

Massachusetts Department of Environmental Protection Bureau of Waste Site Cleanup

BWSC 113 12

Release Tracking Number 3000173

ACTIVITY & USE LIMITATION (AUL) TRANSMITTAL FORM Pursuant to 310 CMR 40.1056 & 40.1070 - 40.1084 (Subpart J)

A. DISPOSAL SITE	LOCATION:	
1. Disposal Site Name:	BUCKLEY & MANN	
2. Street Address:	17 LAWRENCE ST	
3. City/Town:	NORFOLK	4. ZIP Code: 020560000
Category.	-	ource of the release is Tier Classified. Check the current Tier Classification
a. Tier I	□ b. Tier ID	▼ c. Tier II
B. THIS FORM IS	BEING USED TO: (ch	eck one)
1. Submit a Registr	ry copy of a Notice of Ac	tivity and Use Limitation, pursuant to 310 CMR 40.1074.
	uation of Changes in Lar nt has been filed pursuant	nd Uses/Activities and/or Site Conditions after a Permanent or Temporary to 310 CMR 40.1080.
3. Submit a Registr	ry copy of an Amended N	Notice of Activity and Use Limitation, pursuant to 310 CMR 40.1081.
4. Submit a Registr 40.1083(3).	ry copy of a Partial Tern	nination of a Notice of Activity and Use Limitation, pursuant to 310 CMR
5. Submit a Registr	ry copy of a Termination	of a Notice of Activity and Use Limitation, pursuant to 310 CMR 40.1083(1).
6. Submit a Registr	ry copy of a Grant of En	vironmental Restriction, pursuant to 310 CMR 40.1071.
7. Submit a Registr	ry copy of an Amendmen	nt of a Grant of Environmental Restriction, pursuant to 310 CMR 40.1081(3).
8. Submit a Registr	ry copy of a Partial Rele	ase of a Grant of Environmental Restriction, pursuant to 310 CMR 40.1083(2).
9. Submit a Registr	ry copy of a Release of a	Grant of Environmental Restriction, pursuant to 310 CMR 40.1083(1)(d).
10. Submit a Regis	stry copy of a Confirmato	ory Activity and Use Limitation, pursuant to 310 CMR 40.1085(4).
•	deed conveying the recording not required).	rencing a Notice of Activity and Use Limitation, following the recording or d title for the property, pursuant to 310 CMR 40.1074(5).
a. Check here i	f this AUL Submittal cove	ers additional Release Tracking Numbers (RTNs).
	e the additional Release Tr y this AUL Submittal.	racking Number(s)
(All	sections of this transmit	ttal form must be filled out unless otherwise noted above)
C. AUL INFORMA		
•	on B) Recording and/or R	
		gistration Office: NORFOLK COUNTY REGISTRY DISTRICT OF THE LAND COURT
-	umber and/or Document N	Number: DOCUMENT NUMBER 1400369, BOOK 774, PAGE 153
c. Date of recording	-	5/14/2018 mm/dd/yyyy
		different from the disposal site address listed above?
▼ a. No □ b. Y	fes If yes, then fill o	out address section below.
3. Street Address:		
4. City/Town:		5. ZIP Code:

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D. LSP SIGNATURE AND STAMP:

I attest under the pains and penalties of perjury that I have personally examined and am familiar with this transmittal form, including any and all documents accompanying this submittal. In my professional opinion and judgment based upon application of (i) the standard of care in 309 CMR 4.02(1), (ii) the applicable provisions of 309 CMR 4.02(2) and (3), and 309 CMR4.03(2), and (iii) the provisions of 309 CMR 4.03(3), to the best of my knowledge, information and belief,

- > if Section B indicates that a **Notice of Activity and Use Limitation** has been registered and/or recorded, the Activity and Use Limitation that is the subject of this submittal (i) is being provided in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (ii) complies with 310 CMR 40.1074;
- > if Section B indicates that an **Evaluation of Changes in Land Uses/Activities and/or Site Conditions after a Permanent or Temporary Solution** is being submitted, this evaluation was developed in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (ii) complies with 310 CMR 40.1080;
- > if Section B indicates that an Amended Notice of Activity and Use Limitation or Amendment to a Grant of Environmental Restriction has been registered and/or recorded, the Activity and Use Limitation that is the subject of this submittal (i) is being provided in accordance with the applicable provisions of M.G.L. c. 21E and 310CMR 40.0000 and (ii) complies with 40.1081;
- > if Section B indicates that a Termination or a Partial Termination of a Notice of Activity and Use Limitation, or a Release or Partial Release of a Grant of Environmental Restriction has been registered and/or recorded, the Activity and Use Limitation that is the subject of this submittal (i) is being provided in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (ii) complies with 310 CMR 40.1083;
- > if Section B indicates that a **Grant of Environmental Restriction** has been registered and/or recorded, the Activity and Use Limitation that is the subject of this submittal (i) is being provided in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (ii) complies with 310 CMR 40.1071;
- > if Section B indicates that a Confirmatory Activity and Use Limitation has been registered and/or recorded, the Activity and Use Limitation that is the subject of this submittal (i) is being provided in accordance with the applicable provisions of M.G.L. c. 21E and 310 CMR 40.0000 and (ii) complies with 310 CMR 40.1085(4);

I am aware that significant penalties may result, including, but not limited to, possible fines and imprisonment, if I submit information which I know to be false, inaccurate or materially incomplete.

1. LSP#:	3507						
2. First Name:	STEPHENA		3.	Last Name	: VETERE		
4. Telephone:	9787036029	5. Ext.:		6. Email:			
7. Signature:	STEPHEN A VETERE				8. Date:	5/14/2018	
						mm/dd/yyyy	

9. LSP Stamp:



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$\begin{tabular}{ll} \textbf{Massachusetts Department of Environmental Protection} \\ \textbf{Bureau of Waste Site Cleanup} \end{tabular}$

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Release Tracking Number 2 - 3000173

ACTIVITY & USE LIMITATION (AUL) TRANSMITTAL FORM Pursuant to 310 CMR 40.1056 & 40.1070 - 40.1084 (Subpart J)

E. PERSON S	UBMIT	TING AUL T	RANSM	ITTAL FO	RM:			
1. Check all that	apply:	a. change in c	ontact na	me 🗆 b.	change	e of address	c. change in undertaking re	n the person esponse actions
2. Name of Orga	nization:	BUCKLE	Y & MANN,	INC.				
3. Contact First	Name:	LOIS				4. Last Name:	MANN	
5. Street:		205 LINDEN PON	DS WAY			6. Title:	PRESIDENT	
7. City/Town:	HINGHAM			8. State:	MA		9. ZIP Code:	020430000
10. Telephone:	00000000	000	11. 1	Ext.:		12. Email:		
13. Is the persor	n describe	ed in this sectio	n the own	ner of the pro	perty?			
	ere if pro	viding names a	nd addres	ses of any ac	ldition	al owners in an		40.1074(4). *AL FORM: (check one
	102222	0 2 20 2 0 0 1 2		71 1 2110 0 1	, , , ,			to change relationship
▼ 1. RP or P	RP ✓	a. Owner	□ b. C	perator	□ c.	Generator [d. Transporter	5
	Пе	. Other RP or P	PRP	Specify:				
2. Fiducia	ary, Secu	red Lender or N	Iunicipali	ty with Exen	npt Sta	tus (as defined b	oy M.G.L. c. 21E, s	. 2)
3. Agenc	y or Publ	ic Utility on a F	Right of W	Vay (as define	ed by N	И.G.L. с. 21E, s	. 5(j))	
☐ 4. Any O	ther Perso	on Submitting A	UL	Specify:				

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G. REQUIRED ATTACHMENT AND SUBMITTALS:

Massachusetts Department of Environmental Protection Bureau of Waste Site Cleanup

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mm/dd/yyyy

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ACTIVITY & USE LIMITATION (AUL) TRANSMITTAL FORM Pursuant to 310 CMR 40.1056 & 40.1070 - 40.1084 (Subpart J)

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\Box	1. Check here to certify that notice of the proposed Activity a	nd Use Limitation (AUL) was given to all record-interest holders
	if any, via certified mail, in accordance with 310 CMR 40.10	74(1)(d) or 310 CMR 40.1081(4)(c) for a Notice of AUL or
	Notice of Amended AUL.	
	a. Check here if there were no record interest holders.	b. Date of certified mailing:

c. Check here to certify that names and addresses of all record holders notified is attached.

- 2. Check here to certify that within 30 days of recording and/or registering the AUL, including amending, releasing or terminating the AUL, a copy of the AUL was/will be provided to the Chief Municipal Officer, the Board of Health, the Zoning Official, and the Building Code Enforcement Official in the community(ies) where the the property subject to such Activity and Use Limitation is located.
- 3. Check here to certify that within 30 days of recording and/or registering the AUL, including amending, releasing or terminating the AUL, a Legal Notice was/will be published in a newspaper with circulation in the community(ies) where the property subject to the AUL is located.
- 4. Check here to certify that within 7 days of publishing a Legal Notice in a newspaper with circulation in the community(ies) where the property subject to the AUL is located, a copy of the notice was/will be submitted to DEP.
- 5. If an AUL Compliance Fee is required for this AUL, check here to certify that an AUL Compliance Fee was submitted to DEP, P.O. Box 4062, Boston, MA 02211.
- 6. Check here if any non-updatable information provided on this form is incorrect, e.g. Site Address/Location Aid. Send corrections to bwsc.edep@state.ma.us.
- 7. Check here to certify that the LSP Opinion containing the material, facts, data, and other information is attached.

H. CERTIFICATION OF OWNER OF PROPERTY, IF NOT PERSON SUBMITTING AUL TRANSMITTAL FORM:

, attest ui	inder the pains and penalties of perjury that I am the owner of
	3. date:
	mm/dd/yyyy
	6. Last Name:
	8. Title:
10. State:	11. ZIP Code:
	14. Email:

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ACTIVITY & USE LIMITATION (AUL) TRANSMITTAL FORM Pursuant to 310 CMR 40.1056 & 40.1070 - 40.1084 (Subpart J)

I. CERT	IFICATION OF PERS	ON MAKING SUBMI	TTAL:		
1. I, <u>LOIS I</u>		, att	test under the pains a	nd pe	enalties of perjury (i) that I have personally
transmitta material ir that I am f on whose	I form, (ii) that, based on nation formation contained in this fully authorized to make the	ny inquiry of those individual submittal is, to the best distributed is attestation on behalf of the am/is aware that there	duals immediately re of my knowledge an the entity legally res are significant penal	spons d beli ponsi ties, i	y and all documents accompanying this ible for obtaining the information, the ief, true, accurate and complete, and (iii) ible for this submittal. I/the person or entity ncluding, but not limited to, possible fines
	o 310 CMR 40.1074 (1)(e al Form is the property ow	, ,	der penalties of perj	ury, tl	hat either I (if person submitting the AUL
					2. Name of Property Owner
	tified on the Notice of AU recorded and /or registered	<u> </u>	perty subject to the	A UL,	owned such property on the date that the
3. By:	LOIS H MANN		4. Tit	e:	PRESIDENT
		Signature			
5. For:	BUCKLEY & MANN, INC.		6. Da	te:	5/14/2018
	(Name of pers	son or entity recorded in S	Section E)		mm/dd/yyyy
7. Che	eck here if the address of t	he person providing certif	fication is different f	rom a	address recorded in Section E.
8. Street:					
9. City/To	wn:	10. S	tate:		11. ZIP Code:
12. Teleph	ione:	13. Ext.:	14. Email:		
	YEAR FOR THIS DISPO	SAL SITE. YOU MUST	LEGIBLY COMPL	ETE	E OF UP TO \$10,000 PER BILLABLE ALL RELEVANT SECTIONS OF THIS IF YOU SUBMIT AN INCOMPLETE

FORM, YOU MAY BE PENALIZED FOR MISSING A REQUIRED DEADLINE.

Date Stamp (DEP USE ONLY:)

Received by DEP on 5/14/2018 12:37:50 PM							

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