



Massachusetts Department of Environmental Protection
Bureau of Waste Site Cleanup

RELEASE AMENDMENT FORM

BWSC 102

Release Tracking Number

2 - 3000173

A. RELEASE OR THREAT OF RELEASE LOCATION:

1. Release Name/Location Aid: BUCKLEY & MANN

2. Street Address: 17 LAWRENCE ST

3. City/Town: NORFOLK 4. ZIP Code: 020560000

B. THIS FORM IS BEING USED TO: (check all that apply)

1. Date of Response(s): 6/26/2014 Start Time : 03:30 ☐ AM ☒ PM
(mm/dd/yyyy) (hh:mm)
2. Record Field Visits:
- ☐ a. Initial Compliance Field Response – Announced ☒ d. Compliance Field Response – Unannounced
- ☐ b. Initial Compliance Field Response – Unannounced ☐ e. Follow-up or Other Field Response
- ☐ c. Compliance Field Response – Announced ☐ f. Field Response - Direct Oversight
3. Record an Activity:
- ☐ a. Follow-up Office Response ☐ b. Meeting with PRP or PRP Representative
4. Record IRA Activities (also complete Section D, if applicable):
- ☐ a. IRA Assessment Only ☐ e. IRA Written Plan Approved
- ☐ b. IRA Oral Plan Approved ☐ f. IRA Written Plan Denied
- ☐ c. IRA Oral Plan Denied and/or Request for Written Plan ☐ g. Imminent Hazard Termination Approved
- ☐ d. IRA Oral Modified Plan Approved
5. Record IRA Department (IRA-D) Oversight Activities:
- ☐ a. IRA-D Work Started ☐ d. IRA-D Modification Plan Recorded
- ☐ b. IRA-D Assessment Only ☐ e. IRA-D Work Completed
- ☐ c. IRA-D Plan Recorded
6. Record URAM Activities:
- ☐ a. Notice of Intent to Conduct a URAM ☐ c. URAM Notification of a Previously Existing RTN
- ☐ b. URAM Work Started
- ☐ 7. Correct or Add **Data to WSC Database** otherwise not specified on this form. (Record in Section F)
- ☐ 8. Identify or Update a **PRP or Other Person Associated with Release** (Fill out Section C)
- ☐ 9. **Record Other Staff Activities** not specified above. (Record in Section F)



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C. PRP OR OTHER PERSON ASSOCIATED WITH RELEASE:

1. Check all that apply: ☐ a. change in contact name ☐ b. change of address ☐ c. new person associated with release

2. Name of Organization: BUCKLEY & MANN INC

3. Contact First Name: RICHARD 4. Last Name: MANN

5. Street: 15 BUSH POND LN 6. Title: _____

7. City/Town: NORFOLK 8. State: MA 9. ZIP Code: 020560000

10. Telephone: 5085284296 11. Ext: _____ 12. EMail: _____

13. Relationship of Person to Release: ☒ PRP ☐ OTHER c. Type(e.g. Current Owner): Non-specified PRP

☐ 14. No Person associated with activity specified in Section B.

D. ENTER ORAL RESPONSE ACTION PLAN (if applicable): (check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> 1. Assessment and/or Monitoring only | <input type="checkbox"/> 6. Temporary Evacuation or Relocation of Residents |
| <input type="checkbox"/> 2. Temporary Covers or Caps | <input type="checkbox"/> 7. Product or NAPL Recovery |
| <input type="checkbox"/> 3. Deployment of Absorbent or Containment Materials | <input type="checkbox"/> 8. Fencing and Sign Posting |
| <input type="checkbox"/> 4. Temporary Water Supplies | <input type="checkbox"/> 9. Groundwater Treatment Systems |
| <input type="checkbox"/> 5. Structure Venting Systems | <input type="checkbox"/> 10. Soil Vapor Extraction |

☐ 11. Check here if modifying amount of authorized excavated soils:

Amount not to exceed _____ ☐ cubic yards ☐ tons

☐ 12. Other Response Actions

Describe: _____

E. MassDEP STAFF AND FORM PREPARER:

1. MassDEP Staff: MATYS MARK ☐ b. Check here, if Unassigned (or staff name not applicable)

2. Preparer Signature: MARK MATYS 3. Date : 6/30/2014
(mm/dd/yyyy)



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F. DESCRIPTION OF ACTIVITIES RECORDED BY THIS FORM:

MASSDEP REPRESENTATIVE, MARK MATYS, MET WITH A POTENTIAL BUYER OF THE PROPERTY TO PERFORM A LEVEL II AUDIT INSPECTION OF THE ACTIVITY AND USE LIMITATION AT THIS LOCATION. THE POTENTIAL BUYER IS FAMILIAR WITH THE PROPERTY AND HAS HIRED MULTIPLE CONSULTANTS TO REVIEW THE PROPERTY AND PERFORM A SITE INSPECTION. THE PROPERTY IS NOW VACANT. THE OLD MILL FACTORY WAS DEMOLISHED IN THE MID 2000S. THE WRITER CONTACTED A RELATIVE OF PROPERTY OWNER DUE TO HEALTH ISSUES. THE RELATIVE INFORMED THE POTENTIAL BUYER WHO AGREED TO MEET WITH ME.

☐ Check here if additional information is provided in an attachment.