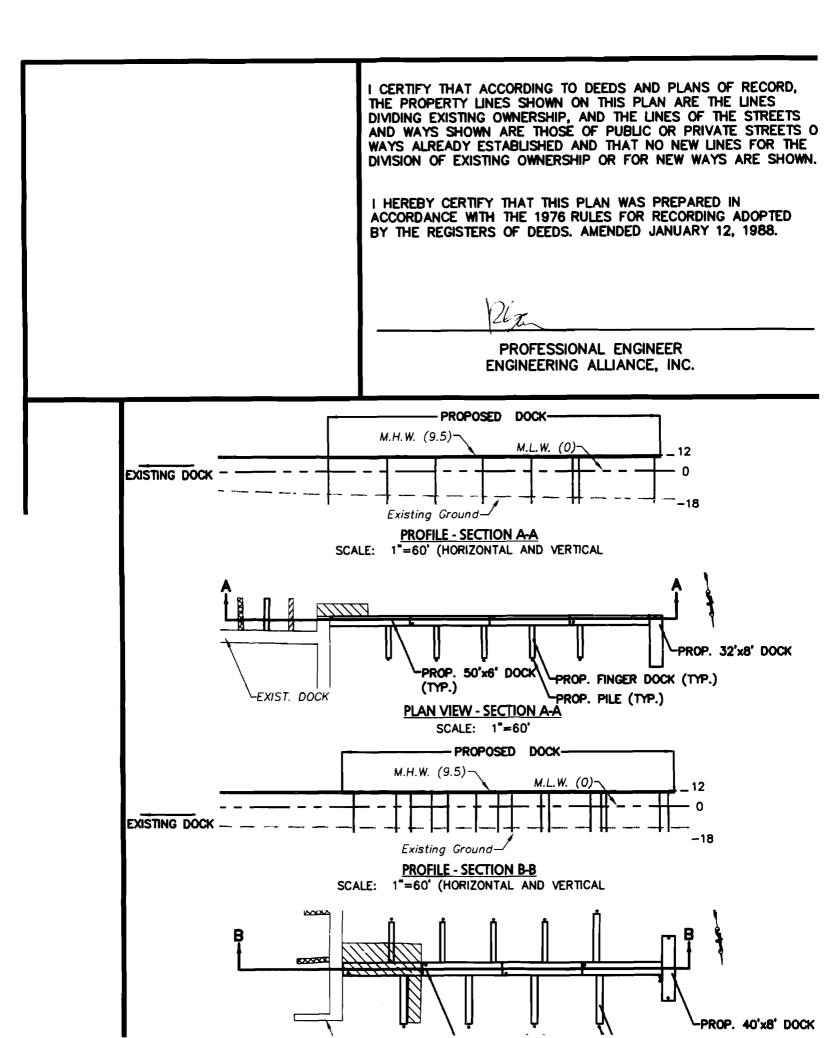
See Waterways Regulations at 310 CMR 9.51-9.53 for additional standards for non water-dependent use projects.

**Note:** Final Mylar project site plans will be required upon notice from the Department, prior to issuance of the Chapter 91 Waterways License.









I CERTIFY THAT ACCORDING TO DEEDS AND PLANS OF RECORD, THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIP, AND THE UNES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS O WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR THE DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE 1976 RULES FOR RECORDING ADOPTED BY THE REGISTERS OF DEEDS. AMENDED JANUARY 12, 1988.
Resar
PROFESSIONAL ENGINEER ENGINEERING ALLIANCE, INC.
NOTES:
1. THE BOUNDARY LINES DEPICTED ON THIS PLAN ARE FOR ILLUSTRATIVE PURPOSES AND ARE BASED UPON DEEDS AND PLANS OF RECORD.
<ol> <li>ACCORDING TO THE F.E.M.A. MAP FOR THE TOWN OF WINTHROP, COMMUNITY NO. 250280 0001 C, DATED JULY 2, 1992 THE PARCEL FALLS IN AN AREA CLASSIFIED AS ZONES "C" (NOT IN FLOOD) AND ZONE "A2" ELEVATION 10 NGVD 1929 (0.39 HIGHER THAN NAVD 1988).</li> </ol>
3. ELEVATIONS ARE BASED ON NAVD 1988.
4. MEAN HIGH WATER IS ELEVATION 9.49 AS BASED ON MLLW.
5. LOCUS IS DEPICTED AS MAP ID 53-2-1.
6. EXISTING SITE CONDITIONS AND ELEVATIONS WERE OBTAINED BY OTTE & DWYER, INC. FROM AN ACTUAL FIELD SURVEY PERFORMED IN NOVEMBER 2008. SOUNDINGS WERE OBTAINED FROM A PLAN ENTITLED "PLAN OF LAND WINTHROP, MA 'PLEASENT PARK YACHT CLUB, INC' 562 PLEASENT STREET SHOWING PROPOSED PIER LOCATIONS" PREPARED BY STAGECOACH SURVEYORS AND DATED NOVEMBER 8, 2006, REVISED THROUGH MAY 2, 2008.
7. RECORD OWNER: PLEASANT PARK YACHT CLUB 562 PLEASANT STREET WINTHROP, MA 02152
REFERENCES:
DEED REFERENCE: BOOK 3594 PAGE 302, BOOK 6644 PAGE 382 PLAN REFERENCE: PLAN BOOK 15576 PAGE END LOTS B1 & D