

# ${\bf Massachusetts\ Department\ of\ Environmental\ Protection} \\ {\it Bureau\ of\ Waste\ Site\ Cleanup}$

# RELEASE AMENDMENT FORM

**BWSC 102** 

Release Tracking Number

2 - 3000173

| A. RELEASE OR THREAT OF RELEASE LOCATION:   |              |                            |  |  |                |              |  |  |
|---|--------------|----------------------------|--|--|----------------|--------------|--|--|
| 1. Release Name/Locati  | on Aid:      | BUCKLEY & MANN             |  |  |                |              |  |  |
| 2. Street Address:  | 17 LAWRENCE  | EST                        |  |  |                |              |  |  |
| 3. City/Town:   | NORFOLK      |                            | 4. ZIP Code:                               | 020560                                 | 000            |              |  |  |
| B. THIS FORM IS BE  | ING USED T   | ΓO: (check all that apply) | )  |  |                |              |  |  |
| 1. Date of Response(s):   | :            | 8/24/2017                  | Start Time :                               | 11:30                                  | <b>▼</b> AM    | □ PM         |  |  |
|   |              | (mm/dd/yyyy)               |  | (hh:mm)                                |                |              |  |  |
| 2.Record Field Visits:  a. Initial Complian   | nce Field Re | sponse – Announced         | d. Compliance Field Response – Unannounced |  |                |              |  |  |
| □ b. Initial Complia  | nce Field Re | sponse – Unannounced       | e. Follow-up or Other Field Response       |  |                |              |  |  |
| □ c. Compliance Fie   | ld Response  | - Announced                | ☐ f. Fiel                                  | ☐ f. Field Response - Direct Oversight |                |              |  |  |
| 3.Record an Activity:   ✓ a. Follow-up Offic  | e Response   |                            | □ b. <b>Me</b>                             | eting with PRP or                      | PRP Represe    | ntative      |  |  |
| 4.Record IRA Activities (also complete Section D, if applicab ☐ a. IRA Assessment Only                    |              |                            | *  | ):<br>□ e. IRA Written Plan Approved   |                |              |  |  |
| □ b. IRA Oral Plan  | Approved     |                            | □ f. IRA                                   | ☐ f. IRA Written Plan Denied           |                |              |  |  |
| C. IRA Oral Plan  | Denied and/  | or Request for Written     | Plan □ g. I                                | n                                      |                |              |  |  |
| ☐ d. IRA Oral Modified Plan Approved  |              |                            |  |  |                |              |  |  |
| 5.Record IRA Departmo   | ` /          | Oversight Activities:      | □ d. IRA                                   | ☐ d. IRA-D Modification Plan Recorded  |                |              |  |  |
| □ b. IRA-D Assessment Only  |              |                            | □ e. IRA                                   | e. IRA-D Work Completed                |                |              |  |  |
| □ c. IRA-D Plan Rec   | corded       |                            |  |  |                |              |  |  |
| 6.Record URAM Activities:  a. Notice of Intent to Conduct a URAM  |              |                            | □ c. URA                                   | M Notification of                      | a Previously I | Existing RTN |  |  |
| □ b. URAM Work Started  |              |                            |  |  |                |              |  |  |
| 7. Correct or Add <b>Data to WSC Database</b> otherwise not specified on this form. (Record in Section F) |              |                            |  |  |                |              |  |  |
| 8. Identify or Update a PRP or Other Person Associated with Release (Fill out Section C)                  |              |                            |  |  |                |              |  |  |
|   |              |                            |  |  |                |              |  |  |

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9. **Record Other Staff Activities** not specified above. (Record in Section F)



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| C. PRP OR OT  | HER PEF     | RSON ASSOC      | IATED WITH        | RELEASE        | <b>:</b>                           |  |                         |  |
|---|-------------|-----------------|-------------------|----------------|------------------------------------|--|-------------------------|--|
| 1. Check all that                                     | apply:      | a. change i     | n contact name    | □ b. o         | change of address                  | c. new person  | associated with release |  |
| 2. Name of Orga                                       | anization:  | BUCKLE          | Y & MANN, INC     |                |                                    |  |                         |  |
| 3. Contact First                                      | Name:       | LOIS            |                   |                | 4. Last Name:                      | MANN   |                         |  |
| 5. Street:  | 205 LINDE   | N PONDS WAY     |                   |                | 6. Title:                          | PRESIDENT  |                         |  |
| 7. City/Town:   | HINGHAM     |                 | 8. :              | State:         | MA                                 | 9. ZIP Code:   | 020430000               |  |
| 10. Telephone:  | 78174914    | 16              | 11. Ext:          |                | 12. EMail:                         |  |                         |  |
| 13. Relationship                                      | of Person   | to Release:     | PRP C             | OTHER (        | e. Type(e.g. Current               | Owner): Current                                      | Owner                   |  |
| ☐ 14. No Perso  | on associat | ed with activit | y specified in S  | ection B.      |                                    |  |                         |  |
| D. ENTER OR   | AL RESP     | ONSE ACTIO      | N PLAN (if ap     | plicable): (   | check all that apply               | )  |                         |  |
| ☐ 1. Assessment and/or Monitoring only                |             |                 |                   |                | 6. Temporar                        | ☐ 6. Temporary Evacuation or Relocation of Residents |                         |  |
| 2. Temporary Covers or Caps                           |             |                 |                   | 7. Product of  | 7. Product or NAPL Recovery        |  |                         |  |
| ☐ 3. Deployment of Absorbent or Containment Materials |             |                 |                   | 8. Fencing a   | ☐ 8. Fencing and Sign Posting      |  |                         |  |
| 4. Temporary Water Supplies                           |             |                 |                   | ☐ 9. Groundwa  | ☐ 9. Groundwater Treatment Systems |  |                         |  |
| 5. Structure Venting Systems                          |             |                 |                   | □ 10. Soil Vap | ☐ 10. Soil Vapor Extraction        |  |                         |  |
| □ 11. Checl   | k here if n | nodifying amou  | ant of authorized | d excavated    | l soils:                           |  |                         |  |
| Amount not  | to exceed   |                 |                   | □ cubi         | c yards  tons                      |  |                         |  |
| □ 12. Other   | r Response  | e Actions       |                   |                |                                    |  |                         |  |
| Describe  | e:          |                 |                   |                |                                    |  |                         |  |
| E. MassDEP ST   | TAFF ANI    | ) FORM PREI     | PARER:            |                |                                    |  |                         |  |
| 1. MassDEP Staff: LAUGHTON JOSEPH                     |             |                 |                   |                | . Check here, if Una               | ssigned (or staff na                                 | me not applicable)      |  |
| 2 Preparer Sign                                       | nature:     | <b>-</b> "      |                   |                | 3 Date :                           | 9/25/20  | 17                      |  |

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#### F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

I SPOKE WITH MS. MANN REGARDING AN UPCOMING AUDIT OF RESPONSE ACTIONS AT THE SUBJECT SITE. SHE APPROVED ACCESS FOR MASSDEP TO CONDUCT AN AUDIT SITE INSPECTION AND REQUESTED THAT MASSDEP COORDINATE THE INSPECTION THROUGH TOM DIPLACIDO OF DIPLACIDO DEVELOPMENT CORPORATION.

☐ Check here if additional information is provided in an attachment.

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