

August 17, 2018

Mabbett File No. 2018016.002

Public Involvement Plan Petitioner

Re: Public Meeting Announcement
Former Buckley & Mann Site
17 Lawrence Street
Norfolk, Massachusetts
Release Tracking Number 2-3000173

Dear Petitioner:

Mabbett & Associates (Mabbett) is providing this notification letter on behalf of Buckley & Mann, Inc., the owner of the above-referenced site, to invite you to a public meeting to discuss the contents of the Draft Conceptual Phase II Scope of Work for the site. The Conceptual Phase II Scope of Work outlines the scope of field investigations that will be undertaken to characterize the nature and extent of contamination at the site and support the human health and environmental risk assessments. The public meeting will be held in the **Norfolk Public Library Community Room** on **September 4, 2018 at 7:00 PM**.

The Draft Conceptual Phase II Scope of Work will be made available for public review at the public meeting. Starting on September 4, 2018, there will be a 20-day public comment period during which comments will be accepted on the Draft Conceptual Phase II Scope of Work. The Final Conceptual Phase II Scope of Work will address all of the comments received on the draft plan, and will be issued within 30 days of the close of the public comment period.

If you wish to be removed from this mailing list, please contact Steve Vetere at vetere@mabbett.com.

Very truly yours,

MABBETT & ASSOCIATES, INC.

BY:



Stephen A. Vetere, PE, LSP, LEP
Section Lead, Site Assessment and Remediation

cc: Joe Laughton, MassDEP Central District
Town of Norfolk: Town Administrator, Board of Selectmen, Board of Health, Zoning Board of Appeals

www.thesunchronicle.com

PUBLIC NOTICES

Pettit

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Harry D. Pettit and Kate D. Pettit to Ameriquet Mortgage Company, dated March 9, 2004, and recorded with the Norfolk County Registry of Deeds in Book 20723, Page 282, as affected by an assignment from Ameriquet Mortgage Company to CitiFinancial Mortgage Company, Inc., dated August 29, 2005, and recorded Norfolk County Registry of Deeds in Book 22877, Page 56; assignment from CitiMortgage, Inc., Successor by Reason of Merger to CitiFinancial Mortgage Company, Inc., to Ventures Trust 2013-I, dated May 22, 2013, and recorded in the Norfolk County Registry of Deeds in Book 31412, Page 274; and assignment from Ventures Trust 2013-I, by MCM Capital Partners, LLC, its Trustee to Ventures Trust 2013-I-H-R, by MCM Capital Partners, LLC, its Trustee, dated May 1, 2014, and recorded in the Norfolk County Registry of Deeds in Book 32360, Page 3; assignment from Ventures Trust 2013-I-H-R by MCM Capital Partners Capital, LLC, its Trustee to Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, not Individually but as Trustee for Venture Trust 2013-I-H-R, dated August 11, 2017, and recorded with the Norfolk County Registry of Deeds in Book 35376, Page 208; and assignment from Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, not Individually but as Trustee for Venture Trust 2013-I-H-R to Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, not Individually but as Trustee for Hilldale Trust, dated September 26, 2017, and recorded with the Norfolk County Registry of Deeds in Book 35559, Page 224; of which mortgage the undersigned is the present holder by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM o'clock on September 11, 2018 at 20 Lake Street, Wrentham, Norfolk County, Massachusetts, all and singular the premises described in said mortgage, To wit:
The land in Wrentham, Norfolk County, Massachusetts, with the buildings thereon, situated on the easterly side of Lake Street and being shown as Lot No. 2 on a plan entitled "Plan of re-division of land of John C. Bishop, Wrentham, Mass., Howard F. Esten, C.E. May 1946" recorded with Norfolk County Registry of Deeds as Plan No. 586 (1946) and bounded and described according to said plan, as follows:
WESTERLY by said Lake Street, eight-six (86) feet;
NORTHERLY by Lot No. 3 as shown on said plan, seventy-five (75) feet;
EASTERLY by land now or formerly of Winter Brothers (shown as Lot No. 18 on plan of Land of Winter Brothers, Wrentham, Mass., Dec. 1920, recorded with Norfolk County Deeds, Plan Book 100, Plan No. 4872) eighty-six (86) feet; and
SOUTHERLY by Lot. 1, as shown on said re-division plan seventy-five (75) feet.
For mortgagor's title see deed recorded at the above-named Registry of Deeds in Book 14626, Page 329.
Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
Terms of sale: A deposit of five thousand dollars (\$5,000) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at the offices of WCG Law Group, PLLC, 21 High Street, Suite 208B, North Andover, MA 01845 within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.
Other terms, if any, to be announced at the sale.
Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, Not Individually but as Trustee for Hilldale Trust
Present Holder of said mortgage
By its attorneys,
WCG Law Group, PLLC
21 High Street, Suite 208B
North Andover, MA 01845
Pettit, Harry D. and Pettit, Kate D.; 1412-FAY-1045;
August 21, 2018, August 28, 2018, September 4, 2018

ROOMS

ATTLEBORO - Share house, professionals & others, all utlis pd, priv rm, no pets, \$140/wk., 508-254-6375 or 508-989-8841

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APARTMENTS

N. ATTLEBORO - 1bed, 2nd flr, \$925, Indry, pkg, modern brick bldg. kinvestilic@aol.com 781-591-9526 /b 781-235-9458

PUBLIC NOTICES

Everett



**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Bristol Probate and Family Court
Office of Register Suite 240
40 Broadway
Taunton, MA 02780
(508)977-6040
CITATION ON PETITION FOR
FORMAL ADJUDICATION
Docket No. BR18P1839EA
Estate of: Herbert Arthur Everett
Also known as: Arthur A. Everett**

Date of Death: 07/08/2018

To all interested persons:

A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Robert L. Thorsell of Foxboro MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Robert L. Thorsell of Foxboro MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 09/21/2018.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Katherine A Field, First Justice of this Court.
Date: August 13, 2018
Gina L DeRossi, Register of Probate
08/21/2018

PUBLIC NOTICES

Grenier

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Earnest P. Grenier and Misty D. Grenier to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for Freedom Mortgage Corporation d/b/a Jefferson Home Mortgage and Loan, "Lender"; and its successors and assigns dated July 20, 2010 and recorded with the Bristol County (Northern District) Registry of Deeds, in Book 18887, Page 165, as affected by the Loan Modification Agreement recorded with said Registry on February 16, 2016, at Book 22802, Page 171, as assigned by Assignment of Mortgage dated February 25, 2014 and recorded with Bristol County (Northern District) Registry of Deeds, Book 21572, Page 233, and as assigned by Assignment of Mortgage dated January 23, 2015 and recorded with Bristol County (Northern District) Registry of Deeds, Book 22118, Page 73, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction at 10:00 AM, on September 4, 2018**, on the premises known as **125 McKeon Drive, North Attleboro, Massachusetts**, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:
The land with all the buildings and improvements thereon situated on the southerly side of McKeon Drive in North Attleborough, Bristol County North, in said Commonwealth of Massachusetts, bounded and described as follows:
Northeasterly: by McKeon Drive, 120.00 feet;
Southeasterly: by lot #320 on a plan, 210.00 feet;
Southerly: by land of Heritage Homes of Attleboro, Inc, 124.93 feet;
Westerly: by lot #318-R on a plan, 244.74 feet.

Further described as being Lot #319" on that plan entitled, Plan of Land in North Attleborough, Mass, Drawn for Heritage Homes of Attleboro, Inc, showing Revisions to Lots 316, 318, 319 as shown on a plan of Rolling Hills Estates, Section VI, February 1976, dated June 1977 drawn by WT Whalen, Engineering Co. Said plan is recorded at Bristol County North Registry of Deeds in Plan Book 164 Page 7., See also plan of Rolling Hills Estates, Section VI, February 1976, recorded at Bristol County ND Registry of Deeds at Plan Book 159 page 23.
Containing according to said plan 27,284 square feet of land, more or less.
Parcel Number: 38/52/U
*Also known as Lot #319-R

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.
Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guazza and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder or, thereafter, to the next highest bidders, providing that said bidder shall deposit with said attorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.
Other terms, if any, are to be announced at the sale.
Dated: August 7, 2018
Present holder of said mortgage
Nationstar Mortgage LLC
by its Attorneys
Guazza and Benson, LLC
Peter V. Guazza, Esquire
P.O. Box 519
Chelmsford, MA 01824
08/14, 08/21, 08/28/18

APARTMENTS

CUMBERLAND - Nice area, small 1 Bdrm., easy commute to MA. Appli., 1 car pkg., no smkg., credit check, \$700/mo. inquire at email: **tmc10@cox.net**, leave details.

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N. ATTLEBORO - 2nd fl., 1 br, mod. kit & bath, hrwd. flrs., off st. prkg., exc. local. No utl /pets. \$850/mo. 508-954-3607

APARTMENTS

NORTON - 2br, 1.5ba, Town-house. Gas heat, w/d h.u., rear deck, no utlis/pets, refs/gd credit. \$1300. 774-255-0029.

RICHARD'S REALTY

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\$210 week + up. 1st/last to occupy.

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PUBLIC NOTICES

Mbugua

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Virginia Kimani and George Mbugua and Paul K. Mwaniki to Mortgage Electronic Registration Systems, Inc. as nominee for Gateway Funding Diversified Mortgage Services, L.P., its successors and assigns, dated November 30, 2007 and recorded with the Bristol County (Northern District) Registry of Deeds at Book 17203, Page 162 as affected by a Loan Modification recorded on June 29, 2011 in Said Registry of Deeds at Book 19509, Page 223, subsequently assigned to Wells Fargo Bank, NA by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Bristol County (Northern District) Registry of Deeds at Book 18731, Page 16 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 3:00 PM on September 11, 2018 at 71 Emory Street, Attleboro, MA, all and singular the premises described in said Mortgage, to wit:
A certain parcel of land in Attleboro, Bristol County, Massachusetts, together with the buildings and improvements thereon, and more particularly bounded and described as follows: Parcel Eight: Situate on the southerly side of Emory Street, and being numbered 71, and bounded: Northerly: by said Emory Street, about 54 feet; Westerly: by land now or formerly of Groves, 100 feet; Southerly by land of the City of Attleboro, about 55 feet; and Easterly by land conveyed of Millard F. Ashley by deed dated September 21, 1896 and recorded with said Deeds in Book 532, Page 367, 100 feet. Parcel eight being a portion of the premises conveyed to Edward C. Ashley by Deed of James H. Sturdy dated August 18, 1899 and recorded with said Deeds in Book 553, Page 170. See Bristol County Probate Records for the probates of the Estates of Alice A. Ashley (Docket No. 109.632) and Edward C. Ashley. For grantor's title see deed recorded herewith.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.
TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**
Wells Fargo Bank, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
15-000001
08/21, 08/28, 09/04/18

PUBLIC NOTICES

Turcotte



**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Bristol Probate and Family Court
Office of Register Suite 240
40 Broadway Street
Taunton, MA 02780
(508)977-6040
CITATION ON PETITION FOR
FORMAL ADJUDICATION
Docket No. BR18P1840EA
Estate of: Donald Richard Turcotte
Date of Death: 04/20/2018**

To all interested persons:

A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Dawn M Turcotte-Holden of Imperial, MO** and **Todd R. Turcotte of Seekonk, MA** requesting that the court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Dawn M Turcotte-Holden of Imperial, MO** and **Todd R. Turcotte of Seekonk, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 09/21/2018.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Katherine A Field, First Justice of this Court.
Date: August 13, 2018
Gina L DeRossi, Register of Probate
From the law office of:
Stephen E. Navega
447 Taunton Avenue
Seekonk, MA 02771
508.336.8120
08/21/2018

APARTMENTS

FOXBORO

Location, Size & Value
1-2 Br., 1-1½ Bath
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1, 1A, 27 & 140

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PUBLIC NOTICES

Lawrence St.

NOTICE OF PUBLIC MEETING

**BUCKLEY & MANN SITE
17 LAWRENCE STREET, NORFOLK, MASSACHUSETTS
RTN 2-3000173**

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. On May 23, 2018, Buckley & Mann, Inc. received a petition from residents in Norfolk, Massachusetts requesting that this disposal site be designated a Public Involvement Plan site, in accordance with M.G.L. c. 21E §14(a) and 310 CMR 40.1404. As a result, a public meeting will be held in the Norfolk Public Library Community Room, 139 Main Street, Norfolk, MA on September 4, 2018 at 7:00 PM to present the draft Phase II Scope of Work and to solicit public comment on the draft Phase II Scope of Work. Copies of the draft Phase II Scope of Work will be made available at the meeting. Any questions regarding this meeting or the draft Phase II Scope of Work should be directed to Stephen Vetere, Mabbett & Associates, 5 Alfred Circle, Bedford, MA, (781) 275-6050. The disposal site file can be viewed at MassDEP website using Release Tracking Number (RTN) 2-3000173 at <https://eeonline.eea.state.ma.us/porta/#/wastelst/2-3000173> or at MassDEP's Central Regional Office, 8 New Bond Street, Worcester, MA 01606, (508) 792-7650. 08/21/18

PUBLIC NOTICES

Warzycha

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 73 Luther Street, Seekonk, MA

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Gregory W. Warzycha and Kathleen A. Warzycha to Citizens Bank of Rhode Island and now held by Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m Citizens Bank of Rhode Island said mortgage dated August 23, 2002 and recorded with the Bristol County (Northern District) Registry of Deeds in Book 10910, Page 26; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on September 11, 2018 at 4:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:
The land in the Town of Seekonk, Bristol County, Commonwealth of Massachusetts:
Lot numbered two (2) on that plat entitled, "Highland Ave. Plat Seekonk, Mass. owned by Joseph and Ellen Butterworth July 1948 surveyed and drawn by Joseph Butterworth Seekonk, Mass. July 1948", recorded in the Bristol County North District Registry of Deeds in Plan Book 42, page 53.

Tax ID: Map 8 Lot 56

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.
For Mortgagor's Title see deed dated March 27, 1986 and recorded in the Bristol County (Northern District) Registry of Deeds in Book 2950, Page 75.
TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.
FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.
Other terms to be announced at the sale.
Shechtman Halperin Savage, LLP
1080 Main Street
Pawtucket, RI 02860
Attorney for Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m Citizens Bank of Rhode Island
Present Holder of the Mortgage
(401) 272-1400
08/14, 08/21, 08/28/18

PUBLIC NOTICES

Meears

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Nancy A. Meears to Mortgage Electronic Registration Systems, Inc., as nominee for First Federal Savings Bank of Boston, its successors and assigns, dated September 29, 2015 and recorded with the Bristol County (Northern District) Registry of Deeds at Book 22553, Page 49, subsequently assigned to U.S. Bank National Association by Mortgage Electronic Registration Systems, Inc., as nominee for First Federal Savings Bank of Boston, its successors and assigns by assignment recorded in said Bristol County (Northern District) Registry of Deeds at Book 23597, Page 349 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on September 11, 2018 at 80 Hazel Street, Attleboro, MA, all and singular the premises described in said Mortgage, to wit:
Parcel 1: A Certain parcel of land with the buildings thereon located on the easterly side of Hazel Street and the northerly side of Mulberry Street in Attleboro, Bristol County, Massachusetts, being shown as Lot 468 and 468A on Attleboro Assessors New Plot 46, bounded and described as follows according to said plan; Beginning at the northeasterly intersection of Hazel and Mulberry Streets, thence northerly by the easterly line of Hazel Street, 50 feet; thence easterly, 150 feet; by land now or formerly of Paul Laferriere to a corner; thence southerly, 50 feet; to the northerly line of Mulberry Street; and thence westerly by the northerly line of Mulberry Street, 150 feet, to the point of beginning. Parcel 2: A certain parcel of land in Attleboro, situated easterly off Hazel Street and bounded and described as follows Beginning at the point in northerly line of Michael West Maxwell, said point being 75 feet easterly of the easterly line or Hazel Street; Thence turning and running northerly by other land of the grantors one (1) foot to a corner, thence turning and running easterly by said other land of the grantors twelve (12) feet to a corner; thence turning and running southerly by other land of the grantors one (1) foot to a corner and land of the grantee; thence turning and running westerly by land of the grantee twelve (12) feet to a corner and the point of beginning. Said parcel contains twelve (12) square feet .

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.
TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**
Other terms, if any, to be announced at the sale.
U.S. Bank National Association
Present Holder of said Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
18-002729
08/21, 08/28, 09/04/18

Call Classifieds



508.222.7018